

B150350001 AGAWANE ANIKET RAJENDRA		VIDYA			71819795L VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	017/030	070/070	087/100	---	---	---	87	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	041/050	---	---	82	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	041/050	---	---	82	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	030/030	056/070	086/100	---	---	---	86	03	O	10	30	---	---
401006	PROJECT I	---	---	---	042/050	---	---	84	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	066/070	096/100	---	---	---	96	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 023/030	066/070	089/100	---	---	---	89	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	040/050	---	---	80	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	070/070	096/100	---	---	---	96	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	041/050	---	---	82	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44

FE SGPA : 6.40 SE SGPA : 5.94 TE SGPA : 7.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1401/190 CGPA : 7.37 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350002 AJAY PHOUNSA		KAMLESH KUMARI			71819797G VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	066/070	096/100	---	---	---	96	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	030/030	056/070	086/100	---	---	---	86	03	O	10	30	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 026/030	053/070	079/100	---	---	---	79	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	040/050	---	---	80	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	079/100	79	02	A+	09	18	---	---

FOURTH YEAR SGPA : 9.73, TOTAL CREDITS EARNED : 44

FE SGPA : 6.14 SE SGPA : 6.20 TE SGPA : 6.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1360/190 CGPA : 7.16 FIRST CLASS

B150350003 BAGAL ROHIT MAHADEV		SUVRNA			71819813B VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	017/030	070/070	087/100	---	---	---	87	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	042/050	---	---	84	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	025/030	052/070	077/100	---	---	---	77	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	044/050	---	---	88	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	044/050	88	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	057/070	084/100	---	---	---	84	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	037/050	74	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	041/050	---	---	82	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	082/100	82	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.82, TOTAL CREDITS EARNED : 44

FE SGPA : 7.88 SE SGPA : 7.28 TE SGPA : 7.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1553/190 CGPA : 8.17 FIRST CLASS WITH DISTINCTION

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B150350004 BALGUDE RUTUJA DIGAMBAR		SUREKHA			71819814L VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	022/030	070/070	092/100	---	---	---	92	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	045/050	90	01	O	10	10	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	041/050	82	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401006	PROJECT I	---	---	---	045/050	---	---	90	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	045/050	90	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 029/030	066/070	095/100	---	---	---	95	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	042/050	---	---	84	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	089/100	89	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.98, TOTAL CREDITS EARNED : 44

FE SGPA : 8.04 SE SGPA : 8.84 TE SGPA : 9.39

TOTAL GRADE POINTS / TOTAL CREDITS : 1715/190 CGPA : 9.03 FIRST CLASS WITH DISTINCTION

B150350005 BEMBDE SHRINIWAS BHARAT		GEETA			71711500D VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	028/030	067/070	095/100	---	---	---	95	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	021/030	048/070	069/100	---	---	---	69	03	A	08	24	---	---
401006	PROJECT I	---	---	---	038/050	---	---	76	02	A+	09	18	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 029/030	070/070	099/100	---	---	---	99	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 029/030	052/070	081/100	---	---	---	81	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	057/070	087/100	---	---	---	87	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 029/030	070/070	099/100	---	---	---	99	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	038/050	---	---	76	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

FE SGPA : 5.78 SE SGPA : 5.34 TE SGPA : 6.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1288/190 CGPA : 6.78 FIRST CLASS

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B150350006 BHOSALE NARAYAN SOMNATH		RUPALI			71819834E VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	016/030	070/070	086/100	---	---	---	86	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	026/050	52	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	035/050	70	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	045/070	075/100	---	---	---	75	03	A+	09	27	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	028/030	060/070	088/100	---	---	---	88	03	O	10	30	---	---
401006	PROJECT I	---	---	---	040/050	---	---	80	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	042/050	84	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 029/030	042/070	071/100	---	---	---	71	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	042/050	---	---	84	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	045/050	---	---	90	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	082/100	82	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.75, TOTAL CREDITS EARNED : 44

FE SGPA : 7.20 SE SGPA : 7.60 TE SGPA : 7.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1514/190 CGPA : 7.97 FIRST CLASS WITH DISTINCTION

B150350007 BHOSALE SAYALI RAJENDRA		SANGITA			71819835C VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	026/030	070/070	096/100	---	---	---	96	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	041/050	82	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	027/030	052/070	079/100	---	---	---	79	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	045/050	---	---	90	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 030/030	057/070	087/100	---	---	---	87	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	060/070	090/100	---	---	---	90	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	041/050	---	---	82	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	043/050	---	---	86	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	045/050	---	---	90	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	088/100	88	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44

FE SGPA : 7.22 SE SGPA : 7.04 TE SGPA : 7.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1515/190 CGPA : 7.97 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350008 CHATE ABHAY BHAGWAN		ALKA			71613441B VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	012/030	070/070	082/100	---	---	---	82	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	026/050	52	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	028/050	---	---	56	01	B+	07	07	---	---
401003	STRUC. DESIGN & DRAWING-III	024/030	070/070	094/100	---	---	---	94	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	029/030	066/070	095/100	---	---	---	95	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	030/050	---	---	60	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	018/030	052/070	070/100	---	---	---	70	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	029/050	---	---	58	02	B+	07	14	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	030/050	60	01	A	08	08	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 029/030	052/070	081/100	---	---	---	81	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	036/050	72	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 019/030	070/070	089/100	---	---	---	89	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 025/030	069/070	094/100	---	---	---	94	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	035/050	---	---	70	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44

FE SGPA : 5.46 SE SGPA : 4.82 TE SGPA : 7.52

TOTAL GRADE POINTS / TOTAL CREDITS : 1267/190 CGPA : 6.67 HIGHER SECOND CLASS

B150350009 CHAVAN AJAY SOMESHWAR		SHIVKANYA			71819855H VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	069/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	023/050	46	01	C	05	05	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	029/050	---	---	58	01	B+	07	07	---	---
401003	STRUC. DESIGN & DRAWING-III	028/030	069/070	097/100	---	---	---	97	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	024/030	056/070	080/100	---	---	---	80	03	O	10	30	---	---
401006	PROJECT I	---	---	---	041/050	---	---	82	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 027/030	057/070	084/100	---	---	---	84	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	035/050	70	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 023/030	055/070	078/100	---	---	---	78	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 026/030	070/070	096/100	---	---	---	96	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	062/070	090/100	---	---	---	90	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	041/050	---	---	82	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	084/100	84	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.55, TOTAL CREDITS EARNED : 44

FE SGPA : 7.12 SE SGPA : 6.88 TE SGPA : 7.61

TOTAL GRADE POINTS / TOTAL CREDITS : 1470/190 CGPA : 7.74 FIRST CLASS

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B150350010 CHAVAN AKASHY DATTATRAY		JYOTI			71819856F VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	010/030	30\$/070	040/100	---	---	---	40	03	P	04	12	---	1\$
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	021/050	42	01	P	04	04	---	---
401002	TRANSPORTATION ENGINEERING	024/030	052/070	076/100	---	---	---	76	03	A+	09	27	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	028/050	---	---	56	01	B+	07	07	---	---
401003	STRUC. DESIGN & DRAWING-III	027/030	063/070	090/100	---	---	---	90	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	025/030	046/070	071/100	---	---	---	71	03	A+	09	27	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	030/050	---	---	60	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	021/030	036/070	057/100	---	---	---	57	03	B+	07	21	---	---
401006	PROJECT I	---	---	---	026/050	---	---	52	02	B	06	12	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 024/030	055/070	079/100	---	---	---	79	03	A+	09	27	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	031/050	62	01	A	08	08	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	043/070	068/100	---	---	---	68	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 025/030	031/070	056/100	---	---	---	56	03	B+	07	21	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	032/050	---	---	64	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	050/070	078/100	---	---	---	78	03	A+	09	27	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	032/050	---	---	64	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	030/050	---	---	60	04	A	08	32	---	---
401011	PROJECT	* ---	---	---	---	---	060/100	60	02	A	08	16	---	---

FOURTH YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 44

SE SGPA : 5.90 TE SGPA : 6.54

TOTAL GRADE POINTS / TOTAL CREDITS : 941/140 CGPA : 6.72 HIGHER SECOND CLASS

B150350011 CHOUDHAR YOGESH ANKUSH		SUVARNA			71819863J VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	033/050	66	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	024/030	070/070	094/100	---	---	---	94	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	026/030	070/070	096/100	---	---	---	96	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	042/050	84	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	028/030	060/070	088/100	---	---	---	88	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	024/030	057/070	081/100	---	---	---	81	03	O	10	30	---	---
401006	PROJECT I	---	---	---	030/050	---	---	60	02	A	08	16	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	053/070	083/100	---	---	---	83	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	036/050	72	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	063/070	088/100	---	---	---	88	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	082/100	82	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.75, TOTAL CREDITS EARNED : 44

FE SGPA : 7.58 SE SGPA : 6.92 TE SGPA : 8.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1545/190 CGPA : 8.13 FIRST CLASS WITH DISTINCTION

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B150350012 DEDE RUSHIKESH PANDURANG		PREMA			71927768L VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	013/030	070/070	083/100	---	---	---	83	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	029/030	070/070	099/100	---	---	---	99	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	027/030	052/070	079/100	---	---	---	79	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	030/050	---	---	60	02	A	08	16	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 028/030	059/070	087/100	---	---	---	87	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	066/070	092/100	---	---	---	92	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	035/050	---	---	70	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	064/100	64	02	A	08	16	---	---

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

SE SGPA : 6.42 TE SGPA : 7.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1069/140 CGPA : 7.64 FIRST CLASS

B150350013 DHAME RONIT BHALCHANDRA		JYOTI			71819886H VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	014/030	042/070	056/100	---	---	---	56	03	B+	07	21	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	033/050	66	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	043/070	073/100	---	---	---	73	04	A+	09	36	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	042/050	84	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	042/050	---	---	84	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	055/070	081/100	---	---	---	81	03	O	10	30	---	---
401006	PROJECT I	---	---	---	042/050	---	---	84	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	056/070	086/100	---	---	---	86	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 030/030	057/070	087/100	---	---	---	87	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	053/070	083/100	---	---	---	83	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EARNED : 44

FE SGPA : 6.98 SE SGPA : 6.50 TE SGPA : 7.35

TOTAL GRADE POINTS / TOTAL CREDITS : 1434/190 CGPA : 7.55 FIRST CLASS

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B150350014 DHAWADE TUSHAR DIGAMBAR		KANTABAI			71927769J VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	070/070	086/100	---	---	---	86	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	044/050	88	01	O	10	10	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	041/050	---	---	82	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	027/030	048/070	075/100	---	---	---	75	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	030/050	---	---	60	02	A	08	16	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 029/030	066/070	095/100	---	---	---	95	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	087/100	87	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.80, TOTAL CREDITS EARNED : 44

SE SGPA : 8.22 TE SGPA : 8.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1249/140 CGPA : 8.92 FIRST CLASS WITH DISTINCTION

B150350015 GAWADE ABHISHEK SUNIL		MEENA			71711576D VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	013/030	070/070	083/100	---	---	---	83	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	021/050	42	01	P	04	04	---	---
401002	TRANSPORTATION ENGINEERING	024/030	057/070	081/100	---	---	---	81	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	028/050	---	---	56	01	B+	07	07	---	---
401003	STRUC. DESIGN & DRAWING-III	028/030	070/070	098/100	---	---	---	98	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	026/030	059/070	085/100	---	---	---	85	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	034/050	---	---	68	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	022/030	036/070	058/100	---	---	---	58	03	B+	07	21	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 023/030	063/070	086/100	---	---	---	86	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	032/050	64	01	A	08	08	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 022/030	042/070	064/100	---	---	---	64	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	035/050	70	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 020/030	034/070	054/100	---	---	---	54	03	B	06	18	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 020/030	055/070	075/100	---	---	---	75	03	A+	09	27	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	031/050	---	---	62	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	030/050	---	---	60	04	A	08	32	---	---
401011	PROJECT	* ---	---	---	---	---	065/100	65	02	A	08	16	---	---

FOURTH YEAR SGPA : 8.50, TOTAL CREDITS EARNED : 44

FE SGPA : 5.20 SE SGPA : 5.96 TE SGPA : 6.35

TOTAL GRADE POINTS / TOTAL CREDITS : 1224/190 CGPA : 6.44 HIGHER SECOND CLASS

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B150350017 GORE DIKSHA MAHADEV		LEENA			71819939B VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	017/030	070/070	087/100	---	---	---	87	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	043/050	86	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	030/030	041/070	071/100	---	---	---	71	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	043/050	---	---	86	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	043/050	86	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 028/030	056/070	084/100	---	---	---	84	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	042/050	---	---	84	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	066/070	096/100	---	---	---	96	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44

FE SGPA : 8.18 SE SGPA : 7.52 TE SGPA : 8.17

TOTAL GRADE POINTS / TOTAL CREDITS : 1596/190 CGPA : 8.40 FIRST CLASS WITH DISTINCTION

B150350018 HAJGUDE VEDVATEE PRAMOD		ASHWINI			71927770B VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	013/030	070/070	083/100	---	---	---	83	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	045/050	90	01	O	10	10	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	043/050	86	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401006	PROJECT I	---	---	---	043/050	---	---	86	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	045/050	90	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	049/070	076/100	---	---	---	76	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	043/050	86	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	044/050	---	---	88	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	090/100	90	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.93, TOTAL CREDITS EARNED : 44

SE SGPA : 9.26 TE SGPA : 9.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1329/140 CGPA : 9.49 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350019 HEGADE TEJASWINI MAHADEV		KUMODINE			71819957L VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	026/030	067/070	093/100	---	---	---	93	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	069/070	099/100	---	---	---	99	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	028/030	052/070	080/100	---	---	---	80	03	O	10	30	---	---
401006	PROJECT I	---	---	---	044/050	---	---	88	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 030/030	048/070	078/100	---	---	---	78	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	044/050	88	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	040/050	---	---	80	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	040/050	---	---	80	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	044/050	---	---	88	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44

FE SGPA : 7.16 SE SGPA : 6.62 TE SGPA : 7.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1473/190 CGPA : 7.75 FIRST CLASS WITH DISTINCTION

B150350020		TRIVENI			71819963E VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	032/050	---	---	64	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	029/030	060/070	089/100	---	---	---	89	03	O	10	30	---	---
401006	PROJECT I	---	---	---	042/050	---	---	84	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	036/050	72	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 028/030	056/070	084/100	---	---	---	84	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	042/050	84	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	066/070	096/100	---	---	---	96	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	056/070	086/100	---	---	---	86	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	081/100	81	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARNED : 44

FE SGPA : 5.78 SE SGPA : 6.02 TE SGPA : 7.78

TOTAL GRADE POINTS / TOTAL CREDITS : 1375/190 CGPA : 7.24 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350021		SHAILAJA			71819965M VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	025/030	070/070	095/100	---	---	---	95	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	027/030	041/070	068/100	---	---	---	68	03	A	08	24	---	---
401006	PROJECT I	---	---	---	043/050	---	---	86	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	060/070	090/100	---	---	---	90	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	043/050	86	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 028/030	064/070	092/100	---	---	---	92	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	063/070	091/100	---	---	---	91	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	045/050	---	---	90	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.80, TOTAL CREDITS EARNED : 44

FE SGPA : 8.28 SE SGPA : 7.78 TE SGPA : 7.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1591/190 CGPA : 8.37 FIRST CLASS WITH DISTINCTION

B150350022 JADHAV JAYANT SANJAY		NITA			71819972D VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	016/030	056/070	072/100	---	---	---	72	03	A+	09	27	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	024/030	063/070	087/100	---	---	---	87	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401003	STRUC. DESIGN & DRAWING-III	023/030	059/070	082/100	---	---	---	82	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	025/030	046/070	071/100	---	---	---	71	03	A+	09	27	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	022/030	052/070	074/100	---	---	---	74	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 024/030	067/070	091/100	---	---	---	91	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	036/050	72	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	036/070	061/100	---	---	---	61	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 025/030	066/070	091/100	---	---	---	91	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 029/030	067/070	096/100	---	---	---	96	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	082/100	82	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 44

FE SGPA : 5.76 SE SGPA : 5.90 TE SGPA : 7.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1320/190 CGPA : 6.95 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350023 JAMBHALE DIPAK SHIVAJI		ARCHANA			71819992J VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	016/030	059/070	075/100	---	---	---	75	03	A+	09	27	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	022/030	064/070	086/100	---	---	---	86	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	025/030	063/070	088/100	---	---	---	88	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	026/030	059/070	085/100	---	---	---	85	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	042/070	068/100	---	---	---	68	03	A	08	24	---	---
401006	PROJECT I	---	---	---	031/050	---	---	62	02	A	08	16	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 025/030	055/070	080/100	---	---	---	80	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	037/050	74	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	053/070	078/100	---	---	---	78	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 024/030	046/070	070/100	---	---	---	70	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	064/070	092/100	---	---	---	92	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	039/050	---	---	78	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	086/100	86	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

FE SGPA : 7.58 SE SGPA : 6.76 TE SGPA : 6.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1418/190 CGPA : 7.46 FIRST CLASS

B150350024 JARANDE AMIT NANDAN		DEEPALI			71711629J VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	019/030	070/070	089/100	---	---	---	89	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	021/050	42	01	P	04	04	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	030/050	---	---	60	01	A	08	08	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	029/030	055/070	084/100	---	---	---	84	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	032/050	---	---	64	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	021/030	043/070	064/100	---	---	---	64	03	A	08	24	---	---
401006	PROJECT I	---	---	---	038/050	---	---	76	02	A+	09	18	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 029/030	070/070	099/100	---	---	---	99	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	030/050	60	01	A	08	08	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	057/070	084/100	---	---	---	84	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	086/100	86	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.39, TOTAL CREDITS EARNED : 44

FE SGPA : 6.36 SE SGPA : 5.56 TE SGPA : 7.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1354/190 CGPA : 7.13 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350025 JAWANE MAHESH GORAKH		JOGESHWARI			71927771L VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	014/030	069/070	083/100	---	---	---	83	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	029/030	063/070	092/100	---	---	---	92	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	023/030	070/070	093/100	---	---	---	93	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	025/030	056/070	081/100	---	---	---	81	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	020/030	043/070	063/100	---	---	---	63	03	A	08	24	---	---
401006	PROJECT I	---	---	---	039/050	---	---	78	02	A+	09	18	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 022/030	064/070	086/100	---	---	---	86	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	032/050	64	01	A	08	08	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 026/030	055/070	081/100	---	---	---	81	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	032/050	---	---	64	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	070/070	096/100	---	---	---	96	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	032/050	---	---	64	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	035/050	---	---	70	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	070/100	70	02	A+	09	18	---	---

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44

SE SGPA : 6.60 TE SGPA : 7.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1102/140 CGPA : 7.87 FIRST CLASS WITH DISTINCTION

B150350026 KADAM SHIVRAJ ANIL		VAISHALI ANIL KADAM			71941398C VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	014/030	070/070	084/100	---	---	---	84	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	026/050	52	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	029/030	070/070	099/100	---	---	---	99	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	043/050	---	---	86	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	066/070	096/100	---	---	---	96	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	025/030	048/070	073/100	---	---	---	73	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	029/050	---	---	58	02	B+	07	14	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	052/070	082/100	---	---	---	82	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	036/050	72	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 024/030	049/070	073/100	---	---	---	73	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 027/030	070/070	097/100	---	---	---	97	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 029/030	066/070	095/100	---	---	---	95	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	038/050	---	---	76	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	084/100	84	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44

SE SGPA : 6.32 TE SGPA : 7.04

TOTAL GRADE POINTS / TOTAL CREDITS : 1049/140 CGPA : 7.49 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350027 KADAM SHUBHAM MANIK		ARUNA			71820009J VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	012/030	070/070	082/100	---	---	---	82	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	021/050	42	01	P	04	04	---	---
401002	TRANSPORTATION ENGINEERING	030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	029/050	---	---	58	01	B+	07	07	---	---
401003	STRUC. DESIGN & DRAWING-III	029/030	069/070	098/100	---	---	---	98	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	030/050	---	---	60	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	046/070	072/100	---	---	---	72	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 029/030	066/070	095/100	---	---	---	95	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	034/050	68	01	A	08	08	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 023/030	045/070	068/100	---	---	---	68	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 025/030	070/070	095/100	---	---	---	95	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 025/030	053/070	078/100	---	---	---	78	03	A+	09	27	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 44

FE SGPA : 5.82 SE SGPA : 5.68 TE SGPA : 7.50

TOTAL GRADE POINTS / TOTAL CREDITS : 1325/190 CGPA : 6.97 FIRST CLASS

B150350028 KAJALE SNEHA SHESHERAO		PUSHPA			71927772J VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	013/030	070/070	083/100	---	---	---	83	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	066/070	096/100	---	---	---	96	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	060/070	090/100	---	---	---	90	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	025/030	050/070	075/100	---	---	---	75	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	041/050	---	---	82	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	066/070	096/100	---	---	---	96	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 026/030	063/070	089/100	---	---	---	89	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	043/050	---	---	86	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 023/030	070/070	093/100	---	---	---	93	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	041/050	---	---	82	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.84, TOTAL CREDITS EARNED : 44

SE SGPA : 6.72 TE SGPA : 8.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1178/140 CGPA : 8.41 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350029 KAMBLE REKHA MOHAN		SANGITA			71820018H VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	018/030	055/070	073/100	---	---	---	73	03	A+	09	27	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	035/050	70	01	A+	09	09	---	---
401002	TRANSPORTATION ENGINEERING	030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	035/050	70	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	024/030	063/070	087/100	---	---	---	87	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	020/030	052/070	072/100	---	---	---	72	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	042/050	---	---	84	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	059/070	089/100	---	---	---	89	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 023/030	043/070	066/100	---	---	---	66	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	042/070	072/100	---	---	---	72	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	041/050	---	---	82	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	041/050	---	---	82	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	043/050	---	---	86	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	086/100	86	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EARNED : 44

FE SGPA : 7.10 SE SGPA : 7.04 TE SGPA : 7.83

TOTAL GRADE POINTS / TOTAL CREDITS : 1488/190 CGPA : 7.83 FIRST CLASS WITH DISTINCTION

B150350030 KARANDE OMPRASAD YASHWANT		CHHAYA			71820026J VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	019/030	070/070	089/100	---	---	---	89	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	041/050	---	---	82	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	020/030	041/070	061/100	---	---	---	61	03	A	08	24	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	052/070	082/100	---	---	---	82	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	036/050	72	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	057/070	084/100	---	---	---	84	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	031/050	---	---	62	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	066/070	096/100	---	---	---	96	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	031/050	---	---	62	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	079/100	79	02	A+	09	18	---	---

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

FE SGPA : 5.82 SE SGPA : 7.16 TE SGPA : 7.30

TOTAL GRADE POINTS / TOTAL CREDITS : 1401/190 CGPA : 7.37 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350031 KATALE UJWALA ARJUN		MEERA			71927773G VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	006/030	053/070	059/100	---	---	---	59	03	B+	07	21	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	033/050	66	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	028/030	056/070	084/100	---	---	---	84	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	032/070	062/100	---	---	---	62	04	A	08	32	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	029/030	067/070	096/100	---	---	---	96	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	025/030	053/070	078/100	---	---	---	78	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	041/050	---	---	82	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	059/070	089/100	---	---	---	89	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	035/050	70	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 026/030	057/070	083/100	---	---	---	83	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	045/070	075/100	---	---	---	75	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	040/050	---	---	80	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	069/070	095/100	---	---	---	95	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	043/050	---	---	86	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	038/050	---	---	76	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44

SE SGPA : 7.58 TE SGPA : 8.28

TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

B150350032 KHAN SHADAB ANWAR		FAMEEDA			71613399H VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	014/030	070/070	084/100	---	---	---	84	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	027/050	54	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	032/050	---	---	64	01	A	08	08	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	059/070	089/100	---	---	---	89	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	029/030	039/070	068/100	---	---	---	68	03	A	08	24	---	---
401006	PROJECT I	---	---	---	032/050	---	---	64	02	A	08	16	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	AB/070	030/100	---	---	---	FF	03	F	00	00	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	032/050	64	01	A	08	08	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	031/070	058/100	---	---	---	58	03	B+	07	21	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	028/070	058/100	---	---	---	58	03	B+	07	21	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	036/050	---	---	72	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	068/100	68	02	A	08	16	---	---

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350033 KUMBHAR ANKITA MANOJ		SUNITA			71927774E VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	017/030	070/070	087/100	---	---	---	87	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	029/030	057/070	086/100	---	---	---	86	03	O	10	30	---	---
401006	PROJECT I	---	---	---	045/050	---	---	90	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	044/050	88	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	053/070	083/100	---	---	---	83	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	060/070	086/100	---	---	---	86	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	044/050	---	---	88	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	088/100	88	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44

SE SGPA : 6.90 TE SGPA : 8.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350034 LATEEF AHMAD WANI		SAJA			71820073L VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	020/030	070/070	090/100	---	---	---	90	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	031/050	62	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	043/050	86	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 026/030	055/070	081/100	---	---	---	81	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	079/100	79	02	A+	09	18	---	---

FOURTH YEAR SGPA : 9.82, TOTAL CREDITS EARNED : 44

FE SGPA : 6.42 SE SGPA : 7.58 TE SGPA : 8.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1526/190 CGPA : 8.03 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350035 MADAKE HARSHADA JAGANNATH		POOJA			71820078M VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	017/030	070/070	087/100	---	---	---	87	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	019/030	046/070	065/100	---	---	---	65	03	A	08	24	---	---
401006	PROJECT I	---	---	---	042/050	---	---	84	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	066/070	091/100	---	---	---	91	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	042/050	84	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	050/070	080/100	---	---	---	80	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	042/050	---	---	84	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	067/070	095/100	---	---	---	95	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	042/050	---	---	84	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	043/050	---	---	86	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	089/100	89	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.82, TOTAL CREDITS EARNED : 44

FE SGPA : 7.72 SE SGPA : 8.28 TE SGPA : 8.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1625/190 CGPA : 8.55 FIRST CLASS WITH DISTINCTION

B150350036 MALGUNDE KUNAL BHAGWAN		DHANASHRI			71927775C VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	013/030	038/070	051/100	---	---	---	51	03	B	06	18	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	026/050	52	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	062/070	092/100	---	---	---	92	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	043/050	---	---	86	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	028/030	043/070	071/100	---	---	---	71	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	042/050	---	---	84	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	048/070	078/100	---	---	---	78	03	A+	09	27	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	060/070	087/100	---	---	---	87	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	040/050	---	---	80	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 029/030	062/070	091/100	---	---	---	91	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	040/050	---	---	80	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	039/050	---	---	78	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	078/100	78	02	A+	09	18	---	---

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44

SE SGPA : 7.64 TE SGPA : 8.11

TOTAL GRADE POINTS / TOTAL CREDITS : 1164/140 CGPA : 8.31 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350037 MANE AJINKYA SAMBHAJI		PRATIBHA			71820089G VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	070/070	086/100	---	---	---	86	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	021/050	42	01	P	04	04	---	---
401002	TRANSPORTATION ENGINEERING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	041/050	---	---	82	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	062/070	092/100	---	---	---	92	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	025/030	050/070	075/100	---	---	---	75	03	A+	09	27	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	029/030	039/070	068/100	---	---	---	68	03	A	08	24	---	---
401006	PROJECT I	---	---	---	030/050	---	---	60	02	A	08	16	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 027/030	063/070	090/100	---	---	---	90	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 028/030	041/070	069/100	---	---	---	69	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 029/030	070/070	099/100	---	---	---	99	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	062/070	088/100	---	---	---	88	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	088/100	88	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

FE SGPA : 7.46 SE SGPA : 6.24 TE SGPA : 7.26

TOTAL GRADE POINTS / TOTAL CREDITS : 1423/190 CGPA : 7.49 FIRST CLASS

B150350038 MANE NAGESH ASHOK		LAXMI			71820093E VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	018/030	070/070	088/100	---	---	---	88	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	022/050	44	01	P	04	04	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	043/050	---	---	86	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	029/030	045/070	074/100	---	---	---	74	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	045/050	---	---	90	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 023/030	063/070	086/100	---	---	---	86	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	069/070	095/100	---	---	---	95	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	043/050	---	---	86	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.64, TOTAL CREDITS EARNED : 44

FE SGPA : 9.24 SE SGPA : 7.64 TE SGPA : 8.28

TOTAL GRADE POINTS / TOTAL CREDITS : 1649/190 CGPA : 8.68 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350039 MANE RAJASHRI LAXMANRAO		SHILADEVI			71840440J VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	070/070	086/100	---	---	---	86	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	027/030	070/070	097/100	---	---	---	97	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	043/050	---	---	86	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	042/070	068/100	---	---	---	68	03	A	08	24	---	---
401006	PROJECT I	---	---	---	032/050	---	---	64	02	A	08	16	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	035/050	70	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 030/030	049/070	079/100	---	---	---	79	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	038/050	---	---	76	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44

SE SGPA : 6.04 TE SGPA : 7.33

TOTAL GRADE POINTS / TOTAL CREDITS : 1055/140 CGPA : 7.54 FIRST CLASS

B150350040 MANE SRUSHTI DHANRAJ		URMILA			71820096K VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	014/030	060/070	074/100	---	---	---	74	03	A+	09	27	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	052/070	078/100	---	---	---	78	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	040/050	---	---	80	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 028/030	069/070	097/100	---	---	---	97	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 022/030	062/070	084/100	---	---	---	84	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	042/050	84	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	066/070	092/100	---	---	---	92	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	043/050	---	---	86	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	088/100	88	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.73, TOTAL CREDITS EARNED : 44

FE SGPA : 8.40 SE SGPA : 7.86 TE SGPA : 8.35

TOTAL GRADE POINTS / TOTAL CREDITS : 1625/190 CGPA : 8.55 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350041 MANGALGIRE AISHWARYA ANIL		ASHWINI			71927776M VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	064/070	080/100	---	---	---	80	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	041/050	82	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	046/070	076/100	---	---	---	76	03	A+	09	27	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	043/050	---	---	86	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	028/030	038/070	066/100	---	---	---	66	03	A	08	24	---	---
401006	PROJECT I	---	---	---	043/050	---	---	86	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	053/070	083/100	---	---	---	83	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	043/070	068/100	---	---	---	68	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	042/050	84	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	067/070	093/100	---	---	---	93	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	084/100	84	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.61, TOTAL CREDITS EARNED : 44

SE SGPA : 6.84 TE SGPA : 7.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1132/140 CGPA : 8.09 FIRST CLASS WITH DISTINCTION

B150350042 MORE SADHANA SHIVAJI		SARITA			71927777K VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	018/030	046/070	064/100	---	---	---	64	03	A	08	24	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401002	TRANSPORTATION ENGINEERING	028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	028/030	050/070	078/100	---	---	---	78	03	A+	09	27	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	029/030	049/070	078/100	---	---	---	78	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	032/050	---	---	64	02	A	08	16	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	036/050	72	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 028/030	052/070	080/100	---	---	---	80	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	049/070	079/100	---	---	---	79	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	035/050	---	---	70	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	064/100	64	02	A	08	16	---	---

FOURTH YEAR SGPA : 9.23, TOTAL CREDITS EARNED : 44

SE SGPA : 7.84 TE SGPA : 8.20

TOTAL GRADE POINTS / TOTAL CREDITS : 1175/140 CGPA : 8.39 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350043 MORE SHRIJEET RAMESH		ASHALATA			71820112E VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	022/050	44	01	P	04	04	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	057/070	087/100	---	---	---	87	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	034/050	---	---	68	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	029/030	046/070	075/100	---	---	---	75	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	042/050	---	---	84	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	037/050	74	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 019/030	045/070	064/100	---	---	---	64	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	082/100	82	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44

FE SGPA : 6.92 SE SGPA : 6.52 TE SGPA : 7.04

TOTAL GRADE POINTS / TOTAL CREDITS : 1413/190 CGPA : 7.44 FIRST CLASS

B150350044 NAGTILAK SAURABH SIDDHESHWAR		KAUSHALYA			71820121D VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	018/030	070/070	088/100	---	---	---	88	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	033/050	66	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	049/070	075/100	---	---	---	75	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	044/050	---	---	88	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 024/030	060/070	084/100	---	---	---	84	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 029/030	070/070	099/100	---	---	---	99	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.73, TOTAL CREDITS EARNED : 44

FE SGPA : 9.10 SE SGPA : 8.70 TE SGPA : 8.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1712/190 CGPA : 9.01 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350045 NANAVARE SWAPNIL DIPAK		ANITA			71820125G VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	012/030	070/070	082/100	---	---	---	82	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	041/050	---	---	82	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	019/030	049/070	068/100	---	---	---	68	03	A	08	24	---	---
401006	PROJECT I	---	---	---	043/050	---	---	86	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	060/070	087/100	---	---	---	87	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	070/070	096/100	---	---	---	96	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	041/050	---	---	82	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	083/100	83	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EARNED : 44

FE SGPA : 7.46 SE SGPA : 7.54 TE SGPA : 7.70

TOTAL GRADE POINTS / TOTAL CREDITS : 1525/190 CGPA : 8.03 FIRST CLASS WITH DISTINCTION

B150350046 NIKAM RUSHIKESH SANJAY		SANGEETA			71820133H VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	057/070	087/100	---	---	---	87	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	030/030	052/070	082/100	---	---	---	82	03	O	10	30	---	---
401006	PROJECT I	---	---	---	041/050	---	---	82	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 018/030	062/070	080/100	---	---	---	80	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 028/030	064/070	092/100	---	---	---	92	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 024/030	070/070	094/100	---	---	---	94	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 027/030	064/070	091/100	---	---	---	91	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.82, TOTAL CREDITS EARNED : 44

FE SGPA : 9.02 SE SGPA : 7.78 TE SGPA : 8.61

TOTAL GRADE POINTS / TOTAL CREDITS : 1668/190 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350047 PANDAV PUNAM NAWNATH		SUJATA PANDAV			71927778H VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	012/030	067/070	079/100	---	---	---	79	03	A+	09	27	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	031/050	62	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	055/070	085/100	---	---	---	85	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	050/070	076/100	---	---	---	76	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	044/050	---	---	88	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 027/030	070/070	097/100	---	---	---	97	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 021/030	056/070	077/100	---	---	---	77	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 027/030	067/070	094/100	---	---	---	94	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	044/050	---	---	88	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	089/100	89	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.64, TOTAL CREDITS EARNED : 44

SE SGPA : 6.04 TE SGPA : 8.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1116/140 CGPA : 7.97 FIRST CLASS WITH DISTINCTION

B150350048 PANDHARE SHWETA SANJAY		VAISHALI			71820147H VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	013/030	070/070	083/100	---	---	---	83	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	042/050	---	---	84	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	056/070	086/100	---	---	---	86	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	025/030	029/070	054/100	---	---	---	54	03	B	06	18	---	---
401006	PROJECT I	---	---	---	038/050	---	---	76	02	A+	09	18	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	035/050	70	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 023/030	049/070	072/100	---	---	---	72	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	041/050	---	---	82	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.39, TOTAL CREDITS EARNED : 44

FE SGPA : 6.50 SE SGPA : 7.22 TE SGPA : 7.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1446/190 CGPA : 7.61 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350049 PANSARE AVINASH VIJAY		SAVITA			71820148F VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	021/030	070/070	091/100	---	---	---	91	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	026/030	070/070	096/100	---	---	---	96	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	032/050	---	---	64	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	063/070	089/100	---	---	---	89	03	O	10	30	---	---
401006	PROJECT I	---	---	---	038/050	---	---	76	02	A+	09	18	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 029/030	062/070	091/100	---	---	---	91	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	063/070	090/100	---	---	---	90	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 027/030	067/070	094/100	---	---	---	94	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	082/100	82	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.68, TOTAL CREDITS EARNED : 44

FE SGPA : 7.24 SE SGPA : 7.06 TE SGPA : 7.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1490/190 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

B150350050 PATIL KIRAN ULHAS		VIDYA			71820157E VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	014/030	070/070	084/100	---	---	---	84	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	027/030	070/070	097/100	---	---	---	97	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	029/030	070/070	099/100	---	---	---	99	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	028/030	052/070	080/100	---	---	---	80	03	O	10	30	---	---
401006	PROJECT I	---	---	---	040/050	---	---	80	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	043/050	86	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 030/030	060/070	090/100	---	---	---	90	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	042/050	---	---	84	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	046/050	---	---	92	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	038/050	---	---	76	04	A+	09	36	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.84, TOTAL CREDITS EARNED : 44

FE SGPA : 8.06 SE SGPA : 7.92 TE SGPA : 8.15

TOTAL GRADE POINTS / TOTAL CREDITS : 1607/190 CGPA : 8.46 FIRST CLASS WITH DISTINCTION

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350051 PHADTARE NIKITA SHANKAR		SUSHMA			71820178H VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	015/030	063/070	078/100	---	---	---	78	03	A+	09	27	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	066/070	096/100	---	---	---	96	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	045/050	---	---	90	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	027/030	048/070	075/100	---	---	---	75	04	A+	09	36	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	036/050	72	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	056/070	086/100	---	---	---	86	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	040/050	---	---	80	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	025/030	050/070	075/100	---	---	---	75	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	040/050	---	---	80	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	043/050	86	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 024/030	050/070	074/100	---	---	---	74	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 024/030	064/070	088/100	---	---	---	88	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 027/030	060/070	087/100	---	---	---	87	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	088/100	88	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EARNED : 44

FE SGPA : 5.76 SE SGPA : 7.56 TE SGPA : 7.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1451/190 CGPA : 7.64 FIRST CLASS

B150350052 RAJE PRIYANKA DINESH		SEEMA			71820195H VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	013/030	046/070	059/100	---	---	---	59	03	B+	07	21	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401002	TRANSPORTATION ENGINEERING	030/030	066/070	096/100	---	---	---	96	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	043/050	---	---	86	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	034/050	---	---	68	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	021/030	041/070	062/100	---	---	---	62	03	A	08	24	---	---
401006	PROJECT I	---	---	---	043/050	---	---	86	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	037/050	74	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 022/030	039/070	061/100	---	---	---	61	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	042/070	072/100	---	---	---	72	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	067/070	095/100	---	---	---	95	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	043/050	---	---	86	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44

FE SGPA : 6.12 SE SGPA : 7.30 TE SGPA : 7.67

TOTAL GRADE POINTS / TOTAL CREDITS : 1428/190 CGPA : 7.52 FIRST CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350053 RAYATE ADITYA PARSHURAM		PRAVINA			71820206G VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	067/070	083/100	---	---	---	83	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	024/030	070/070	094/100	---	---	---	94	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401003	STRUC. DESIGN & DRAWING-III	025/030	070/070	095/100	---	---	---	95	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	023/030	052/070	075/100	---	---	---	75	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	045/050	---	---	90	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 027/030	064/070	091/100	---	---	---	91	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	035/070	060/100	---	---	---	60	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 024/030	067/070	091/100	---	---	---	91	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	045/050	---	---	90	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	088/100	88	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EARNED : 44

FE SGPA : 6.70 SE SGPA : 6.14 TE SGPA : 6.74

TOTAL GRADE POINTS / TOTAL CREDITS : 1374/190 CGPA : 7.23 FIRST CLASS

B150350054 SALUNKE BHARAT TUKARAM		MAHANANDA			71711783K VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	015/030	049/070	064/100	---	---	---	64	03	A	08	24	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	020/030	067/070	087/100	---	---	---	87	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	028/050	---	---	56	01	B+	07	07	---	---
401003	STRUC. DESIGN & DRAWING-III	019/030	063/070	082/100	---	---	---	82	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	023/030	039/070	062/100	---	---	---	62	03	A	08	24	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	030/050	---	---	60	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	018/030	043/070	061/100	---	---	---	61	03	A	08	24	---	---
401006	PROJECT I	---	---	---	024/050	---	---	48	02	C	05	10	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 021/030	050/070	071/100	---	---	---	71	03	A+	09	27	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 019/030	046/070	065/100	---	---	---	65	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 022/030	070/070	092/100	---	---	---	92	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 025/030	063/070	088/100	---	---	---	88	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	032/050	---	---	64	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	034/050	---	---	68	04	A	08	32	---	---
401011	PROJECT	* ---	---	---	---	---	078/100	78	02	A+	09	18	---	---

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44

FE SGPA : 5.08 SE SGPA : 5.74 TE SGPA : 7.54

TOTAL GRADE POINTS / TOTAL CREDITS : 1264/190 CGPA : 6.65 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350055 SANAP MONIKA DATTATRAYA		SHOBHA			71820220B VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	048/070	064/100	---	---	---	64	03	A	08	24	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	067/070	097/100	---	---	---	97	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	031/050	---	---	62	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	030/030	050/070	080/100	---	---	---	80	03	O	10	30	---	---
401006	PROJECT I	---	---	---	039/050	---	---	78	02	A+	09	18	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	060/070	090/100	---	---	---	90	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 028/030	049/070	077/100	---	---	---	77	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	049/070	079/100	---	---	---	79	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	056/070	086/100	---	---	---	86	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	041/050	---	---	82	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	086/100	86	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

FE SGPA : 6.22 SE SGPA : 6.94 TE SGPA : 7.57

TOTAL GRADE POINTS / TOTAL CREDITS : 1421/190 CGPA : 7.48 FIRST CLASS

B150350056 SARADE OMKAR NANASAHEB		POOJA			71820221L VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	014/030	070/070	084/100	---	---	---	84	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	028/030	059/070	087/100	---	---	---	87	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	042/050	---	---	84	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	027/030	052/070	079/100	---	---	---	79	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	038/050	---	---	76	02	A+	09	18	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	043/070	070/100	---	---	---	70	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 027/030	048/070	075/100	---	---	---	75	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	062/070	088/100	---	---	---	88	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EARNED : 44

FE SGPA : 7.16 SE SGPA : 6.58 TE SGPA : 7.48

TOTAL GRADE POINTS / TOTAL CREDITS : 1452/190 CGPA : 7.64 FIRST CLASS

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B150350057 SHETE PRATIK VIJAYKUMAR		SUCHITA			71613384K VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	016/030	066/070	082/100	---	---	---	82	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	029/050	58	01	B+	07	07	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	022/030	070/070	092/100	---	---	---	92	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	062/070	092/100	---	---	---	92	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	032/050	---	---	64	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	023/030	052/070	075/100	---	---	---	75	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	041/050	---	---	82	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	048/070	075/100	---	---	---	75	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	037/050	74	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 025/030	056/070	081/100	---	---	---	81	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	070/070	096/100	---	---	---	96	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	041/050	---	---	82	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	084/100	84	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 44

FE SGPA : 4.70 SE SGPA : 6.32 TE SGPA : 7.22

TOTAL GRADE POINTS / TOTAL CREDITS : 1301/190 CGPA : 6.85 FIRST CLASS

B150350058 SHINDE MOHINI LIMBRAJ		SHINDE MAINABAI LIMBRAJ					71927779F VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD		
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	018/030	070/070	088/100	---	---	---	88	03	O	10	30	---	---		
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	026/050	52	01	B	06	06	---	---		
401002	TRANSPORTATION ENGINEERING	024/030	070/070	094/100	---	---	---	94	03	O	10	30	---	---		
401002	TRANSPORTATION ENGINEERING	---	---	---	043/050	---	---	86	01	O	10	10	---	---		
401003	STRUC. DESIGN & DRAWING-III	024/030	067/070	091/100	---	---	---	91	04	O	10	40	---	---		
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---		
401004D	ARCHITECTURE AND TOWN PLANNING	025/030	042/070	067/100	---	---	---	67	03	A	08	24	---	---		
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	037/050	---	---	74	01	A+	09	09	---	---		
401005D	EARTHQUAKE ENGINEERING	026/030	038/070	064/100	---	---	---	64	03	A	08	24	---	---		
401006	PROJECT I	---	---	---	045/050	---	---	90	02	O	10	20	---	---		
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 026/030	053/070	079/100	---	---	---	79	03	A+	09	27	---	---		
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---		
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	048/070	073/100	---	---	---	73	03	A+	09	27	---	---		
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	043/050	86	01	O	10	10	---	---		
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---		
401009C	HYDROPOWER ENGINEERING	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---		
401010A	CONSTRUCTION MANAGEMENT	* 029/030	050/070	079/100	---	---	---	79	03	A+	09	27	---	---		
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---		
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---		
401011	PROJECT	* ---	---	---	---	---	087/100	87	02	O	10	20	---	---		

FOURTH YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 44

SE SGPA : 5.96 TE SGPA : 7.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1072/140 CGPA : 7.66 FIRST CLASS

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B150350059 SHINDE PRATIKSHA SANJAY		VAISHALI			71927780K VPKBIET[35]									
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR	Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	043/070	059/100	---	---	---	59	03	B+	07	21	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	024/050	48	01	C	05	05	---	---
401002	TRANSPORTATION ENGINEERING	025/030	070/070	095/100	---	---	---	95	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	039/050	---	---	78	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	027/030	057/070	084/100	---	---	---	84	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	040/050	80	01	O	10	10	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	027/030	059/070	086/100	---	---	---	86	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	034/050	---	---	68	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	022/030	041/070	063/100	---	---	---	63	03	A	08	24	---	---
401006	PROJECT I	---	---	---	043/050	---	---	86	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 025/030	067/070	092/100	---	---	---	92	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 022/030	053/070	075/100	---	---	---	75	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 027/030	070/070	097/100	---	---	---	97	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 025/030	069/070	094/100	---	---	---	94	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	084/100	84	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44

SE SGPA : 6.20 TE SGPA : 7.04

TOTAL GRADE POINTS / TOTAL CREDITS : 1044/140 CGPA : 7.46 FIRST CLASS

B150350060 SHINDE ROHAN MAHENDRA		RAJASHRI			71820243M VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	016/030	059/070	075/100	---	---	---	75	03	A+	09	27	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	024/050	48	01	C	05	05	---	---
401002	TRANSPORTATION ENGINEERING	023/030	062/070	085/100	---	---	---	85	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401003	STRUC. DESIGN & DRAWING-III	024/030	059/070	083/100	---	---	---	83	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	032/050	64	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	064/070	094/100	---	---	---	94	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	032/050	---	---	64	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	023/030	049/070	072/100	---	---	---	72	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 025/030	042/070	067/100	---	---	---	67	03	A	08	24	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 023/030	053/070	076/100	---	---	---	76	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 026/030	063/070	089/100	---	---	---	89	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 027/030	066/070	093/100	---	---	---	93	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	033/050	---	---	66	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44

FE SGPA : 5.62 SE SGPA : 5.52 TE SGPA : 6.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1261/190 CGPA : 6.64 HIGHER SECOND CLASS

.....CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

B150350061 SHINGADE ANANTA DIGAMBAR		CHHAYA			71820247D VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SUBJECT NAME		IN	TH	[IN+TH]	TW	PR	OR							
SEM.:1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	024/050	48	01	C	05	05	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	042/050	---	---	84	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	028/030	070/070	098/100	---	---	---	98	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	023/030	063/070	086/100	---	---	---	86	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	034/050	---	---	68	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	021/030	053/070	074/100	---	---	---	74	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	040/050	---	---	80	02	O	10	20	---	---
SEM.:2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	053/070	083/100	---	---	---	83	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	037/050	74	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 022/030	053/070	075/100	---	---	---	75	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 024/030	052/070	076/100	---	---	---	76	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 029/030	063/070	092/100	---	---	---	92	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	084/100	84	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

FE SGPA : 5.96 SE SGPA : 5.82 TE SGPA : 6.76

TOTAL GRADE POINTS / TOTAL CREDITS : 1315/190 CGPA : 6.92 FIRST CLASS

B150350062 SHITOLE SANDESH SANGITKUMAR		VIDHYA			71820252L VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	020/030	070/070	090/100	---	---	---	90	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	024/050	48	01	C	05	05	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	030/050	60	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	037/050	---	---	74	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	019/030	046/070	065/100	---	---	---	65	03	A	08	24	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	059/070	089/100	---	---	---	89	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 026/030	056/070	082/100	---	---	---	82	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	039/050	78	01	A+	09	09	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	032/050	---	---	64	01	A	08	08	---	---
401010A	CONSTRUCTION MANAGEMENT	* 030/030	057/070	087/100	---	---	---	87	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	032/050	---	---	64	01	A	08	08	---	---
401011	PROJECT	* ---	---	---	041/050	---	---	82	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	081/100	81	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 44

FE SGPA : 7.12 SE SGPA : 6.70 TE SGPA : 7.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1471/190 CGPA : 7.74 FIRST CLASS

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B150350063 SOLASKAR HRUSHIKESH VIJAY		UJWALA			71820254G VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	018/030	069/070	087/100	---	---	---	87	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
401002	TRANSPORTATION ENGINEERING	022/030	069/070	091/100	---	---	---	91	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	038/050	---	---	76	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	021/030	063/070	084/100	---	---	---	84	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	026/030	064/070	090/100	---	---	---	90	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
401005D	EARTHQUAKE ENGINEERING	020/030	049/070	069/100	---	---	---	69	03	A	08	24	---	---
401006	PROJECT I	---	---	---	035/050	---	---	70	02	A+	09	18	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 027/030	062/070	089/100	---	---	---	89	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 022/030	057/070	079/100	---	---	---	79	03	A+	09	27	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	040/050	80	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 022/030	053/070	075/100	---	---	---	75	03	A+	09	27	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 026/030	057/070	083/100	---	---	---	83	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	036/050	---	---	72	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	088/100	88	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44

FE SGPA : 5.76 SE SGPA : 6.08 TE SGPA : 7.59

TOTAL GRADE POINTS / TOTAL CREDITS : 1356/190 CGPA : 7.14 FIRST CLASS

B150350064 SURYAWANSHI PRASAD DADASO		NUTAN			71820267J VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
	401001 ENVIRONMENTAL ENGINEERING II	014/030	070/070	084/100	---	---	---	84	03	O	10	30	---	---
	401001 ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	027/050	54	01	B	06	06	---	---
	401002 TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
	401002 TRANSPORTATION ENGINEERING	---	---	---	034/050	---	---	68	01	A	08	08	---	---
	401003 STRUC. DESIGN & DRAWING-III	029/030	070/070	099/100	---	---	---	99	04	O	10	40	---	---
	401003 STRUC. DESIGN & DRAWING-III	---	---	---	---	---	028/050	56	01	B+	07	07	---	---
	401004D ARCHITECTURE AND TOWN PLANNING	030/030	059/070	089/100	---	---	---	89	03	O	10	30	---	---
	401004D ARCHITECTURE AND TOWN PLANNING	---	---	---	033/050	---	---	66	01	A	08	08	---	---
	401005D EARTHQUAKE ENGINEERING	030/030	059/070	089/100	---	---	---	89	03	O	10	30	---	---
	401006 PROJECT I	---	---	---	025/050	---	---	50	02	B	06	12	---	---
SEM.:2														
	401007 DAMS AND HYDRAULIC STRUCTRES	* 030/030	069/070	099/100	---	---	---	99	03	O	10	30	---	---
	401007 DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	037/050	74	01	A+	09	09	---	---
	401008 QTY.,SURV.,CONTRACTS & TENDERS	* 025/030	064/070	089/100	---	---	---	89	03	O	10	30	---	---
	401008 QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	038/050	76	01	A+	09	09	---	---
	401009C HYDROPOWER ENGINEERING	* 022/030	050/070	072/100	---	---	---	72	03	A+	09	27	---	---
	401009C HYDROPOWER ENGINEERING	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
	401010A CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
	401010A CONSTRUCTION MANAGEMENT	* ---	---	---	034/050	---	---	68	01	A	08	08	---	---
	401011 PROJECT	* ---	---	---	038/050	---	---	76	04	A+	09	36	---	---
	401011 PROJECT	* ---	---	---	---	---	080/100	80	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.27, TOTAL CREDITS EARNED : 44

FE SGPA : 5.84 SE SGPA : 6.28 TE SGPA : 6.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1329/190 CGPA : 6.99 FIRST CLASS

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B150350066 VARMA SHARADKUMAR SHIVKUMAR		SUNITA			71711862C VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
	401001 ENVIRONMENTAL ENGINEERING II	013/030	070/070	083/100	---	---	---	83	03	O	10	30	---	---
	401001 ENVIRONMENTAL ENGINEERING II	* ---	---	---	---	---	022/050	44	01	P	04	04	---	---
	401002 TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
	401002 TRANSPORTATION ENGINEERING	---	---	---	028/050	---	---	56	01	B+	07	07	---	---
	401003 STRUC. DESIGN & DRAWING-III	029/030	070/070	099/100	---	---	---	99	04	O	10	40	---	---
	401003 STRUC. DESIGN & DRAWING-III	* ---	---	---	---	---	023/050	46	01	C	05	05	---	---
	401004D ARCHITECTURE AND TOWN PLANNING	026/030	060/070	086/100	---	---	---	86	03	O	10	30	---	---
	401004D ARCHITECTURE AND TOWN PLANNING	---	---	---	030/050	---	---	60	01	A	08	08	---	---
	401005D EARTHQUAKE ENGINEERING	018/030	055/070	073/100	---	---	---	73	03	A+	09	27	---	---
	401006 PROJECT I	---	---	---	025/050	---	---	50	02	B	06	12	---	---
SEM.:2														
	401007 DAMS AND HYDRAULIC STRUCTRES	* 030/030	056/070	086/100	---	---	---	86	03	O	10	30	---	---
	401007 DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	030/050	60	01	A	08	08	---	---
	401008 QTY.,SURV.,CONTRACTS & TENDERS	* 029/030	046/070	075/100	---	---	---	75	03	A+	09	27	---	---
	401008 QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	032/050	64	01	A	08	08	---	---
	401009C HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
	401009C HYDROPOWER ENGINEERING	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
	401010A CONSTRUCTION MANAGEMENT	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
	401010A CONSTRUCTION MANAGEMENT	* ---	---	---	030/050	---	---	60	01	A	08	08	---	---
	401011 PROJECT	* ---	---	---	023/050	---	---	46	04	C	05	20	---	---
	401011 PROJECT	* ---	---	---	---	---	055/100	55	02	B+	07	14	---	---

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44

FE SGPA : 5.10 SE SGPA : 5.46 TE SGPA : 6.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1220/190 CGPA : 6.42 HIGHER SECOND CLASS

B150350067 WADIA HRUTIK RAJU		MAYA			71820298J VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	026/050	52	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	025/050	50	01	B	06	06	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	029/030	062/070	091/100	---	---	---	91	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401005D	EARTHQUAKE ENGINEERING	026/030	049/070	075/100	---	---	---	75	03	A+	09	27	---	---
401006	PROJECT I	---	---	---	041/050	---	---	82	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 030/030	059/070	089/100	---	---	---	89	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	034/050	68	01	A	08	08	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	067/070	094/100	---	---	---	94	03	O	10	30	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 028/030	062/070	090/100	---	---	---	90	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401010A	CONSTRUCTION MANAGEMENT	* 028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	035/050	---	---	70	01	A+	09	09	---	---
401011	PROJECT	* ---	---	---	040/050	---	---	80	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	084/100	84	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.61, TOTAL CREDITS EARNED : 44

FE SGPA : 6.64 SE SGPA : 6.44 TE SGPA : 7.09

TOTAL GRADE POINTS / TOTAL CREDITS : 1403/190 CGPA : 7.38 FIRST CLASS

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B150350068 WAGHMARE SANVIDHAN RAJENDRA		AMBIKA			71820303J VPKBIET[35]			Tot%	Crd	Grd	GP	CP	P&R	ORD
SEM.:1	SUBJECT NAME	IN	TH	[IN+TH]	TW	PR	OR							
401001	ENVIRONMENTAL ENGINEERING II	015/030	070/070	085/100	---	---	---	85	03	O	10	30	---	---
401001	ENVIRONMENTAL ENGINEERING II	---	---	---	---	---	026/050	52	01	B	06	06	---	---
401002	TRANSPORTATION ENGINEERING	030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401002	TRANSPORTATION ENGINEERING	---	---	---	046/050	---	---	92	01	O	10	10	---	---
401003	STRUC. DESIGN & DRAWING-III	030/030	070/070	100/100	---	---	---	100	04	O	10	40	---	---
401003	STRUC. DESIGN & DRAWING-III	---	---	---	---	---	034/050	68	01	A	08	08	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	030/030	063/070	093/100	---	---	---	93	03	O	10	30	---	---
401004D	ARCHITECTURE AND TOWN PLANNING	---	---	---	044/050	---	---	88	01	O	10	10	---	---
401005D	EARTHQUAKE ENGINEERING	027/030	053/070	080/100	---	---	---	80	03	O	10	30	---	---
401006	PROJECT I	---	---	---	041/050	---	---	82	02	O	10	20	---	---
SEM.:2														
401007	DAMS AND HYDRAULIC STRUCTRES	* 028/030	070/070	098/100	---	---	---	98	03	O	10	30	---	---
401007	DAMS AND HYDRAULIC STRUCTRES	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* 027/030	041/070	068/100	---	---	---	68	03	A	08	24	---	---
401008	QTY.,SURV.,CONTRACTS & TENDERS	* ---	---	---	---	---	041/050	82	01	O	10	10	---	---
401009C	HYDROPOWER ENGINEERING	* 030/030	070/070	100/100	---	---	---	100	03	O	10	30	---	---
401009C	HYDROPOWER ENGINEERING	* ---	---	---	044/050	---	---	88	01	O	10	10	---	---
401010A	CONSTRUCTION MANAGEMENT	* 029/030	064/070	093/100	---	---	---	93	03	O	10	30	---	---
401010A	CONSTRUCTION MANAGEMENT	* ---	---	---	045/050	---	---	90	01	O	10	10	---	---
401011	PROJECT	* ---	---	---	042/050	---	---	84	04	O	10	40	---	---
401011	PROJECT	* ---	---	---	---	---	085/100	85	02	O	10	20	---	---

FOURTH YEAR SGPA : 9.73, TOTAL CREDITS EARNED : 44

FE SGPA : 5.80 SE SGPA : 5.72 TE SGPA : 7.63

TOTAL GRADE POINTS / TOTAL CREDITS : 1355/190 CGPA : 7.13 FIRST CLASS

