PAGE :- 1 SAVITRIBAI PHULE PUNE UNIVERSITY ,B.E.(2015 COURSE) EXAMINATION, APR/MAY 2021 DATE : 22 NOV 2021 COLLEGE: [CEGP011510] - V.P KAMALNAYAN BAJAJ INSTITUTE OF ENGINEERING & TECHNOLOGY, BARAMATI BRANCH CODE: 65-B.E. (2015 PAT.)(CIVIL)

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|---|---------------------|-------------------|---------|---------|-------------------|-----------------|------|-----|-----------|---------|---------|---------|
| B150350001 AGAWANE ANIKET RAJENDRA      | VI                  | DYA               |         | 7181    | 9795L VPK         | BIET[35]        |      |     |           |         |         |         |
| SUBJECT NAME                            | IN                  | TH                | [IN+TH] | TW      | PR                | OR              | Tot% | Crd | Grd       | GP      | CP      | P&R ORD |
| SEM.:1                                  |                     |                   |         |         |                   |                 |      |     |           |         |         |         |
| 401001 ENVIRONMENTAL ENGINEERING II     | 017/030             | 070/070           | 087/100 |         |                   |                 | 87   | 03  | 0         | 10      | 30      |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |                     |                   |         |         |                   | 028/050         | 56   | 01  | B+        | 07      | 07      |         |
| 401002 TRANSPORTATION ENGINEERING       | 030/030             | 070/070           | 100/100 |         |                   |                 | 100  | 03  | 0         | 10      | 30      |         |
| 401002 TRANSPORTATION ENGINEERING       |                     |                   |         | 041/050 |                   |                 | 82   | 01  | 0         | 10      | 10      |         |
| 401003 STRUC. DESIGN & DRAWING-III      | 030/030             | 070/070           | 100/100 |         |                   |                 | 100  | 04  | 0         | 10      | 40      |         |
| 401003 STRUC. DESIGN & DRAWING-III      |                     |                   |         |         |                   | 039/050         | 78   | 01  | A+        | 09      | 09      |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  | 030/030             | 064/070           | 094/100 |         |                   |                 | 94   | 03  | 0         | 10      | 30      |         |

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| 401009C | HYDROPOWER ENGINEERING  | * |         |         |         | 040/050 | <br>        | 80 | 01 |
|---------|-------------------------|---|---------|---------|---------|---------|-------------|----|----|
| 401010A | CONSTRUCTION MANAGEMENT | * | 026/030 | 070/070 | 096/100 |         | <br>        | 96 | 03 |
| 401010A | CONSTRUCTION MANAGEMENT | * |         |         |         | 041/050 | <br>        | 82 | 01 |
| 401011  | PROJECT                 | * |         |         |         | 042/050 | <br>        | 84 | 04 |
| 401011  | PROJECT                 | * |         |         |         |         | <br>085/100 | 85 | 02 |
|         |                         |   |         |         |         |         |             |    |    |
|         |                         |   |         |         |         |         |             |    |    |

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FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44 FE SGPA : 6.40 SE SGPA : 5.94 TE SGPA : 7.59 TOTAL GRADE POINTS / TOTAL CREDITS : 1401/190 CGPA : 7.37 FIRST CLASS

401004D ARCHITECTURE AND TOWN PLANNING

401007 DAMS AND HYDRAULIC STRUCTRES

401007 DAMS AND HYDRAULIC STRUCTRES

401008 QTY., SURV., CONTRACTS & TENDERS

401008 QTY., SURV., CONTRACTS & TENDERS

401005D EARTHQUAKE ENGINEERING

401009C HYDROPOWER ENGINEERING

401006 PROJECT I

SEM.:2

| B150350002 AJAY PHOUNSA                 |   | KA      | MLESH KUM | ARI     | 7181    | 9797G VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|-----------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH        | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |           |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 015/030 | 070/070   | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |           |         |         |           | 028/050  | 56   | 01  | B+  | 07 | 07 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070   | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |           |         | 040/050 |           |          | 80   | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070   | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |           |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 066/070   | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |           |         | 040/050 |           |          | 80   | 01  | 0   | 10 | 10 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 030/030 | 056/070   | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         |
| 401006 PROJECT I                        |   |         |           |         | 035/050 |           |          | 70   | 02  | A+  | 09 | 18 |         |
| SEM.:2                                  |   |         |           |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 067/070   | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |           |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 026/030 | 053/070   | 079/100 |         |           |          | 79   | 03  | A+  | 09 | 27 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |           |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 063/070   | 093/100 |         |           |          | 93   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |           |         | 039/050 |           |          | 78   | 01  | A+  | 09 | 09 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 064/070   | 094/100 |         |           |          | 94   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |           |         | 040/050 |           |          | 80   | 01  | 0   | 10 | 10 |         |
| 401011 PROJECT                          | * |         |           |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |           |         |         |           | 079/100  | 79   | 02  | A+  | 09 | 18 |         |

FOURTH YEAR SGPA : 9.73, TOTAL CREDITS EARNED : 44 FE SGPA : 6.14 SE SGPA : 6.20 TE SGPA : 6.85 TOTAL GRADE POINTS / TOTAL CREDITS : 1360/190 CGPA : 7.16 FIRST CLASS 

| 50350003 BAGAL ROHIT MAHADEV            |   | SU      | VRNA    |         | 7181    | 9813B VPK | BIET[35] |       |       |     |    |       |     |     |
|---|---|---------|---------|---------|---------|-----------|----------|-------|-------|-----|----|-------|-----|-----|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot 8 | G Crd | Grd | GP | CP    | P&R | . ( |
| M.:1                                    |   |         |         |         |         |           |          |       |       |     |    | • • • |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 017/030 | 070/070 | 087/100 |         |           |          | 87    | 03    | 0   | 10 | 30    |     | •   |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 034/050  | 68    | 01    | A   | 08 | 08    |     |     |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 03    | 0   | 10 | 30    |     |     |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 042/050 |           |          | 84    | 01    | 0   | 10 | 10    |     |     |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 04    | 0   | 10 | 40    |     |     |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 034/050  | 68    | 01    | A   | 80 | 08    |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 064/070 | 094/100 |         |           |          | 94    | 03    | 0   | 10 | 30    |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 046/050 |           |          | 92    | 01    | 0   | 10 | 10    |     |     |
| 401005D EARTHQUAKE ENGINEERING          |   | 025/030 | 052/070 | 077/100 |         |           |          | 77    | 03    | A+  | 09 | 27    |     |     |
| 401006 PROJECT I                        |   |         |         |         | 044/050 |           |          | 88    | 02    | 0   | 10 | 20    |     |     |
| CM.:2                                   |   |         |         |         |         |           |          |       |       |     |    |       |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 03    | 0   | 10 | 30    |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 044/050  | 88    | 01    | 0   | 10 | 10    |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 027/030 | 057/070 | 084/100 |         |           |          | 84    | 03    | 0   | 10 | 30    |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 037/050  | 74    | 01    | A+  | 09 | 09    |     |     |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 03    | 0   | 10 | 30    |     |     |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 044/050 |           |          | 88    | 01    | 0   | 10 | 10    |     |     |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 03    | 0   | 10 | 30    |     |     |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 044/050 |           |          | 88    | 01    | 0   | 10 | 10    |     |     |
| 401011 PROJECT                          | * |         |         |         | 041/050 |           |          | 82    | 04    | 0   | 10 | 40    |     |     |
| 401011 PROJECT                          | * |         |         |         |         |           | 082/100  | 82    | 02    | 0   | 10 | 20    |     |     |

FE SGPA : 7.88 SE SGPA : 7.28 TE SGPA : 7.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1553/190 CGPA : 8.17 FIRST CLASS WITH DISTINCTION

| B150350004 BALGUDE RUTUJA DIGAMBAR      |   | SU      | REKHA   |         | 7181    | .9814L VPK | BIET[35] |       |     |     |    |    |         |
|---|---|---------|---------|---------|---------|------------|----------|-------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR         | OR       | Tot 8 | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |            |          |       |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 022/030 | 070/070 | 092/100 |         |            |          | 92    | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |            | 045/050  | 90    | 01  | 0   | 10 | 10 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |            |          | 100   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 045/050 |            |          | 90    | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |            |          | 100   | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |            | 041/050  | 82    | 01  | 0   | 10 | 10 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 070/070 | 100/100 |         |            |          | 100   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 040/050 |            |          | 80    | 01  | 0   | 10 | 10 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 030/030 | 070/070 | 100/100 |         |            |          | 100   | 03  | 0   | 10 | 30 |         |
| 401006 PROJECT I                        |   |         |         |         | 045/050 |            |          | 90    | 02  | 0   | 10 | 20 |         |
| SEM.:2                                  |   |         |         |         |         |            |          |       |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 070/070 | 100/100 |         |            |          | 100   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |            | 045/050  | 90    | 01  | 0   | 10 | 10 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 029/030 | 066/070 | 095/100 |         |            |          | 95    | 03  | 0   | 10 | 30 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |            | 041/050  | 82    | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 062/070 | 092/100 |         |            |          | 92    | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 042/050 |            |          | 84    | 01  | 0   | 10 | 10 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 070/070 | 100/100 |         |            |          | 100   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 039/050 |            |          | 78    | 01  | A+  | 09 | 09 |         |
| 401011 PROJECT                          | * |         |         |         | 042/050 |            |          | 84    | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |            | 089/100  | 89    | 02  | 0   | 10 | 20 |         |

| 150350005 BEMBDE SHRINIWAS BHARAT       |   | GE      | ETA     |         | 7171    | 1500D VPK | BIET[35] |      |     |     |    |    |     |    |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-----|----|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R | OF |
| EM.:1                                   |   |         |         |         |         |           |          |      |     |     |    |    |     |    |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 015/030 | 070/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |     |    |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |     |    |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |     |    |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |     |    |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |     |    |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |     |    |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 028/030 | 067/070 | 095/100 |         |           |          | 95   | 03  | 0   | 10 | 30 |     |    |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 038/050 |           |          | 76   | 01  | A+  | 09 | 09 |     |    |
| 401005D EARTHQUAKE ENGINEERING          |   | 021/030 | 048/070 | 069/100 |         |           |          | 69   | 03  | A   | 08 | 24 |     |    |
| 401006 PROJECT I                        |   |         |         |         | 038/050 |           |          | 76   | 02  | A+  | 09 | 18 |     |    |
| EM.: 2                                  |   |         |         |         |         |           |          |      |     |     |    |    |     |    |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 029/030 | 070/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10 | 30 |     |    |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |     |    |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 029/030 | 052/070 | 081/100 |         |           |          | 81   | 03  | 0   | 10 | 30 |     |    |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |     |    |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 057/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |     |    |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |     |    |
| 401010A CONSTRUCTION MANAGEMENT         | * | 029/030 | 070/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10 | 30 |     |    |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |     |    |
| 401011 PROJECT                          | * |         |         |         | 038/050 |           |          | 76   | 04  | A+  | 09 | 36 |     |    |
| 401011 PROJECT                          | * |         |         |         |         |           | 080/100  | 80   | 02  | 0   | 10 | 20 |     |    |
|   |   |         |         |         |         |           |          |      |     |     |    |    |     |    |

TOTAL GRADE POINTS / TOTAL CREDITS : 1288/190 CGPA : 6.78 FIRST CLASS

| B150350006 BHOSALE NARAYAN SOMNATH      |   | RU      | PALI    |         | 7181    | .9834E VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|------------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR         | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |            |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 070/070 | 086/100 |         |            |          | 86   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |            | 026/050  | 52   | 01  | В   | 06 | 06 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |            |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 046/050 |            |          | 92   | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |            |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |            | 035/050  | 70   | 01  | A+  | 09 | 09 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 045/070 | 075/100 |         |            |          | 75   | 03  | A+  | 09 | 27 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 040/050 |            |          | 80   | 01  | 0   | 10 | 10 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 028/030 | 060/070 | 088/100 |         |            |          | 88   | 03  | 0   | 10 | 30 |         |
| 401006 PROJECT I                        |   |         |         |         | 040/050 |            |          | 80   | 02  | 0   | 10 | 20 |         |
| SEM.:2                                  |   |         |         |         |         |            |          |      |     | _   |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 067/070 | 097/100 |         |            |          | 97   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |            | 042/050  | 84   | 01  | 0   | 10 | 10 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 029/030 | 042/070 | 071/100 |         |            |          | 71   | 03  | A+  | 09 | 27 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |            | 041/050  | 82   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 070/070 | 100/100 |         |            |          | 100  | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 042/050 |            |          | 84   | 01  | 0   | 10 | 10 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 067/070 | 097/100 |         |            |          | 97   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 045/050 |            |          | 90   | 01  | 0   | 10 | 10 |         |
| 401011 PROJECT                          | * |         |         |         | 040/050 |            |          | 80   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |            | 082/100  | 82   | 02  | 0   | 10 | 20 |         |

| 150350007 BHOSALE SAYALI RAJENDRA       |   | SA      | NGITA   |         | 7181    | 9835C VPK | BIET[35] |      |     |     |    |    |       |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R C |
| EM.:1                                   |   |         |         |         |         |           |          |      |     |     |    |    |       |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 026/030 | 070/070 | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |       |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 032/050  | 64   | 01  | A   | 08 | 08 |       |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |       |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 045/050 |           |          | 90   | 01  | 0   | 10 | 10 |       |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |       |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |       |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 064/070 | 094/100 |         |           |          | 94   | 03  | 0   | 10 | 30 |       |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 045/050 |           |          | 90   | 01  | 0   | 10 | 10 |       |
| 401005D EARTHQUAKE ENGINEERING          |   | 027/030 | 052/070 | 079/100 |         |           |          | 79   | 03  | A+  | 09 | 27 |       |
| 401006 PROJECT I                        |   |         |         |         | 045/050 |           |          | 90   | 02  | 0   | 10 | 20 |       |
| EM.:2                                   |   |         |         |         |         |           |          |      |     |     |    |    |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 064/070 | 094/100 |         |           |          | 94   | 03  | 0   | 10 | 30 |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 030/030 | 057/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |       |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 060/070 | 090/100 |         |           |          | 90   | 03  | 0   | 10 | 30 |       |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 041/050 |           |          | 82   | 01  | 0   | 10 | 10 |       |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |       |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 043/050 |           |          | 86   | 01  | 0   | 10 | 10 |       |
| 401011 PROJECT                          | * |         |         |         | 045/050 |           |          | 90   | 04  | 0   | 10 | 40 |       |
| 401011 PROJECT                          | * |         |         |         |         |           | 088/100  | 88   | 02  | 0   | 10 | 20 |       |

FE SGPA : 7.22 SE SGPA : 7.04 TE SGPA : 7.98

TOTAL GRADE POINTS / TOTAL CREDITS : 1515/190 CGPA : 7.97 FIRST CLASS WITH DISTINCTION

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| B150350008 CHATE ABHAY BHAGWAN          |   | AL      | KA      |         | 7161    | 3441B VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 012/030 | 070/070 | 082/100 |         |           |          | 82   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 026/050  | 52   | 01  | В   | 06 | 06 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 069/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 028/050 |           |          | 56   | 01  | B+  | 07 | 07 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 024/030 | 070/070 | 094/100 |         |           |          | 94   | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 029/030 | 066/070 | 095/100 |         |           |          | 95   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 018/030 | 052/070 | 070/100 |         |           |          | 70   | 03  | A+  | 09 | 27 |         |
| 401006 PROJECT I                        |   |         |         |         | 029/050 |           |          | 58   | 02  | B+  | 07 | 14 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 062/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 029/030 | 052/070 | 081/100 |         |           |          | 81   | 03  | 0   | 10 | 30 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 036/050  | 72   | 01  | A+  | 09 | 09 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 019/030 | 070/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 025/030 | 069/070 | 094/100 |         |           |          | 94   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401011 PROJECT                          | * |         |         |         | 035/050 |           |          | 70   | 04  | A+  | 09 | 36 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 080/100  | 80   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EARNED : 44 FE SGPA : 5.46 SE SGPA : 4.82 TE SGPA : 7.52 TOTAL GRADE POINTS / TOTAL CREDITS : 1267/190 CGPA : 6.67 HIGHER SECOND CLASS

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| COLLEGE: [CEGP011510] -<br>BRANCH CODE: 65-B.E. (2                                    |              |           | J INSTITU | JTE OF ENG | INEERING  | & TECHNO  | LOGY,  | BARAM | IATI |         |     |         |
|---|--------------|-----------|-----------|------------|-----------|-----------|--------|-------|------|---------|-----|---------|
|   |              |           |           |            |           | ••••      |        |       |      | ••••    |     |         |
| B150350009 CHAVAN AJAY SOMESHWAR  | SH           | IIVKANYA  |           | 7181       | 9855H VPF | (BIET[35] |        |       |      |         |     |         |
| SUBJECT NAME  | IN           | TH        | [IN+TH]   | TW         | PR        | OR        | Tot%   | Crd   | Grd  | GP      | CP  | P&R ORI |
| SEM.:1  |              |           |           |            |           |           |        |       |      |         |     |         |
| 401001 ENVIRONMENTAL ENGINEERING II   |              | 069/070   | ,         |            |           |           | 85     | 03    | 0    |         |     |         |
| 401001 ENVIRONMENTAL ENGINEERING II   |              |           |           |            |           | 023/050   | 46     | 01    | С    | 05      | 05  |         |
| 401002 TRANSPORTATION ENGINEERING   |              | 070/070   |           |            |           |           | 100    | 03    | 0    |         |     |         |
| 401002 TRANSPORTATION ENGINEERING   |              |           |           | 029/050    |           |           | 58     | 01    | B+   | 07      | 07  |         |
| 401003 STRUC. DESIGN & DRAWING-III  |              | 069/070   |           |            |           |           | 97     | 04    | 0    | 10      |     |         |
| 401003 STRUC. DESIGN & DRAWING-III  |              |           |           |            |           | 025/050   |        | 01    | В    | 06      |     |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  | 030/030      | 063/070   | 093/100   |            |           |           | 93     | 03    | 0    | 10      | 30  |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |              |           |           | 037/050    |           |           | 74     | 01    | A+   | 09      | 0.2 |         |
| 401005D EARTHQUAKE ENGINEERING  | 024/030      | 056/070   | 080/100   |            |           |           | 80     | 03    | 0    | 10      | 50  |         |
| 401006 PROJECT I  |              |           |           | 041/050    |           |           | 82     | 02    | 0    | 10      | 20  |         |
| SEM.:2  |              |           |           |            |           |           |        |       |      |         |     |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES   | * 027/030    | 057/070   | 084/100   |            |           |           | 84     | 03    | 0    | 10      | 30  |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES   | *            |           |           |            |           | 035/050   | 70     | 01    | A+   | 09      | 09  |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS   | * 023/030    | 055/070   | 078/100   |            |           |           | 78     | 03    | A+   | 09      | 27  |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS   | *            |           |           |            |           | 038/050   | 76     | 01    | A+   | 09      | 09  |         |
| 401009C HYDROPOWER ENGINEERING  | * 026/030    | 070/070   | 096/100   |            |           |           | 96     | 03    | 0    | 10      | 30  |         |
| 401009C HYDROPOWER ENGINEERING  | *            |           |           | 035/050    |           |           | 70     | 01    | A+   | 09      | 09  |         |
| 401010A CONSTRUCTION MANAGEMENT   | * 028/030    | 062/070   | 090/100   |            |           |           | 90     | 03    | 0    | 10      | 30  |         |
| 401010A CONSTRUCTION MANAGEMENT<br>401011 PROJECT                                     | *            |           |           | 035/050    |           |           | 70     | 01    | A+   | 09      | 09  |         |
| 401011 PROJECT  | *            |           |           |            |           |           | 82     | 04    | 0    | 10      | 40  |         |
| 401011 PROJECT  |              |           |           |            |           | 084/100   |        | 02    | õ    | 10      | 20  |         |
| FOURTH YEAR SGPA : 9.55, TOTAL CREDITS EARN   |              |           |           |            |           |           |        |       |      |         |     |         |
| FE SGPA : 7.12 SE SGPA : 6.88 TE SGPA :<br>TOTAL GRADE POINTS / TOTAL CREDITS : 1470/ |              | : 7.74    | FIRST CLA | SS         |           |           |        |       |      |         |     |         |
| CONFIDENTIAL- FOR   | VERIFICATIO  | N AND REC | CORD ONLY | AT COLLEG  | E, NOT FO | DR DISTRI | BUTION | ſ     |      | • • • • |     |         |
| B150350010 CHAVAN AKASHY DATTATRAY  | ۲T           | OTI       |           | 7181       | 9856F VPF | BTET[35]  |        |       |      |         |     |         |
| SUBJECT NAME  | IN           | -         | [IN+TH]   | TW         | PR        | OR        | Tot%   | Crd   | Grd  | GP      | CP  | P&R ORI |
| SEM.:1  |              |           |           |            |           |           |        |       |      |         |     |         |
| 401001 ENVIRONMENTAL ENGINEERING II   | 010/030      | 30\$/070  | 040/100   |            |           |           | 40     | 03    | P    | 04      | 12  | 1\$     |
| 401001 ENVIRONMENTAL ENGINEERING II   |              |           |           |            |           | 021/050   | 42     | 01    | Ρ    | 04      | 04  |         |
| 401002 TRANSPORTATION ENGINEERING   | 024/030      | 052/070   | 076/100   |            |           |           | 76     | 03    | A+   | 09      | 27  |         |
| 401002 TRANSPORTATION ENGINEERING   |              |           |           | 028/050    |           |           | 56     | 01    | B+   | 07      | 07  |         |
| 401003 STRUC. DESIGN & DRAWING-III  | 027/030      | 063/070   | 090/100   |            |           |           | 90     | 04    | 0    | 10      | 40  |         |
| 401003 STRUC. DESIGN & DRAWING-III  |              |           |           |            |           | 028/050   | 56     | 01    | B+   | 07      | 07  |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  | 025/030      | 046/070   | 071/100   |            |           |           | 71     | 03    | A+   | 09      | 27  |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |              |           |           | 030/050    |           |           | 60     | 01    | А    | 08      | 08  |         |
|   | 0.01 / 0.2.0 | 026/070   |           |            |           |           | <br>   | 0.2   |      | 07      | 01  |         |

401005D EARTHQUAKE ENGINEERING

| 401006  | PROJECT I                        |   |         |         |         | 026/050 | <br>        | 52 | 02 | В  | 06 | 12 | <br> |
|---------|----------------------------------|---|---------|---------|---------|---------|-------------|----|----|----|----|----|------|
| SEM.:2  |                                  |   |         |         |         |         |             |    |    |    |    |    |      |
| 401007  | DAMS AND HYDRAULIC STRUCTRES     | * | 024/030 | 055/070 | 079/100 |         | <br>        | 79 | 03 | A+ | 09 | 27 | <br> |
| 401007  | DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         | <br>031/050 | 62 | 01 | А  | 08 | 08 | <br> |
| 401008  | QTY.,SURV.,CONTRACTS & TENDERS   | * | 025/030 | 043/070 | 068/100 |         | <br>        | 68 | 03 | А  | 08 | 24 | <br> |
| 401008  | QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         | <br>039/050 | 78 | 01 | A+ | 09 | 09 | <br> |
| 401009C | HYDROPOWER ENGINEERING           | * | 025/030 | 031/070 | 056/100 |         | <br>        | 56 | 03 | B+ | 07 | 21 | <br> |
| 401009C | HYDROPOWER ENGINEERING           | * |         |         |         | 032/050 | <br>        | 64 | 01 | A  | 08 | 08 | <br> |
| 401010A | CONSTRUCTION MANAGEMENT          | * | 028/030 | 050/070 | 078/100 |         | <br>        | 78 | 03 | A+ | 09 | 27 | <br> |
| 401010A | CONSTRUCTION MANAGEMENT          | * |         |         |         | 032/050 | <br>        | 64 | 01 | А  | 08 | 08 | <br> |
| 401011  | PROJECT                          | * |         |         |         | 030/050 | <br>        | 60 | 04 | А  | 08 | 32 | <br> |
| 401011  | PROJECT                          | * |         |         |         |         | <br>060/100 | 60 | 02 | А  | 08 | 16 | <br> |

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021/030 036/070 057/100

FOURTH YEAR SGPA : 7.84, TOTAL CREDITS EARNED : 44 SE SGPA : 5.90 TE SGPA : 6.54 TOTAL GRADE POINTS / TOTAL CREDITS : 941/140 CGPA : 6.72 HIGHER SECOND CLASS

| B150350011 CHOUDHAR YOGESH ANKUSH  |        |         | VARNA   |         | 7181        | .9863J VPK | BIET[35] |          |          |         |          |          |        |
|--|--------|---------|---------|---------|-------------|------------|----------|----------|----------|---------|----------|----------|--------|
| SUBJECT NAME   |        | IN      | TH      | [IN+TH] | TW          | PR         | OR       | Tot%     | Crd      | Grd     | GP       | CP       | P&R OI |
| SEM.:1   |        |         |         |         |             |            |          |          |          |         |          |          | ••••   |
| 401001 ENVIRONMENTAL ENGINEERING II  |        | 015/030 | 070/070 | 085/100 |             |            |          | 85       | 03       | 0       | 10       | 30       |        |
| 401001 ENVIRONMENTAL ENGINEERING II  |        |         |         |         |             |            | 033/050  | 66       | 01       | A       | 08       | 08       |        |
| 401002 TRANSPORTATION ENGINEERING  |        | 024/030 | 070/070 | 094/100 |             |            |          | 94       | 03       | 0       | 10       | 30       |        |
| 401002 TRANSPORTATION ENGINEERING  |        |         |         |         | 038/050     |            |          | 76       | 01       | A+      | 09       | 09       |        |
| 401003 STRUC. DESIGN & DRAWING-III   |        | 026/030 | 070/070 | 096/100 |             |            |          | 96       | 04       | 0       | 10       | 40       |        |
| 401003 STRUC. DESIGN & DRAWING-III   |        |         |         |         |             |            | 042/050  | 84       | 01       | 0       | 10       | 10       |        |
| 401004D ARCHITECTURE AND TOWN PLANNING<br>401004D ARCHITECTURE AND TOWN PLANNING |        | 028/030 | 060/070 | 088/100 | <br>038/050 |            |          | 88<br>76 | 03<br>01 | 0<br>A+ | 10<br>09 | 30<br>09 |        |
| 401004D ARCHITECTORE AND TOWN PLANNING<br>401005D EARTHQUAKE ENGINEERING         |        | 024/030 | 057/070 | 081/100 | 038/050     |            |          | 76<br>81 | 01       | A+<br>0 | 10       | 30       |        |
| 401005D EARTHQUARE ENGINEERING<br>401006 PROJECT I                               |        | 024/030 | 0577070 |         | 030/050     |            |          | 60       | 02       | A       | 08       | 16       |        |
| 401000 PRODECT 1<br>SEM.:2   |        |         |         |         | 030/030     |            |          | 00       | 02       | A       | 08       | 10       |        |
| 401007 DAMS AND HYDRAULIC STRUCTRES  | *      | 030/030 | 053/070 | 083/100 |             |            |          | 83       | 03       | 0       | 10       | 30       |        |
| 401007 DAMS AND HYDRAULIC STRUCTRES  | *      |         |         |         |             |            | 036/050  | 72       | 01       | A+      | 09       | 09       |        |
| 401008 OTY., SURV., CONTRACTS & TENDERS  | *      | 025/030 | 063/070 | 088/100 |             |            |          | 88       | 03       | 0       | 10       | 30       |        |
| 401008 OTY., SURV., CONTRACTS & TENDERS  | *      |         |         |         |             |            | 040/050  | 80       | 01       | õ       | 10       | 10       |        |
| 401009C HYDROPOWER ENGINEERING   | *      | 030/030 | 070/070 | 100/100 |             |            |          | 100      | 03       | õ       | 10       | 30       |        |
| 401009C HYDROPOWER ENGINEERING   | *      |         |         |         | 035/050     |            |          | 70       | 01       | A+      | 09       | 09       |        |
| 401010A CONSTRUCTION MANAGEMENT  | *      | 030/030 | 067/070 | 097/100 |             |            |          | 97       | 03       | 0       | 10       | 30       |        |
| 401010A CONSTRUCTION MANAGEMENT  | *      |         |         |         | 036/050     |            |          | 72       | 01       | A+      | 09       | 09       |        |
| 401011 PROJECT   | *      |         |         |         | 040/050     |            |          | 80       | 04       | 0       | 10       | 40       |        |
| 401011 PROJECT   | *      |         |         |         |             |            | 082/100  | 82       | 02       | 0       | 10       | 20       |        |
| FOURTH YEAR SGPA : 9.75, TOTAL CREDITS EA  | סאודים | • 11    |         |         |             |            |          |          |          |         |          |          |        |

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| B15035001 | 2 DEDE RUSHIKESH PANDURANG       |   | PR      | EMA     |         | 7192    | 7768L VPK | BIET[35] |      |     |     |    |    |         |
|-----------|----------------------------------|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
|           | SUBJECT NAME                     |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1    |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001    | ENVIRONMENTAL ENGINEERING II     |   | 013/030 | 070/070 | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |         |
| 401001    | ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |         |
| 401002    | TRANSPORTATION ENGINEERING       |   | 029/030 | 070/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10 | 30 |         |
|           | TRANSPORTATION ENGINEERING       |   |         |         |         | 039/050 |           |          | 78   | 01  | A+  | 09 | 09 |         |
|           | STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
|           | STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 032/050  | 64   | 01  | A   | 08 | 08 |         |
|           | ARCHITECTURE AND TOWN PLANNING   |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
|           | ARCHITECTURE AND TOWN PLANNING   |   |         |         |         | 040/050 |           |          | 80   | 01  | 0   | 10 | 10 |         |
|           | EARTHQUAKE ENGINEERING           |   | 027/030 | 052/070 | 079/100 |         |           |          | 79   | 03  | A+  | 09 | 27 |         |
|           | PROJECT I                        |   |         |         |         | 030/050 |           |          | 60   | 02  | A   | 08 | 16 |         |
| SEM.:2    |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007    | DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 067/070 | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401007    | DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 039/050  | 78   | 01  | A+  | 09 | 09 |         |
| 401008    | QTY., SURV., CONTRACTS & TENDERS | * | 028/030 | 059/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |         |
|           | QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 039/050  | 78   | 01  | A+  | 09 | 09 |         |
| 401009C   | HYDROPOWER ENGINEERING           | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
|           | HYDROPOWER ENGINEERING           | * |         |         |         | 038/050 |           |          | 76   | 01  | A+  | 09 | 09 |         |
| 401010A   | CONSTRUCTION MANAGEMENT          | * | 026/030 | 066/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |         |
| 401010A   | CONSTRUCTION MANAGEMENT          | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
|           | PROJECT                          | * |         |         |         | 035/050 |           |          | 70   | 04  | A+  | 09 | 36 |         |
| 401011    | PROJECT                          | * |         |         |         |         |           | 064/100  | 64   | 02  | A   | 08 | 16 |         |
|           |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44 SE SGPA : 6.42 TE SGPA : 7.22 TOTAL GRADE POINTS / TOTAL CREDITS : 1069/140 CGPA : 7.64 FIRST CLASS

| B150350013        | DHAME RONIT BHALCHANDRA          |       | JY      | OTI     |         | 7181    | .9886H VPK | BIET[35] |      |     |         |            |    |           |
|-------------------|----------------------------------|-------|---------|---------|---------|---------|------------|----------|------|-----|---------|------------|----|-----------|
|                   | SUBJECT NAME                     |       | IN      | TH      | [IN+TH] | TW      | PR         | OR       | Tot% | Crd | Grd     | GP         | CP | P&R OF    |
|                   |                                  |       |         |         |         |         |            |          |      | ••• |         |            |    | • • • • • |
|                   | ENVIRONMENTAL ENGINEERING II     |       | - ,     | 042/070 | 056/100 |         |            |          | 56   | 03  | B+      | 07         | 21 |           |
|                   | ENVIRONMENTAL ENGINEERING II     |       |         |         |         |         |            | 033/050  | 66   | 01  | A       | 08         | 08 |           |
|                   | TRANSPORTATION ENGINEERING       |       |         | 070/070 | 100/100 |         |            |          | 100  | 03  | 0       | 10         | 30 |           |
|                   | TRANSPORTATION ENGINEERING       |       |         |         |         | 046/050 |            |          | 92   | 01  | 0       | 10         | 10 |           |
|                   | STRUC. DESIGN & DRAWING-III      |       | 030/030 | 043/070 | 073/100 |         |            |          | 73   | 04  | A+      | 09         | 36 |           |
| 401003            | STRUC. DESIGN & DRAWING-III      |       |         |         |         |         |            | 042/050  | 84   | 01  | 0       | 10         | 10 |           |
| 401004D           | ARCHITECTURE AND TOWN PLANNING   |       | 030/030 | 069/070 | 099/100 |         |            |          | 99   | 03  | 0       | 10         | 30 |           |
| 401004D           | ARCHITECTURE AND TOWN PLANNING   |       |         |         |         | 042/050 |            |          | 84   | 01  | 0       | 10         | 10 |           |
| 401005D           | EARTHQUAKE ENGINEERING           |       | 026/030 | 055/070 | 081/100 |         |            |          | 81   | 03  | 0       | 10         | 30 |           |
| 401006            | PROJECT I                        |       |         |         |         | 042/050 |            |          | 84   | 02  | 0       | 10         | 20 |           |
| SEM.:2            |                                  |       |         |         |         |         |            |          |      |     |         |            |    |           |
| 401007            | DAMS AND HYDRAULIC STRUCTRES     | *     | 030/030 | 056/070 | 086/100 |         |            |          | 86   | 03  | 0       | 10         | 30 |           |
| 401007            | DAMS AND HYDRAULIC STRUCTRES     | *     |         |         |         |         |            | 039/050  | 78   | 01  | A+      | 09         | 09 |           |
|                   | OTY., SURV., CONTRACTS & TENDERS | *     | 030/030 | 057/070 | 087/100 |         |            |          | 87   | 03  | 0       | 10         | 30 |           |
|                   | OTY., SURV., CONTRACTS & TENDERS | *     |         |         |         |         |            | 040/050  | 80   | 01  | 0       | 10         | 10 |           |
|                   | HYDROPOWER ENGINEERING           | *     | 030/030 | 053/070 | 083/100 |         |            |          | 83   | 03  | õ       | 10         | 30 |           |
|                   | HYDROPOWER ENGINEERING           | *     |         |         |         | 038/050 |            |          | 76   | 01  | A+      | 09         | 09 |           |
|                   | CONSTRUCTION MANAGEMENT          | *     | 030/030 | 063/070 | 093/100 |         |            |          | 93   | 03  | 0       | 10         | 30 |           |
|                   | CONSTRUCTION MANAGEMENT          | *     |         |         |         | 038/050 |            |          | 76   | 01  | A+      | 09         | 09 |           |
| 401010A<br>401011 |                                  | *     |         |         |         | 042/050 |            |          | 84   | 01  | Ат<br>О | 10         | 40 |           |
|                   |                                  | <br>+ |         |         |         | 042/050 |            | 085/100  | 85   | 04  | 0       | $10 \\ 10$ | 20 |           |
| 401011            | PROJECT                          | ~     |         |         |         |         |            | 085/100  | 85   | 02  | 0       | 10         | 20 |           |

| B150350014 DHAWADE TUSHAR DIGAMBAR      |   | KA      | NTABAI  |         | 7192    | 7769J VPK | BIET[35] |       |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|-------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot 8 | crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |       |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 070/070 | 086/100 |         |           |          | 86    | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 044/050  | 88    | 01  | 0   | 10 | 10 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 045/050 |           |          | 90    | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 040/050  | 80    | 01  | 0   | 10 | 10 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 041/050 |           |          | 82    | 01  | 0   | 10 | 10 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 027/030 | 048/070 | 075/100 |         |           |          | 75    | 03  | A+  | 09 | 27 |         |
| 401006 PROJECT I                        |   |         |         |         | 030/050 |           |          | 60    | 02  | A   | 08 | 16 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |       |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 040/050  | 80    | 01  | 0   | 10 | 10 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 029/030 | 066/070 | 095/100 |         |           |          | 95    | 03  | 0   | 10 | 30 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80    | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 070/070 | 100/100 |         |           |          | 100   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 037/050 |           |          | 74    | 01  | A+  | 09 | 09 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 063/070 | 093/100 |         |           |          | 93    | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 037/050 |           |          | 74    | 01  | A+  | 09 | 09 |         |
| 401011 PROJECT                          | * |         |         |         | 042/050 |           |          | 84    | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 087/100  | 87    | 02  | 0   | 10 | 20 |         |
|   |   |         |         |         |         |           |          |       |     |     |    |    |         |

FOURTH YEAR SGPA : 9.80, TOTAL CREDITS EARNED : 44 SE SGPA : 8.22 TE SGPA : 8.85 TOTAL GRADE POINTS / TOTAL CREDITS : 1249/140 CGPA : 8.92 FIRST CLASS WITH DISTINCTION

| 150350015 GAWADE ABHISHEK SUNIL         |   | ME      | ENA     |         | 7171    | 1576D VPK | BIET[35] |      |     |     |    |    |       |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R C |
| EM.:1                                   |   |         |         |         |         |           |          |      |     |     |    |    |       |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 013/030 | 070/070 | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |       |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 021/050  | 42   | 01  | Ρ   | 04 | 04 |       |
| 401002 TRANSPORTATION ENGINEERING       |   | 024/030 | 057/070 | 081/100 |         |           |          | 81   | 03  | 0   | 10 | 30 |       |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 028/050 |           |          | 56   | 01  | B+  | 07 | 07 |       |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 028/030 | 070/070 | 098/100 |         |           |          | 98   | 04  | 0   | 10 | 40 |       |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |       |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 026/030 | 059/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |       |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |       |
| 401005D EARTHQUAKE ENGINEERING          |   | 022/030 | 036/070 | 058/100 |         |           |          | 58   | 03  | B+  | 07 | 21 |       |
| 401006 PROJECT I                        |   |         |         |         | 035/050 |           |          | 70   | 02  | A+  | 09 | 18 |       |
| EM.:2                                   |   |         |         |         |         |           |          |      |     |     |    |    |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 023/030 | 063/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 032/050  | 64   | 01  | А   | 08 | 08 |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 022/030 | 042/070 | 064/100 |         |           |          | 64   | 03  | А   | 08 | 24 |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 035/050  | 70   | 01  | A+  | 09 | 09 |       |
| 401009C HYDROPOWER ENGINEERING          | * | 020/030 | 034/070 | 054/100 |         |           |          | 54   | 03  | В   | 06 | 18 |       |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 033/050 |           |          | 66   | 01  | А   | 08 | 08 |       |
| 401010A CONSTRUCTION MANAGEMENT         | * | 020/030 | 055/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |       |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 031/050 |           |          | 62   | 01  | А   | 08 | 08 |       |
| 401011 PROJECT                          | * |         |         |         | 030/050 |           |          | 60   | 04  | А   | 08 | 32 |       |
| 401011 PROJECT                          | * |         |         |         |         |           | 065/100  | 65   | 02  | А   | 08 | 16 |       |

TOTAL GRADE POINTS / TOTAL CREDITS : 1224/190 CGPA : 6.44 HIGHER SECOND CLASS

| B150350017 GORE DIKSHA MAHADEV         |      | LE      | ENA     |         | 7181    | 9939B VPK | BIET[35] |      |     |     |    |    |         |
|--|------|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                           |      | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                 |      |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II    |      | 017/030 | 070/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II    |      |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |         |
| 401002 TRANSPORTATION ENGINEERING      |      | 030/030 | 069/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING      |      |         |         |         | 046/050 |           |          | 92   | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III     |      | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III     |      |         |         |         |         |           | 043/050  | 86   | 01  | 0   | 10 | 10 |         |
| 401004D ARCHITECTURE AND TOWN PLANNIN  | IG   | 030/030 | 063/070 | 093/100 |         |           |          | 93   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNIN  | IG   |         |         |         | 046/050 |           |          | 92   | 01  | 0   | 10 | 10 |         |
| 401005D EARTHQUAKE ENGINEERING         |      | 030/030 | 041/070 | 071/100 |         |           |          | 71   | 03  | A+  | 09 | 27 |         |
| 401006 PROJECT I                       |      |         |         |         | 043/050 |           |          | 86   | 02  | 0   | 10 | 20 |         |
| SEM.:2                                 |      |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES    | *    | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES    | *    |         |         |         |         |           | 043/050  | 86   | 01  | 0   | 10 | 10 |         |
| 401008 QTY., SURV., CONTRACTS & TENDER |      | 028/030 | 056/070 | 084/100 |         |           |          | 84   | 03  | 0   | 10 | 30 |         |
| 401008 QTY., SURV., CONTRACTS & TENDER | LS * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING         | *    | 030/030 | 062/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING         | *    |         |         |         | 042/050 |           |          | 84   | 01  | 0   | 10 | 10 |         |
| 401010A CONSTRUCTION MANAGEMENT        | *    | 030/030 | 066/070 | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT        | *    |         |         |         | 044/050 |           |          | 88   | 01  | 0   | 10 | 10 |         |
| 401011 PROJECT                         | *    |         |         |         | 042/050 |           |          | 84   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                         | *    |         |         |         |         |           | 085/100  | 85   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44 FE SGPA : 8.18 SE SGPA : 7.52 TE SGPA : 8.17 TOTAL GRADE POINTS / TOTAL CREDITS : 1596/190 CGPA : 8.40 FIRST CLASS WITH DISTINCTION

| BRANCH CODE: 65-B.E. (                     | 201     | 5 PAT.)(C | IVIL)   |            |           | _         |                 | ,    |     |     |     |         |                 |  |
|--|---------|-----------|---------|------------|-----------|-----------|-----------------|------|-----|-----|-----|---------|-----------------|--|
|  | • • •   |           |         |            |           |           | • • • • • • • • |      |     |     |     | • • • • | • • • • • • • • |  |
| B150350018 HAJGUDE VEDVATEE PRAMOD         |         | AS        | HWINI   |            | 7192      | 7770B VPK | BIET[35]        |      |     |     |     |         |                 |  |
| SUBJECT NAME                               |         | IN        | TH      | [IN+TH]    | TW        | PR        | OR              | Tot% | Crd | Grd | GP  | CP      | P&R ORD         |  |
| SEM.:1                                     |         |           |         |            |           |           |                 |      |     |     |     |         |                 |  |
| 401001 ENVIRONMENTAL ENGINEERING II        |         | 013/030   |         | 083/100    |           |           |                 | 83   | 03  | 0   | 10  | 30      |                 |  |
| 401001 ENVIRONMENTAL ENGINEERING II        |         |           |         |            |           |           | 045/050         | 90   | 01  | 0   | 10  | 10      |                 |  |
| 401002 TRANSPORTATION ENGINEERING          |         | 030/030   | 070/070 | 100/100    |           |           |                 | 100  | 03  | 0   | 10  | 30      |                 |  |
| 401002 TRANSPORTATION ENGINEERING          |         |           |         |            | 045/050   |           |                 | 90   | 01  | 0   | 10  | 10      |                 |  |
| 401003 STRUC. DESIGN & DRAWING-III         |         | 030/030   | 070/070 | 100/100    |           |           |                 | 100  | 04  | 0   | 10  | 40      |                 |  |
| 401003 STRUC. DESIGN & DRAWING-III         |         |           |         |            |           |           | 043/050         | 86   | 01  | 0   | 10  | 10      |                 |  |
| 401004D ARCHITECTURE AND TOWN PLANNING     |         | 030/030   | 069/070 | 099/100    |           |           |                 | 99   | 03  | 0   | 10  | 30      |                 |  |
| 401004D ARCHITECTURE AND TOWN PLANNING     |         |           |         |            | 046/050   |           |                 | 92   | 01  | 0   | 10  | 10      |                 |  |
| 401005D EARTHQUAKE ENGINEERING             |         | 030/030   | 064/070 | 094/100    |           |           |                 | 94   | 03  | 0   | 10  | 30      |                 |  |
| 401006 PROJECT I                           |         |           |         |            | 043/050   |           |                 | 86   | 02  | 0   | 10  | 20      |                 |  |
| SEM.:2                                     |         |           | 000 000 | 100/100    |           |           |                 | 100  |     |     | 1.0 | ~ ~     |                 |  |
| 401007 DAMS AND HYDRAULIC STRUCTRES        |         | 030/030   | 070/070 | 100/100    |           |           |                 | 100  | 03  | 0   | 10  | 30      |                 |  |
| 401007 DAMS AND HYDRAULIC STRUCTRES        | *       |           |         |            |           |           | 045/050         | 90   | 01  | 0   | 10  | 10      |                 |  |
| 401008 QTY., SURV., CONTRACTS & TENDERS    | *       | 027/030   | 049/070 | 076/100    |           |           |                 | 76   | 03  | A+  | 09  | 27      |                 |  |
| 401008 QTY., SURV., CONTRACTS & TENDERS    | *       |           |         |            |           |           | 043/050         | 86   | 01  | 0   | 10  | 10      |                 |  |
| 401009C HYDROPOWER ENGINEERING             | *       | 030/030   | 070/070 | 100/100    |           |           |                 | 100  | 03  | 0   | 10  | 30      |                 |  |
| 401009C HYDROPOWER ENGINEERING             | *       |           |         |            | 044/050   |           |                 | 88   | 01  | 0   | 10  | 10      |                 |  |
| 401010A CONSTRUCTION MANAGEMENT            | *       | 030/030   | 070/070 | 100/100    |           |           |                 | 100  | 03  | 0   | 10  | 30      |                 |  |
| 401010A CONSTRUCTION MANAGEMENT            | ÷       |           |         |            | 044/050   |           |                 | 88   | 01  | 0   | 10  | 10      |                 |  |
| 401011 PROJECT                             | *       |           |         |            | 044/050   |           |                 | 88   | 04  | 0   | 10  | 40      |                 |  |
| 401011 PROJECT                             | ^       |           |         |            |           |           | 090/100         | 90   | 02  | 0   | 10  | 20      |                 |  |
| FOURTH YEAR SGPA : 9.93, TOTAL CREDITS EAR | NED     | • 11      |         |            |           |           |                 |      |     |     |     |         |                 |  |
| SE SGPA : 9.26 TE SGPA : 9.33              | עינואו. | • 11      |         |            |           |           |                 |      |     |     |     |         |                 |  |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1329  | /1/     | 0 CGPA    | : 9.49  | דדפפיד מיז | SS WITH D | TOTINOT   | INT             |      |     |     |     |         |                 |  |
| TOTAL CALLE FOINTS / TOTAL CALLIS · 1323   | / 14    | U CGPA    | • 2.32  | LIVOI CUA  | DD WIIID  |           | /1/             |      |     |     |     |         |                 |  |

| B150350019 HEGADE TEJASWINI MAHADEV     |   | KU      | MODINE  |         | 7181    | .9957L VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|------------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR         | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |            |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 026/030 | 067/070 | 093/100 |         |            |          | 93   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |            | 032/050  | 64   | 01  | A   | 08 | 08 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |            |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 044/050 |            |          | 88   | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 069/070 | 099/100 |         |            |          | 99   | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |            | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 064/070 | 094/100 |         |            |          | 94   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 045/050 |            |          | 90   | 01  | 0   | 10 | 10 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 028/030 | 052/070 | 080/100 |         |            |          | 80   | 03  | 0   | 10 | 30 |         |
| 401006 PROJECT I                        |   |         |         |         | 044/050 |            |          | 88   | 02  | 0   | 10 | 20 |         |
| SEM.:2                                  |   |         |         |         |         |            |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 070/070 | 100/100 |         |            |          | 100  | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |            | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 030/030 | 048/070 | 078/100 |         |            |          | 78   | 03  | A+  | 09 | 27 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |            | 044/050  | 88   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 070/070 | 100/100 |         |            |          | 100  | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 040/050 |            |          | 80   | 01  | 0   | 10 | 10 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 070/070 | 100/100 |         |            |          | 100  | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 040/050 |            |          | 80   | 01  | 0   | 10 | 10 |         |
| 401011 PROJECT                          | * |         |         |         | 044/050 |            |          | 88   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |            | 085/100  | 85   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44 FE SGPA : 7.16 SE SGPA : 6.62 TE SGPA : 7.59 TOTAL GRADE POINTS / TOTAL CREDITS : 1473/190 CGPA : 7.75 FIRST CLASS WITH DISTINCTION

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| COLLEGE: [CEGP011510] -<br>BRANCH CODE: 65-B.E. (2   |             |            | J INSTITU | JTE OF ENG | INEERING  | & TECHNO  | LOGY,  | BARAM | IATI  |    |         |         |
|--|-------------|------------|-----------|------------|-----------|-----------|--------|-------|-------|----|---------|---------|
| •••••  | , ,         | ,          |           |            |           | •••••     |        | ••••  |       |    |         |         |
| B150350020 INGLE DNYANESHWAR GANESHRAO   | TT          | RIVENI     |           | 7181       | 9963E VPF | BIET[35]  |        |       |       |    |         |         |
| SUBJECT NAME   | IN          | TH         | [IN+TH]   | TW         | PR        | OR        | Tot%   | crd   | Grd   | GP | CP      | P&R ORD |
| SEM.:1   |             |            |           |            |           |           |        |       |       |    |         |         |
| 401001 ENVIRONMENTAL ENGINEERING II  | 015/030     |            | 085/100   |            |           |           | 85     | 03    | 0     | 10 | 30      |         |
| 401001 ENVIRONMENTAL ENGINEERING II  |             |            |           |            |           | 025/050   |        | 01    | В     | 06 | 06      |         |
| 401002 TRANSPORTATION ENGINEERING  | 030/030     | 070/070    | 100/100   |            |           |           | 100    | 03    | 0     | 10 | 30      |         |
| 401002 TRANSPORTATION ENGINEERING  |             |            |           | 040/050    |           |           | 80     | 01    | 0     | 10 | 10      |         |
| 401003 STRUC. DESIGN & DRAWING-III   | 030/030     | 070/070    | 100/100   |            |           |           | 100    | 04    | 0     | 10 | 40      |         |
| 401003 STRUC. DESIGN & DRAWING-III   |             |            |           |            |           | 030/050   |        | 01    | A     | 08 | 08      |         |
| 401004D ARCHITECTURE AND TOWN PLANNING   | 030/030     | 067/070    | 097/100   |            |           |           | 97     | 03    | 0     | 10 | 30      |         |
| 401004D ARCHITECTURE AND TOWN PLANNING   |             |            |           | 032/050    |           |           | 64     | 01    | A     | 08 | 08      |         |
| 401005D EARTHQUAKE ENGINEERING   | 029/030     | 060/070    | 089/100   |            |           |           | 89     | 03    | 0     | 10 | 30      |         |
| 401006 PROJECT I   |             |            |           | 042/050    |           |           | 84     | 02    | 0     | 10 | 20      |         |
| SEM.:2   |             |            |           |            |           |           |        |       |       |    |         |         |
| TOTOO, DIED IED HIDHHOLIC DIROCIALD  | * 030/030   | 064/070    | 094/100   |            |           |           | 94     | 03    | 0     | 10 | 30      |         |
| FOTOOT DANS AND HIDRADDIC DIROCHRED  | *           |            |           |            |           | 036/050   | 72     | 01    | A+    | 09 | 09      |         |
| TOTOGO QII., BORNI, CONTINUED & TEMPERED   | * 028/030   | 056/070    | 084/100   |            |           |           | 84     | 03    | 0     | 10 | 30      |         |
| Torrow grif, bonn, contrators a rendered   | *           |            |           |            |           | 042/050   |        | 01    | 0     | 10 | 10      |         |
| forobe middlerement engineening  | * 030/030   | 066/070    | 096/100   |            |           |           | 96     | 03    | 0     | 10 | 30      |         |
| TOTOODC HIDROPOWER ENGINEERING   | *           |            |           | 034/050    |           |           | 68     | 01    | A     | 08 | 08      |         |
| TOTOTOM CONDITION FRANCEMENT   | * 030/030   | 056/070    | 086/100   |            |           |           | 86     | 03    | 0     | 10 | 30      |         |
| FOIDIDA CONSTRUCTION MANAGEMENT  | *           |            |           | 034/050    |           |           | 68     | 01    | A     | 08 | 08      |         |
| 401011 PRODECT   | *           |            |           | 040/050    |           |           | 80     | 04    | 0     | 10 | 40      |         |
| 401011 PROJECT   | *           |            |           |            |           | 081/100   | 81     | 02    | 0     | 10 | 20      |         |
| FOURTH YEAR SGPA : 9.70, TOTAL CREDITS EARN<br>FE SGPA : 5.78 SE SGPA : 6.02 TE SGPA :<br>TOTAL GRADE POINTS / TOTAL CREDITS : 1375/ | 7.78        | : 7.24     | FIRST CLA | ASS        |           |           |        |       |       |    |         |         |
| CONFIDENTIAL- FOR  | /ERIFICATIC | ON AND REC | ORD ONLY  | AT COLLEG  | E, NOT FO | DR DISTRI | BUTION | 1     |       |    | • • • • |         |
| B150350021 IVARE PRAJAKTA DATTU  | SH          | IAILAJA    |           | 7181       | 9965M VPF | BIET[35]  |        |       |       |    |         |         |
| SUBJECT NAME   | IN          | TH         | [IN+TH]   | ΤW         | PR        | OR        | Tot %  | d Crd | Grd   | GP | CP      | P&R ORD |
| SEM.:1   |             |            |           |            |           |           |        |       | • • • |    |         |         |
| 401001 ENVIRONMENTAL ENGINEERING II  | 025/030     |            | 095/100   |            |           |           | 95     | 03    | 0     | 10 | 30      |         |
| 401001 ENVIRONMENTAL ENGINEERING II  |             |            |           |            |           | 030/050   |        | 01    | A     | 08 | 08      |         |
| 401002 TRANSPORTATION ENGINEERING  | 030/030     | ,          | 097/100   |            |           |           | 97     | 03    | 0     | 10 | 30      |         |
| 401002 TRANSPORTATION ENGINEERING  |             |            |           | 045/050    |           |           | 90     | 01    | 0     | 10 | 10      |         |

| 401003  | STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         | <br>        | 100 | 04 | 0  | 10 | 40 |  |
|---------|----------------------------------|---|---------|---------|---------|---------|-------------|-----|----|----|----|----|--|
| 401003  | STRUC. DESIGN & DRAWING-III      |   |         |         |         |         | <br>039/050 | 78  | 01 | A+ | 09 | 09 |  |
| 401004D | ARCHITECTURE AND TOWN PLANNING   |   | 030/030 | 064/070 | 094/100 |         | <br>        | 94  | 03 | 0  | 10 | 30 |  |
| 401004D | ARCHITECTURE AND TOWN PLANNING   |   |         |         |         | 046/050 | <br>        | 92  | 01 | 0  | 10 | 10 |  |
| 401005D | EARTHQUAKE ENGINEERING           |   | 027/030 | 041/070 | 068/100 |         | <br>        | 68  | 03 | A  | 08 | 24 |  |
| 401006  | PROJECT I                        |   |         |         |         | 043/050 | <br>        | 86  | 02 | 0  | 10 | 20 |  |
| SEM.:2  |                                  |   |         |         |         |         |             |     |    |    |    |    |  |
| 401007  | DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 060/070 | 090/100 |         | <br>        | 90  | 03 | 0  | 10 | 30 |  |
| 401007  | DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         | <br>043/050 | 86  | 01 | 0  | 10 | 10 |  |
| 401008  | QTY., SURV., CONTRACTS & TENDERS | * | 028/030 | 064/070 | 092/100 |         | <br>        | 92  | 03 | 0  | 10 | 30 |  |
| 401008  | QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         | <br>040/050 | 80  | 01 | 0  | 10 | 10 |  |
| 401009C | HYDROPOWER ENGINEERING           | * | 030/030 | 055/070 | 085/100 |         | <br>        | 85  | 03 | 0  | 10 | 30 |  |
| 401009C | HYDROPOWER ENGINEERING           | * |         |         |         | 044/050 | <br>        | 88  | 01 | 0  | 10 | 10 |  |
| 401010A | CONSTRUCTION MANAGEMENT          | * | 028/030 | 063/070 | 091/100 |         | <br>        | 91  | 03 | 0  | 10 | 30 |  |
| 401010A | CONSTRUCTION MANAGEMENT          | * |         |         |         | 045/050 | <br>        | 90  | 01 | 0  | 10 | 10 |  |
| 401011  | PROJECT                          | * |         |         |         | 042/050 | <br>        | 84  | 04 | 0  | 10 | 40 |  |
| 401011  | PROJECT                          | * |         |         |         |         | <br>085/100 | 85  | 02 | 0  | 10 | 20 |  |
|         |                                  |   |         |         |         |         |             |     |    |    |    |    |  |

FOURTH YEAR SGPA : 9.80, TOTAL CREDITS EARNED : 44 FE SGPA : 8.28 SE SGPA : 7.78 TE SGPA : 7.76 TOTAL GRADE POINTS / TOTAL CREDITS : 1591/190 CGPA : 8.37 FIRST CLASS WITH DISTINCTION

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| 150350022 JADHAV JAYANT SANJAY          |   | NI      | ТА      |         | 7181    | 9972D VPK | BIET[35] |      |     |     |    |    |       |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R C |
| EM.:1                                   |   |         |         |         |         |           |          |      |     |     |    |    |       |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 056/070 | 072/100 |         |           |          | 72   | 03  | A+  | 09 | 27 |       |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |       |
| 401002 TRANSPORTATION ENGINEERING       |   | 024/030 | 063/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |       |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |       |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 023/030 | 059/070 | 082/100 |         |           |          | 82   | 04  | 0   | 10 | 40 |       |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 034/050  | 68   | 01  | A   | 08 | 08 |       |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 025/030 | 046/070 | 071/100 |         |           |          | 71   | 03  | A+  | 09 | 27 |       |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 035/050 |           |          | 70   | 01  | A+  | 09 | 09 |       |
| 401005D EARTHQUAKE ENGINEERING          |   | 022/030 | 052/070 | 074/100 |         |           |          | 74   | 03  | A+  | 09 | 27 |       |
| 401006 PROJECT I                        |   |         |         |         | 035/050 |           |          | 70   | 02  | A+  | 09 | 18 |       |
| EM.:2                                   |   |         |         |         |         |           |          |      |     |     |    |    |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 024/030 | 067/070 | 091/100 |         |           |          | 91   | 03  | 0   | 10 | 30 |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 036/050  | 72   | 01  | A+  | 09 | 09 |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 025/030 | 036/070 | 061/100 |         |           |          | 61   | 03  | A   | 08 | 24 |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 039/050  | 78   | 01  | A+  | 09 | 09 |       |
| 401009C HYDROPOWER ENGINEERING          | * | 025/030 | 066/070 | 091/100 |         |           |          | 91   | 03  | 0   | 10 | 30 |       |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |       |
| 401010A CONSTRUCTION MANAGEMENT         | * | 029/030 | 067/070 | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |       |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 037/050 |           |          | 74   | 01  | A+  | 09 | 09 |       |
| 401011 PROJECT                          | * |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |       |
| 401011 PROJECT                          | * |         |         |         |         |           | 082/100  | 82   | 02  | 0   | 10 | 20 |       |

FOURTH YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 44 FE SGPA : 5.76 SE SGPA : 5.90 TE SGPA : 7.07

TOTAL GRADE POINTS / TOTAL CREDITS : 1320/190 CGPA : 6.95 FIRST CLASS

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| B150350023 JAMBHALE DIPAK SHIVAJI       |   | AR      | CHANA   |         | 7181    | 9992J VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 059/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 022/030 | 064/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 035/050 |           |          | 70   | 01  | A+  | 09 | 09 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 025/030 | 063/070 | 088/100 |         |           |          | 88   | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 032/050  | 64   | 01  | А   | 08 | 08 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 026/030 | 059/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 026/030 | 042/070 | 068/100 |         |           |          | 68   | 03  | A   | 08 | 24 |         |
| 401006 PROJECT I                        |   |         |         |         | 031/050 |           |          | 62   | 02  | A   | 08 | 16 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 025/030 | 055/070 | 080/100 |         |           |          | 80   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 037/050  | 74   | 01  | A+  | 09 | 09 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 025/030 | 053/070 | 078/100 |         |           |          | 78   | 03  | A+  | 09 | 27 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 039/050  | 78   | 01  | A+  | 09 | 09 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 024/030 | 046/070 | 070/100 |         |           |          | 70   | 03  | A+  | 09 | 27 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 028/030 | 064/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401011 PROJECT                          | * |         |         |         | 039/050 |           |          | 78   | 04  | A+  | 09 | 36 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 086/100  | 86   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44 FE SGPA : 7.58 SE SGPA : 6.76 TE SGPA : 6.46 TOTAL GRADE POINTS / TOTAL CREDITS : 1418/190 CGPA : 7.46 FIRST CLASS

| B150350024 JARANDE AMIT NANDAN          |   | DE      | EPALI   |         | 7171    | 1629J VPK | BTET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORE |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 019/030 | 070/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 021/050  | 42   | 01  | P   | 04 | 04 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 028/050  | 56   | 01  | B+  | 07 | 07 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 029/030 | 055/070 | 084/100 |         |           |          | 84   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 032/050 |           |          | 64   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 021/030 | 043/070 | 064/100 |         |           |          | 64   | 03  | A   | 08 | 24 |         |
| 401006 PROJECT I                        |   |         |         |         | 038/050 |           |          | 76   | 02  | A+  | 09 | 18 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 029/030 | 070/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |         |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS   | * | 027/030 | 057/070 | 084/100 |         |           |          | 84   | 03  | 0   | 10 | 30 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 055/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401011 PROJECT                          | * |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 086/100  | 86   | 02  | 0   | 10 | 20 |         |

FE S TOTAL GRADE POINTS / TOTAL CREDITS : 1354/190 CGPA : 7.13 FIRST CLASS

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| B150350025 | JAWANE MAHESH GORAKH             |   | JO      | GESHWARI |         | 7192    | 7771L VPK | BIET[35] |      |     |     |    |    |         |
|------------|----------------------------------|---|---------|----------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
|            | SUBJECT NAME                     |   | IN      | TH       | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1     |                                  |   |         |          |         |         |           |          |      |     |     |    |    |         |
| 401001     | ENVIRONMENTAL ENGINEERING II     |   | 014/030 | 069/070  | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |         |
| 401001     | ENVIRONMENTAL ENGINEERING II     |   |         |          |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |         |
| 401002     | TRANSPORTATION ENGINEERING       |   | 029/030 | 063/070  | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |         |
| 401002     | TRANSPORTATION ENGINEERING       |   |         |          |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401003     | STRUC. DESIGN & DRAWING-III      |   | 023/030 | 070/070  | 093/100 |         |           |          | 93   | 04  | 0   | 10 | 40 |         |
| 401003     | STRUC. DESIGN & DRAWING-III      |   |         |          |         |         |           | 028/050  | 56   | 01  | B+  | 07 | 07 |         |
| 401004D    | ARCHITECTURE AND TOWN PLANNING   |   | 025/030 | 056/070  | 081/100 |         |           |          | 81   | 03  | 0   | 10 | 30 |         |
|            | ARCHITECTURE AND TOWN PLANNING   |   |         |          |         | 039/050 |           |          | 78   | 01  | A+  | 09 | 09 |         |
|            | EARTHQUAKE ENGINEERING           |   | 020/030 | 043/070  | 063/100 |         |           |          | 63   | 03  | A   | 08 | 24 |         |
| 401006     | PROJECT I                        |   |         |          |         | 039/050 |           |          | 78   | 02  | A+  | 09 | 18 |         |
| SEM.:2     |                                  |   |         |          |         |         |           |          |      |     |     |    |    |         |
| 401007     | DAMS AND HYDRAULIC STRUCTRES     | * | 022/030 | 064/070  | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         |
| 401007     | DAMS AND HYDRAULIC STRUCTRES     | * |         |          |         |         |           | 032/050  | 64   | 01  | A   | 08 | 08 |         |
| 401008     | QTY., SURV., CONTRACTS & TENDERS | * | 026/030 | 055/070  | 081/100 |         |           |          | 81   | 03  | 0   | 10 | 30 |         |
| 401008     | QTY., SURV., CONTRACTS & TENDERS | * |         |          |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C    | HYDROPOWER ENGINEERING           | * | 030/030 | 055/070  | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |         |
| 401009C    | HYDROPOWER ENGINEERING           | * |         |          |         | 032/050 |           |          | 64   | 01  | A   | 08 | 08 |         |
| 401010A    | CONSTRUCTION MANAGEMENT          | * | 026/030 | 070/070  | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |         |
| 401010A    | CONSTRUCTION MANAGEMENT          | * |         |          |         | 032/050 |           |          | 64   | 01  | A   | 08 | 08 |         |
|            | PROJECT                          | * |         |          |         | 035/050 |           |          | 70   | 04  | A+  | 09 | 36 |         |
| 401011     | PROJECT                          | * |         |          |         |         |           | 070/100  | 70   | 02  | A+  | 09 | 18 |         |

FOURTH YEAR SGPA : 9.34, TOTAL CREDITS EARNED : 44 SE SGPA : 6.60 TE SGPA : 7.85 TOTAL GRADE POINTS / TOTAL CREDITS : 1102/140 CGPA : 7.87 FIRST CLASS WITH DISTINCTION

| B150350026 KADAM SHIVRAJ ANIL   |      | VA            | ISHALI AN | IL KADAM | 7194    | 1398C VPK | BIET[35] |       |       |       |    |    |     |       |
|---|------|---------------|-----------|----------|---------|-----------|----------|-------|-------|-------|----|----|-----|-------|
| SUBJECT NAME  |      | IN            | TH        | [IN+TH]  | TW      | PR        | OR       | Tot%  | Crd   | Grd   | GP | CP | P&R | ORD   |
| SEM.:1  |      | • • • • • • • |           |          |         |           |          | • • • | • • • | • • • |    |    |     | • • • |
| 401001 ENVIRONMENTAL ENGINEERING II   |      | 014/030       | 070/070   | 084/100  |         |           |          | 84    | 03    | 0     | 10 | 30 |     |       |
| 401001 ENVIRONMENTAL ENGINEERING II   |      |               |           |          |         |           | 026/050  | 52    | 01    | В     | 06 | 06 |     |       |
| 401002 TRANSPORTATION ENGINEERING   |      | 029/030       | 070/070   | 099/100  |         |           |          | 99    | 03    | 0     | 10 | 30 |     |       |
| 401002 TRANSPORTATION ENGINEERING   |      |               |           |          | 043/050 |           |          | 86    | 01    | 0     | 10 | 10 |     |       |
| 401003 STRUC. DESIGN & DRAWING-III  |      | 030/030       | 066/070   | 096/100  |         |           |          | 96    | 04    | 0     | 10 | 40 |     |       |
| 401003 STRUC. DESIGN & DRAWING-III  |      |               |           |          |         |           | 025/050  | 50    | 01    | В     | 06 | 06 |     |       |
| 401004D ARCHITECTURE AND TOWN PLANNING                                      |      | 030/030       | 062/070   | 092/100  |         |           |          | 92    | 03    | 0     | 10 | 30 |     |       |
| 401004D ARCHITECTURE AND TOWN PLANNING                                      |      |               |           |          | 037/050 |           |          | 74    | 01    | A+    | 09 | 09 |     |       |
| 401005D EARTHQUAKE ENGINEERING  |      | 025/030       | 048/070   | 073/100  |         |           |          | 73    | 03    | A+    | 09 | 27 |     |       |
| 401006 PROJECT I  |      |               |           |          | 029/050 |           |          | 58    | 02    | B+    | 07 | 14 |     |       |
| SEM.:2  |      |               |           |          |         |           |          |       |       |       |    |    |     |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES   | *    | 030/030       | 052/070   | 082/100  |         |           |          | 82    | 03    | 0     | 10 | 30 |     |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES   | *    |               |           |          |         |           | 036/050  | 72    | 01    | A+    | 09 | 09 |     |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS                                     | *    | 024/030       | 049/070   | 073/100  |         |           |          | 73    | 03    | A+    | 09 | 27 |     |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS                                     | *    |               |           |          |         |           | 039/050  | 78    | 01    | A+    | 09 | 09 |     |       |
| 401009C HYDROPOWER ENGINEERING  | *    | 027/030       | 070/070   | 097/100  |         |           |          | 97    | 03    | 0     | 10 | 30 |     |       |
| 401009C HYDROPOWER ENGINEERING  | *    |               |           |          | 033/050 |           |          | 66    | 01    | A     | 08 | 08 |     |       |
| 401010A CONSTRUCTION MANAGEMENT   | *    | 029/030       | 066/070   | 095/100  |         |           |          | 95    | 03    | 0     | 10 | 30 |     |       |
| 401010A CONSTRUCTION MANAGEMENT   | *    |               |           |          | 033/050 |           |          | 66    | 01    | А     | 08 | 08 |     |       |
| 401011 PROJECT  | *    |               |           |          | 038/050 |           |          | 76    | 04    | A+    | 09 | 36 |     |       |
| 401011 PROJECT  | *    |               |           |          |         |           | 084/100  | 84    | 02    | 0     | 10 | 20 |     |       |
| FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EAF<br>SE SGPA : 6.32 TE SGPA : 7.04 | RNED | ): 44         |           |          |         |           |          |       |       |       |    |    |     |       |

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| B150350027 KADAM SHUBHAM MANIK          |   | AR      | UNA     |         | 7182    | 0009J VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 012/030 | 070/070 | 082/100 |         |           |          | 82   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 021/050  | 42   | 01  | Ρ   | 04 | 04 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 067/070 | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 029/050 |           |          | 58   | 01  | B+  | 07 | 07 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 029/030 | 069/070 | 098/100 |         |           |          | 98   | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 055/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 026/030 | 046/070 | 072/100 |         |           |          | 72   | 03  | A+  | 09 | 27 |         |
| 401006 PROJECT I                        |   |         |         |         | 035/050 |           |          | 70   | 02  | A+  | 09 | 18 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 029/030 | 066/070 | 095/100 |         |           |          | 95   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 034/050  | 68   | 01  | A   | 08 | 08 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 023/030 | 045/070 | 068/100 |         |           |          | 68   | 03  | A   | 08 | 24 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 025/030 | 070/070 | 095/100 |         |           |          | 95   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 025/030 | 053/070 | 078/100 |         |           |          | 78   | 03  | A+  | 09 | 27 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 030/050 |           |          | 60   | 01  | A   | 08 | 08 |         |
| 401011 PROJECT                          | * |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 080/100  | 80   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.20, TOTAL CREDITS EARNED : 44 FE SGPA : 5.82 SE SGPA : 5.68 TE SGPA : 7.50 TOTAL GRADE POINTS / TOTAL CREDITS : 1325/190 CGPA : 6.97 FIRST CLASS

|   | · · · · · | •••••   |         |         |         |           |           |      |     |     |    |    |       |
|---|-----------|---------|---------|---------|---------|-----------|-----------|------|-----|-----|----|----|-------|
| B150350028 KAJALE SNEHA SHESHERAO       |           | וזס     | SHPA    |         | 7192    | 7772J VPK | פוביי[35] |      |     |     |    |    |       |
| SUBJECT NAME                            |           | IN      | TH      | [IN+TH] | TW      | PR        | OR        | Tota | Crd | Grd | GP | CP | P&R O |
| SEM.:1                                  |           |         |         |         |         |           |           |      |     |     |    |    |       |
| 401001 ENVIRONMENTAL ENGINEERING II     |           | 013/030 | 070/070 | 083/100 |         |           |           | 83   | 03  | 0   | 10 | 30 |       |
| 401001 ENVIRONMENTAL ENGINEERING II     |           |         |         |         |         |           | 032/050   | 64   | 01  | A   | 08 | 08 |       |
| 401002 TRANSPORTATION ENGINEERING       |           | 030/030 | 069/070 | 099/100 |         |           |           | 99   | 03  | 0   | 10 | 30 |       |
| 401002 TRANSPORTATION ENGINEERING       |           |         |         |         | 046/050 |           |           | 92   | 01  | 0   | 10 | 10 |       |
| 401003 STRUC. DESIGN & DRAWING-III      |           | 030/030 | 066/070 | 096/100 |         |           |           | 96   | 04  | 0   | 10 | 40 |       |
| 401003 STRUC. DESIGN & DRAWING-III      |           |         |         |         |         |           | 034/050   | 68   | 01  | A   | 08 | 08 |       |
| 401004D ARCHITECTURE AND TOWN PLANNING  |           | 030/030 | 060/070 | 090/100 |         |           |           | 90   | 03  | 0   | 10 | 30 |       |
| 401004D ARCHITECTURE AND TOWN PLANNING  |           |         |         |         | 044/050 |           |           | 88   | 01  | 0   | 10 | 10 |       |
| 401005D EARTHQUAKE ENGINEERING          |           | 025/030 | 050/070 | 075/100 |         |           |           | 75   | 03  | A+  | 09 | 27 |       |
| 401006 PROJECT I                        |           |         |         |         | 041/050 |           |           | 82   | 02  | 0   | 10 | 20 |       |
| SEM.:2                                  |           |         |         |         |         |           |           |      |     |     |    |    |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | *         | 030/030 | 066/070 | 096/100 |         |           |           | 96   | 03  | 0   | 10 | 30 |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | *         |         |         |         |         |           | 041/050   | 82   | 01  | 0   | 10 | 10 |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS | *         | 026/030 | 063/070 | 089/100 |         |           |           | 89   | 03  | 0   | 10 | 30 |       |
| 401008 QTY., SURV., CONTRACTS & TENDERS | *         |         |         |         |         |           | 041/050   | 82   | 01  | 0   | 10 | 10 |       |
| 401009C HYDROPOWER ENGINEERING          | *         | 030/030 | 070/070 | 100/100 |         |           |           | 100  | 03  | 0   | 10 | 30 |       |
| 401009C HYDROPOWER ENGINEERING          | *         |         |         |         | 043/050 |           |           | 86   | 01  | 0   | 10 | 10 |       |
| 401010A CONSTRUCTION MANAGEMENT         | *         | 023/030 | 070/070 | 093/100 |         |           |           | 93   | 03  | 0   | 10 | 30 |       |
| 401010A CONSTRUCTION MANAGEMENT         | *         |         |         |         | 044/050 |           |           | 88   | 01  | 0   | 10 | 10 |       |
| 401011 PROJECT                          | *         |         |         |         | 041/050 |           |           | 82   | 04  | 0   | 10 | 40 |       |
| 401011 PROJECT                          | *         |         |         |         |         |           | 085/100   | 85   | 02  | 0   | 10 | 20 |       |

FOURTH YEAR SGPA : 9.84, TOTAL CREDITS EARNED : 44

SE SGPA : 6.72 TE SGPA : 8.89

TOTAL GRADE POINTS / TOTAL CREDITS : 1178/140 CGPA : 8.41 FIRST CLASS WITH DISTINCTION

| B150350029 KAMBLE REKHA MOHAN           |   | SA      | NGITA   |         | 7182    | 0018H VPK | BIET[35] |      |     |     |    |       |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|-------|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP    | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    | • • • |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 018/030 | 055/070 | 073/100 |         |           |          | 73   | 03  | A+  | 09 | 27    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 035/050  | 70   | 01  | A+  | 09 | 09    |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 055/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30    |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 037/050 |           |          | 74   | 01  | A+  | 09 | 09    |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40    |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 035/050  | 70   | 01  | A+  | 09 | 09    |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 024/030 | 063/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30    |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09    |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 020/030 | 052/070 | 072/100 |         |           |          | 72   | 03  | A+  | 09 | 27    |         |
| 401006 PROJECT I                        |   |         |         |         | 042/050 |           |          | 84   | 02  | 0   | 10 | 20    |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     | _   |    |       |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 059/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10 | 30    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10    |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 023/030 | 043/070 | 066/100 |         |           |          | 66   | 03  | A   | 08 | 24    |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10    |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 042/070 | 072/100 |         |           |          | 72   | 03  | A+  | 09 | 27    |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 041/050 |           |          | 82   | 01  | 0   | 10 | 10    |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 063/070 | 093/100 |         |           |          | 93   | 03  | 0   | 10 | 30    |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 041/050 |           |          | 82   | 01  | 0   | 10 | 10    |         |
| 401011 PROJECT                          | * |         |         |         | 043/050 |           |          | 86   | 04  | 0   | 10 | 40    |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 086/100  | 86   | 02  | 0   | 10 | 20    |         |

| B150350030 KARANDE OMPRASAD YASHWANT  | C                | HAYA    |           | 7182        | 20026J VPK | ਸ਼ਾਦਾ[35] |          |          |         |          |          |         |
|---|------------------|---------|-----------|-------------|------------|-----------|----------|----------|---------|----------|----------|---------|
| SUBJECT NAME  | IN               | TH      | [IN+TH]   | TW          | PR         | OR        | Tot%     | Crd      | Grd     | GP       | CP       | P&R ORD |
| SEM.:1  |                  |         |           |             |            |           |          |          |         |          |          |         |
| 401001 ENVIRONMENTAL ENGINEERING II   | 019/030          | 070/070 | 089/100   |             |            |           | 89       | 03       | 0       | 10       | 30       |         |
| 401001 ENVIRONMENTAL ENGINEERING II   |                  |         |           |             |            | 025/050   |          | 01       | В       | 06       | 06       |         |
| 401002 TRANSPORTATION ENGINEERING   | 030/030          | 069/070 | 099/100   |             |            |           | 99       | 03       | 0       | 10       | 30       |         |
| 401002 TRANSPORTATION ENGINEERING   |                  |         |           | 041/050     |            |           | 82       | 01       | 0       | 10       | 10       |         |
| 401003 STRUC. DESIGN & DRAWING-III  | 030/030          | 070/070 | 100/100   |             |            |           | 100      | 04       | 0       | 10       | 40       |         |
| 401003 STRUC. DESIGN & DRAWING-III  |                  |         |           |             |            | 034/050   |          | 01       | A       | 08       | 08       |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  | 030/030          | 055/070 | 085/100   |             |            |           | 85       | 03       | 0       | 10       | 30       |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |                  |         |           | 033/050     |            |           | 66<br>61 | 01<br>03 | A       | 08       | 08       |         |
| 401005D EARTHQUAKE ENGINEERING<br>401006 PROJECT I  | 020/030          | 041/070 | 061/100   | <br>035/050 |            |           | 61<br>70 | 03       | A<br>A+ | 08<br>09 | 24<br>18 |         |
| 401000 PROJECT 1<br>SEM.:2  |                  |         |           | 035/050     |            |           | 70       | 02       | A+      | 09       | 10       |         |
|   | 030/030          | 052/070 | 082/100   |             |            |           | 82       | 03       | 0       | 10       | 30       |         |
|   |                  | 052/070 | 082/100   |             |            | 036/050   |          | 03       | A+      | 09       | 09       |         |
|   | 027/030          | 057/070 | 084/100   |             |            |           | 84       | 01       | 0       | 10       | 30       |         |
| ~   | ·                |         |           |             |            | 039/050   |          | 01       | A+      | 09       | 09       |         |
| ~ , ,   | 030/030          | 070/070 | 100/100   |             |            |           | 100      | 03       | 0       | 10       | 30       |         |
|   |                  |         | 100/100   | 031/050     |            |           | 62       | 01       | A       | 08       | 08       |         |
| 401010A CONSTRUCTION MANAGEMENT   | 030/030          | 066/070 | 096/100   |             |            |           | 96       | 03       | 0       | 10       | 30       |         |
|   |                  |         |           | 031/050     |            |           | 62       | 01       | Ā       | 08       | 08       |         |
| 401011 PROJECT  |                  |         |           | 040/050     |            |           | 80       | 04       | 0       | 10       | 40       |         |
| 401011 PROJECT  |                  |         |           |             |            | 079/100   | 79       | 02       | A+      | 09       | 18       |         |
| FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARN<br>FE SGPA : 5.82 SE SGPA : 7.16 TE SGPA :<br>TOTAL GRADE POINTS / TOTAL CREDITS : 1401/2 | 7.30<br>.90 CGPA |         | FIRST CLA |             | F. NOT FO  | DISTRI    | BUTION   |          |         |          |          |         |
|   |                  |         |           |             |            |           | ,        |          |         |          |          |         |

| B150350031 KATALE UJWALA ARJUN          |   | ME      | ERA     |         | 7192    | 7773G VPK | BIET[35] |      |     |     |    |    |         |  |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|--|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |  |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |  |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 006/030 | 053/070 | 059/100 |         |           |          | 59   | 03  | B+  | 07 | 21 |         |  |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 033/050  | 66   | 01  | A   | 08 | 08 |         |  |
| 401002 TRANSPORTATION ENGINEERING       |   | 028/030 | 056/070 | 084/100 |         |           |          | 84   | 03  | 0   | 10 | 30 |         |  |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 045/050 |           |          | 90   | 01  | 0   | 10 | 10 |         |  |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 032/070 | 062/100 |         |           |          | 62   | 04  | A   | 08 | 32 |         |  |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |  |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 029/030 | 067/070 | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |         |  |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 037/050 |           |          | 74   | 01  | A+  | 09 | 09 |         |  |
| 401005D EARTHQUAKE ENGINEERING          |   | 025/030 | 053/070 | 078/100 |         |           |          | 78   | 03  | A+  | 09 | 27 |         |  |
| 401006 PROJECT I                        |   |         |         |         | 041/050 |           |          | 82   | 02  | 0   | 10 | 20 |         |  |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |  |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 059/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10 | 30 |         |  |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 035/050  | 70   | 01  | A+  | 09 | 09 |         |  |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 026/030 | 057/070 | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |         |  |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |         |  |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 045/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |         |  |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 040/050 |           |          | 80   | 01  | 0   | 10 | 10 |         |  |
| 401010A CONSTRUCTION MANAGEMENT         | * | 026/030 | 069/070 | 095/100 |         |           |          | 95   | 03  | 0   | 10 | 30 |         |  |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 043/050 |           |          | 86   | 01  | 0   | 10 | 10 |         |  |
| 401011 PROJECT                          | * |         |         |         | 038/050 |           |          | 76   | 04  | A+  | 09 | 36 |         |  |
| 401011 PROJECT                          | * |         |         |         |         |           | 080/100  | 80   | 02  | 0   | 10 | 20 |         |  |
|   |   |         |         |         |         |           |          |      |     |     |    |    |         |  |

FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARNED : 44 SE SGPA : 7.58 TE SGPA : 8.28 TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

| B150350032 KHAN SHADAB ANWAR            |   | ۲۵      | MEEDA   |         | 7161    | 3399н VPK | BTET[35] |      |     |     |    |    |       |    |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-------|----|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R O | RD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |       |    |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 014/030 | 070/070 | 084/100 |         |           |          | 84   | 03  | 0   | 10 | 30 |       |    |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 027/050  | 54   | 01  | В   | 06 | 06 |       |    |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |       |    |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 032/050 |           |          | 64   | 01  | A   | 08 | 08 |       |    |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |       |    |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 028/050  | 56   | 01  | B+  | 07 | 07 |       |    |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 059/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10 | 30 |       |    |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |       |    |
| 401005D EARTHQUAKE ENGINEERING          |   | 029/030 | 039/070 | 068/100 |         |           |          | 68   | 03  | A   | 08 | 24 |       |    |
| 401006 PROJECT I                        |   |         |         |         | 032/050 |           |          | 64   | 02  | A   | 08 | 16 |       |    |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |       |    |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | AB/070  | 030/100 |         |           |          | FF   | 03  | F   | 00 | 00 |       |    |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 032/050  | 64   | 01  | A   | 08 | 08 |       |    |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 027/030 | 031/070 | 058/100 |         |           |          | 58   | 03  | B+  | 07 | 21 |       |    |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |       |    |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 028/070 | 058/100 |         |           |          | 58   | 03  | B+  | 07 | 21 |       |    |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |       |    |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |       |    |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |       |    |
| 401011 PROJECT                          | * |         |         |         | 036/050 |           |          | 72   | 04  | A+  | 09 | 36 |       |    |
| 401011 PROJECT                          | * |         |         |         |         |           | 068/100  | 68   | 02  | A   | 08 | 16 |       |    |

FOURTH YEAR SGPA : --, TOTAL CREDITS EARNED : 41

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| B150350033 KUMBHAR ANKITA MANOJ         |   | SU      | NITA    |         | 7192    | 7774E VPK | BIET[35] |      |     |     |    |    |         |   |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|---|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD | ) |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |   |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 017/030 | 070/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |         | - |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 028/050  | 56   | 01  | B+  | 07 | 07 |         | - |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         | - |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 044/050 |           |          | 88   | 01  | 0   | 10 | 10 |         | - |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         | - |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |         | - |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 063/070 | 093/100 |         |           |          | 93   | 03  | 0   | 10 | 30 |         | - |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 038/050 |           |          | 76   | 01  | A+  | 09 | 09 |         | - |
| 401005D EARTHQUAKE ENGINEERING          |   | 029/030 | 057/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         | - |
| 401006 PROJECT I                        |   |         |         |         | 045/050 |           |          | 90   | 02  | 0   | 10 | 20 |         | - |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |   |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 069/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10 | 30 |         | - |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 044/050  | 88   | 01  | 0   | 10 | 10 |         | - |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 030/030 | 055/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |         | - |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         | - |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 053/070 | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |         | - |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 044/050 |           |          | 88   | 01  | 0   | 10 | 10 |         | - |
| 401010A CONSTRUCTION MANAGEMENT         | * | 026/030 | 060/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         | - |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 044/050 |           |          | 88   | 01  | 0   | 10 | 10 |         | - |
| 401011 PROJECT                          | * |         |         |         | 044/050 |           |          | 88   | 04  | 0   | 10 | 40 |         | - |
| 401011 PROJECT                          | * |         |         |         |         |           | 088/100  | 88   | 02  | 0   | 10 | 20 |         | - |
|   |   |         |         |         |         |           |          |      |     |     |    |    |         |   |

FOURTH YEAR SGPA : 9.89, TOTAL CREDITS EARNED : 44

SE SGPA : 6.90 TE SGPA : 8.46

TOTAL GRADE POINTS / TOTAL CREDITS : 1169/140 CGPA : 8.35 FIRST CLASS WITH DISTINCTION

| 150350034 LATEEF AHMAD WANI   |     | SA      | .JA     |           | 7182      | 0073L VPK | BIET[35] |      |     |       |       |    |     |     |
|---|-----|---------|---------|-----------|-----------|-----------|----------|------|-----|-------|-------|----|-----|-----|
| SUBJECT NAME  |     | IN      | TH      | [IN+TH]   | TW        | PR        | OR       | Tot% | Crd | Grd   | GP    | CP | P&R | ORI |
| EM.:1   |     |         |         |           |           |           |          |      |     | • • • | • • • |    |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II   |     | 020/030 | 070/070 | 090/100   |           |           |          | 90   | 03  | 0     | 10    | 30 |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II   |     |         |         |           |           |           | 031/050  | 62   | 01  | A     | 08    | 08 |     |     |
| 401002 TRANSPORTATION ENGINEERING   |     | 030/030 | 069/070 | 099/100   |           |           |          | 99   | 03  | 0     | 10    | 30 |     |     |
| 401002 TRANSPORTATION ENGINEERING   |     |         |         |           | 046/050   |           |          | 92   | 01  | 0     | 10    | 10 |     |     |
| 401003 STRUC. DESIGN & DRAWING-III  |     | 030/030 | 070/070 | 100/100   |           |           |          | 100  | 04  | 0     | 10    | 40 |     |     |
| 401003 STRUC. DESIGN & DRAWING-III  |     |         |         |           |           |           | 034/050  | 68   | 01  | А     | 08    | 08 |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |     | 030/030 | 062/070 | 092/100   |           |           |          | 92   | 03  | 0     | 10    | 30 |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |     |         |         |           | 044/050   |           |          | 88   | 01  | 0     | 10    | 10 |     |     |
| 401005D EARTHQUAKE ENGINEERING  |     | 030/030 | 069/070 | 099/100   |           |           |          | 99   | 03  | 0     | 10    | 30 |     |     |
| 401006 PROJECT I  |     |         |         |           | 035/050   |           |          | 70   | 02  | A+    | 09    | 18 |     |     |
| EM.:2   |     |         |         |           |           |           |          |      |     |       |       |    |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES   | *   | 030/030 | 070/070 | 100/100   |           |           |          | 100  | 03  | 0     | 10    | 30 |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES   | *   |         |         |           |           |           | 043/050  | 86   | 01  | 0     | 10    | 10 |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS   | *   | 026/030 | 055/070 | 081/100   |           |           |          | 81   | 03  | 0     | 10    | 30 |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS   | *   |         |         |           |           |           | 041/050  | 82   | 01  | 0     | 10    | 10 |     |     |
| 401009C HYDROPOWER ENGINEERING  | *   | 030/030 | 070/070 | 100/100   |           |           |          | 100  | 03  | 0     | 10    | 30 |     |     |
| 401009C HYDROPOWER ENGINEERING  | *   |         |         |           | 044/050   |           |          | 88   | 01  | 0     | 10    | 10 |     |     |
| 401010A CONSTRUCTION MANAGEMENT   | *   | 030/030 | 070/070 | 100/100   |           |           |          | 100  | 03  | 0     | 10    | 30 |     |     |
| 401010A CONSTRUCTION MANAGEMENT   | *   |         |         |           | 044/050   |           |          | 88   | 01  | 0     | 10    | 10 |     |     |
| 401011 PROJECT  | *   |         |         |           | 040/050   |           |          | 80   | 04  | 0     | 10    | 40 |     |     |
| 401011 PROJECT  | *   |         |         |           |           |           | 079/100  | 79   | 02  | A+    | 09    | 18 |     |     |
| OURTH YEAR SGPA : 9.82, TOTAL CREDITS EAG<br>E SGPA : 6.42 SE SGPA : 7.58 TE SGPA<br>OTAL GRADE POINTS / TOTAL CREDITS : 1526 | : 8 | .57     | : 8.03  | FIRST CLA | SS WITH D | ISTINCTIO | N        |      |     |       |       |    |     |     |

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| B150350035 MADAKE HARSHADA JAGANNATH    |   | PO      | OJA     |         | 7182    | 0078M VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 017/030 | 070/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 045/050 |           |          | 90   | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 067/070 | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 040/050 |           |          | 80   | 01  | 0   | 10 | 10 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 019/030 | 046/070 | 065/100 |         |           |          | 65   | 03  | A   | 08 | 24 |         |
| 401006 PROJECT I                        |   |         |         |         | 042/050 |           |          | 84   | 02  | 0   | 10 | 20 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 069/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 025/030 | 066/070 | 091/100 |         |           |          | 91   | 03  | 0   | 10 | 30 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 042/050  | 84   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 050/070 | 080/100 |         |           |          | 80   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 042/050 |           |          | 84   | 01  | 0   | 10 | 10 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 028/030 | 067/070 | 095/100 |         |           |          | 95   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 042/050 |           |          | 84   | 01  | 0   | 10 | 10 |         |
| 401011 PROJECT                          | * |         |         |         | 043/050 |           |          | 86   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 089/100  | 89   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.82, TOTAL CREDITS EARNED : 44 FE SGPA : 7.72 SE SGPA : 8.28 TE SGPA : 8.54 TOTAL GRADE POINTS / TOTAL CREDITS : 1625/190 CGPA : 8.55 FIRST CLASS WITH DISTINCTION

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| COLLEGE: [CEGP011510] -<br>BRANCH CODE: 65-B.E. (2   |                |           | J INSTITU | TE OF ENG                             | INEERING  | & TECHNO                              | LOGY,    | BARAM    | IATI   |          |          |        |     |
|--|----------------|-----------|-----------|---------------------------------------|-----------|---------------------------------------|----------|----------|--------|----------|----------|--------|-----|
| DIANCII CODE: 03 D.E. (2   | , ,            | ,         |           |                                       |           |                                       |          |          |        |          |          |        |     |
| B150350036 MALGUNDE KUNAL BHAGWAN  | DF             | IANASHRI  |           | 7192                                  | 7775C VPF | BIET[35]                              |          |          |        |          |          |        |     |
| SUBJECT NAME   | IN             | TH        | [IN+TH]   | TW                                    | PR        | OR                                    | Tot%     | Crd      | Grd    | GP       | CP       | P&R OF | ٢D  |
| SEM.:1   | 013/030        | 038/070   | 051/100   | · · · · · · · · · · · · · · · · · · · |           | · · · · · · · · · · · · · · · · · · · | <br>51   | <br>03   | <br>В  | <br>06   | <br>18   |        |     |
| 401001 ENVIRONMENTAL ENGINEERING II<br>401001 ENVIRONMENTAL ENGINEERING II   |                |           |           |                                       |           | 026/050                               |          | 01       | B      | 06       | 06       |        |     |
| 401002 TRANSPORTATION ENGINEERING  | 030/030        | 070/070   | 100/100   |                                       |           |                                       | 100      | 03       | 0      | 10       | 30       |        |     |
| 401002 TRANSPORTATION ENGINEERING  |                |           |           | 046/050                               |           |                                       | 92       | 01       | 0      | 10       | 10       |        |     |
| 401003 STRUC. DESIGN & DRAWING-III<br>401003 STRUC. DESIGN & DRAWING-III   | 030/030        | 062/070   | 092/100   |                                       |           | 032/050                               | 92<br>64 | 04<br>01 | O<br>A | 10<br>08 | 40<br>08 |        |     |
| 401003 SIRVE. DESIGN & DRAWING-III<br>401004D ARCHITECTURE AND TOWN PLANNING   | 030/030        |           | 100/100   |                                       |           | 032/030                               | 100      | 03       | 0      | 10       | 30       |        |     |
| 401004D ARCHITECTURE AND TOWN PLANNING   |                |           |           | 043/050                               |           |                                       | 86       | 01       | õ      | 10       | 10       |        |     |
| 401005D EARTHQUAKE ENGINEERING   | 028/030        | 043/070   | 071/100   |                                       |           |                                       | 71       | 03       | A+     | 09       | 27       |        |     |
| 401006 PROJECT I   |                |           |           | 042/050                               |           |                                       | 84       | 02       | 0      | 10       | 20       |        |     |
| SEM.:2<br>401007 DAMS AND HYDRAULIC STRUCTRES  | * 030/030      | 048/070   | 078/100   |                                       |           |                                       | 78       | 03       | A+     | 09       | 27       |        |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES  | *              |           |           |                                       |           | 039/050                               | 78       | 01       | A+     | 09       | 09       |        |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS  | * 027/030      | 060/070   | 087/100   |                                       |           |                                       | 87       | 03       | 0      | 10       | 30       |        |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS  | *              |           |           |                                       |           | 041/050                               |          | 01       | 0      | 10       | 10       |        |     |
| 401009C HYDROPOWER ENGINEERING<br>401009C HYDROPOWER ENGINEERING   | * 030/030<br>* | 067/070   | 097/100   | 040/050                               |           |                                       | 97<br>80 | 03<br>01 | 0      | 10<br>10 | 30<br>10 |        |     |
|  | * 029/030      | 062/070   |           |                                       |           |                                       | 80<br>91 | 03       | 0      | 10       | 30       |        |     |
|  | *              |           |           | 040/050                               |           |                                       | 80       | 01       | Ō      | 10       | 10       |        |     |
| FOIDIT FRODECI   | *              |           |           | 039/050                               |           |                                       | 78       | 04       | A+     | 09       | 36       |        |     |
| 401011 PROJECT   | *              |           |           |                                       |           | 078/100                               | 78       | 02       | A+     | 09       | 18       |        |     |
| FOURTH YEAR SGPA : 9.30, TOTAL CREDITS EARN<br>SE SGPA : 7.64 TE SGPA : 8.11<br>TOTAL GRADE POINTS / TOTAL CREDITS : 1164/ |                | : 8.31    | FIRST CLA | SS WITH D                             | ISTINCTIC | DN                                    |          |          |        |          |          |        |     |
| CONFIDENTIAL- FOR  | VERIFICATIO    | N AND REC | ORD ONLY  | AT COLLEG                             | E, NOT FO | OR DISTRI                             | BUTION   |          |        |          |          |        | · • |
| B150350037 MANE AJINKYA SAMBHAJI   | PF             | RATIBHA   |           | 7182                                  | 0089G VPF | BIET[35]                              |          |          |        |          |          |        |     |
| SUBJECT NAME   | IN             | TH        | [IN+TH]   | TW                                    | PR        | OR                                    | Tot%     | Crd      | Grd    | GP       | CP       | P&R OF | ٢D  |
| SEM.:1<br>401001 ENVIRONMENTAL ENGINEERING II  |                | 070/070   |           | · · · · · · · · · · · · · · · · · · · |           | · · · · · · · · · · · · · · · · · · · |          | <br>03   |        |          | <br>30   |        | ••  |
| 401001 ENVIRONMENTAL ENGINEERING II<br>401001 ENVIRONMENTAL ENGINEERING II   | 016/030        | 0/0/0/0   | 086/100   |                                       |           | 021/050                               |          | 03       | -      |          | 30<br>04 |        |     |
|  |                |           |           |                                       |           |                                       | 12       |          | -      |          |          |        |     |

401003 STRUC. DESIGN & DRAWING-III 030/030 062/070 092/100 92 04 401003 STRUC. DESIGN & DRAWING-III \_\_\_ \_ \_ \_ \_\_\_ 025/050 50 01 \_\_\_ \_ \_ \_ 401004D ARCHITECTURE AND TOWN PLANNING 025/030 050/070 075/100 \_ \_ \_ 75 03 \_ \_ \_ \_ \_ \_ 401004D ARCHITECTURE AND TOWN PLANNING 033/050 01 \_ \_ \_ \_ \_ \_ \_\_\_ \_ \_ \_ \_ \_ \_ 66 029/030 039/070 068/100 401005D EARTHOUAKE ENGINEERING 03 \_ \_ \_ \_ \_ \_ \_ \_ \_ 68 401006 PROJECT I 030/050 02 \_\_\_ \_ \_ \_ \_ \_ \_ 60 \_ \_ \_ \_ \_ \_ SEM.:2 063/070 401007 DAMS AND HYDRAULIC STRUCTRES \* 027/030 090/100 \_ \_ \_ 90 03 \_\_\_ \_ \_ \_ \* 401007 DAMS AND HYDRAULIC STRUCTRES 039/050 78 01 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 401008 QTY., SURV., CONTRACTS & TENDERS \* 028/030 041/070 069/100 69 03 \_\_\_ \_ \_ \_ \_ \_ \_ \* 041/050 01 401008 OTY., SURV., CONTRACTS & TENDERS \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_\_ \_ \_ \_ 82 070/070 401009C HYDROPOWER ENGINEERING \* 029/030 099/100 03 \_ \_ \_ 99 \_ \_ \_ \_ \_ \_ 401009C HYDROPOWER ENGINEERING \* \_\_\_ \_\_\_ \_\_\_ 030/050 \_ \_ \_ \_ \_ \_ 60 01 \* 026/030 062/070 088/100 88 03 401010A CONSTRUCTION MANAGEMENT \_\_\_ \_ \_ \_ \_ \_ \_ 401010A CONSTRUCTION MANAGEMENT \* 030/050 60 01 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 401011 PROJECT \* 042/050 04 \_ \_ \_ \_ \_ \_ \_ 84 \_ \_ \_ \_ \_ \_ \_ \_ \_ 401011 PROJECT \* 088/100 88 02 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_

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030/030 064/070 094/100

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041/050

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FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EARNED : 44 FE SGPA : 7.46 SE SGPA : 6.24 TE SGPA : 7.26 TOTAL GRADE POINTS / TOTAL CREDITS : 1423/190 CGPA : 7.49 FIRST CLASS

401002 TRANSPORTATION ENGINEERING

401002 TRANSPORTATION ENGINEERING

| B150350038 MANE NAGESH ASHOK            |   | LA      | XMI     | 71820093E VPKBIET[35] |         |    |         |      |     |     |    |    |           |
|---|---|---------|---------|-----------------------|---------|----|---------|------|-----|-----|----|----|-----------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH]               | TW      | PR | OR      | Tot% | Crd | Grd | GP | CP | P&R OF    |
| SEM.:1                                  |   |         |         |                       |         |    |         |      |     |     |    |    | • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 018/030 | 070/070 | 088/100               |         |    |         | 88   | 03  | 0   | 10 | 30 |           |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |                       |         |    | 022/050 | 44   | 01  | Р   | 04 | 04 |           |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100               |         |    |         | 100  | 03  | 0   | 10 | 30 |           |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |                       | 043/050 |    |         | 86   | 01  | 0   | 10 | 10 |           |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100               |         |    |         | 100  | 04  | 0   | 10 | 40 |           |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |                       |         |    | 034/050 | 68   | 01  | A   | 08 | 08 |           |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 062/070 | 092/100               |         |    |         | 92   | 03  | 0   | 10 | 30 |           |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |                       | 033/050 |    |         | 66   | 01  | A   | 08 | 08 |           |
| 401005D EARTHQUAKE ENGINEERING          |   | 029/030 | 045/070 | 074/100               |         |    |         | 74   | 03  | A+  | 09 | 27 |           |
| 401006 PROJECT I                        |   |         |         |                       | 045/050 |    |         | 90   | 02  | 0   | 10 | 20 |           |
| SEM.:2                                  |   |         |         |                       |         |    |         |      |     |     |    |    |           |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 070/070 | 100/100               |         |    |         | 100  | 03  | 0   | 10 | 30 |           |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |                       |         |    | 039/050 | 78   | 01  | A+  | 09 | 09 |           |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 023/030 | 063/070 | 086/100               |         |    |         | 86   | 03  | 0   | 10 | 30 |           |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |                       |         |    | 041/050 | 82   | 01  | 0   | 10 | 10 |           |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 070/070 | 100/100               |         |    |         | 100  | 03  | 0   | 10 | 30 |           |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |                       | 038/050 |    |         | 76   | 01  | A+  | 09 | 09 |           |
| 401010A CONSTRUCTION MANAGEMENT         | * | 026/030 | 069/070 | 095/100               |         |    |         | 95   | 03  | 0   | 10 | 30 |           |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |                       | 036/050 |    |         | 72   | 01  | A+  | 09 | 09 |           |
| 401011 PROJECT                          | * |         |         |                       | 043/050 |    |         | 86   | 04  | 0   | 10 | 40 |           |
| 401011 PROJECT                          | * |         |         |                       |         |    | 085/100 | 85   | 02  | 0   | 10 | 20 |           |
|   |   |         |         |                       |         |    |         |      |     |     |    |    |           |

TOTAL GRADE POINTS / TOTAL CREDITS : 1649/190 CGPA : 8.68 FIRST CLASS WITH DISTINCTION

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| B15035003 | 9 mane rajashri laxmanrao        |   | SH      | ILADEVI |         | 7184    | 0440J VPK | BIET[35] |      |     |     |    |    |         |
|-----------|----------------------------------|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
|           | SUBJECT NAME                     |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1    |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001    | ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 070/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         |
| 401001    | ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |         |
| 401002    | TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002    |                                  |   |         |         |         | 044/050 |           |          | 88   | 01  | 0   | 10 | 10 |         |
| 401003    |                                  |   | 027/030 | 070/070 | 097/100 |         |           |          | 97   | 04  | 0   | 10 | 40 |         |
| 401003    | STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 034/050  | 68   | 01  | А   | 08 | 08 |         |
| 401004D   | ARCHITECTURE AND TOWN PLANNING   |   | 030/030 | 062/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |         |
|           | ARCHITECTURE AND TOWN PLANNING   |   |         |         |         | 043/050 |           |          | 86   | 01  | 0   | 10 | 10 |         |
|           | EARTHQUAKE ENGINEERING           |   | 026/030 | 042/070 | 068/100 |         |           |          | 68   | 03  | А   | 08 | 24 |         |
| 401006    | PROJECT I                        |   |         |         |         | 032/050 |           |          | 64   | 02  | А   | 08 | 16 |         |
| SEM.:2    |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
|           |                                  | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401007    | DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 035/050  | 70   | 01  | A+  | 09 | 09 |         |
|           | QTY., SURV., CONTRACTS & TENDERS | * | 030/030 | 049/070 | 079/100 |         |           |          | 79   | 03  | A+  | 09 | 27 |         |
|           | QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C   | HYDROPOWER ENGINEERING           | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401009C   | HYDROPOWER ENGINEERING           | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401010A   | CONSTRUCTION MANAGEMENT          | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401010A   | CONSTRUCTION MANAGEMENT          | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401011    | PROJECT                          | * |         |         |         | 038/050 |           |          | 76   | 04  | A+  | 09 | 36 |         |
| 401011    | PROJECT                          | * |         |         |         |         |           | 080/100  | 80   | 02  | 0   | 10 | 20 |         |
|           |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |

FOURTH YEAR SGPA : 9.45, TOTAL CREDITS EARNED : 44 SE SGPA : 6.04 TE SGPA : 7.33 TOTAL GRADE POINTS / TOTAL CREDITS : 1055/140 CGPA : 7.54 FIRST CLASS

| B150350040 MANE SRUSHTI DHANRAJ   |     | UR      | MILA    |           | 7182          | 0096K VPK | BIET[35] |      |     |          |    |     |               |
|---|-----|---------|---------|-----------|---------------|-----------|----------|------|-----|----------|----|-----|---------------|
| SUBJECT NAME  |     | IN      | TH      | [IN+TH]   | TW            | PR        | OR       | Tot% | Crd | Grd      | GP | CP  | P&R ORD       |
| SEM.:1  |     |         |         |           | • • • • • • • |           |          |      |     | <u>.</u> |    | ••• | • • • • • • • |
| 401001 ENVIRONMENTAL ENGINEERING II   |     | 014/030 | 060/070 | 074/100   |               |           |          | 74   | 03  | A+       | 09 | 27  |               |
| 401001 ENVIRONMENTAL ENGINEERING II   |     |         |         |           |               |           | 032/050  | 64   | 01  | A        | 08 | 08  |               |
| 401002 TRANSPORTATION ENGINEERING   |     | 030/030 | 070/070 | 100/100   |               |           |          | 100  | 03  | 0        | 10 | 30  |               |
| 401002 TRANSPORTATION ENGINEERING   |     |         |         |           | 045/050       |           |          | 90   | 01  | 0        | 10 | 10  |               |
| 401003 STRUC. DESIGN & DRAWING-III  |     | 030/030 | 070/070 | 100/100   |               |           |          | 100  | 04  | 0        | 10 | 40  |               |
| 401003 STRUC. DESIGN & DRAWING-III  |     |         |         |           |               |           | 040/050  | 80   | 01  | 0        | 10 | 10  |               |
| 401004D ARCHITECTURE AND TOWN PLANNING  |     | 030/030 | 070/070 | 100/100   |               |           |          | 100  | 03  | 0        | 10 | 30  |               |
| 401004D ARCHITECTURE AND TOWN PLANNING  |     |         |         |           | 040/050       |           |          | 80   | 01  | 0        | 10 | 10  |               |
| 401005D EARTHQUAKE ENGINEERING  |     | 026/030 | 052/070 | 078/100   |               |           |          | 78   | 03  | A+       | 09 | 27  |               |
| 401006 PROJECT I  |     |         |         |           | 040/050       |           |          | 80   | 02  | 0        | 10 | 20  |               |
| SEM.:2  |     |         |         |           |               |           |          |      |     | _        |    | ~ ~ |               |
| 401007 DAMS AND HYDRAULIC STRUCTRES   | *   | 020/030 | 069/070 | 097/100   |               |           |          | 97   | 03  | 0        | 10 | 30  |               |
| 401007 DAMS AND HYDRAULIC STRUCTRES   | *   |         |         |           |               |           | 038/050  | 76   | 01  | A+       | 09 | 09  |               |
| 401008 QTY., SURV., CONTRACTS & TENDERS   | *   | 022/030 | 062/070 | 084/100   |               |           |          | 84   | 03  | 0        | 10 | 30  |               |
| 401008 QTY., SURV., CONTRACTS & TENDERS   | *   |         |         |           |               |           | 042/050  | 84   | 01  | 0        | 10 | 10  |               |
| 401009C HYDROPOWER ENGINEERING  | *   | 030/030 | 070/070 | 100/100   |               |           |          | 100  | 03  | 0        | 10 | 30  |               |
| 401009C HYDROPOWER ENGINEERING  | *   |         |         |           | 039/050       |           |          | 78   | 01  | A+       | 09 | 09  |               |
| 401010A CONSTRUCTION MANAGEMENT   | *   | 026/030 | 066/070 | 092/100   |               |           |          | 92   | 03  | 0        | 10 | 30  |               |
| 401010A CONSTRUCTION MANAGEMENT   | *   |         |         |           | 033/050       |           |          | 66   | 01  | A        | 08 | 08  |               |
| 401011 PROJECT  | *   |         |         |           | 043/050       |           |          | 86   | 04  | 0        | 10 | 40  |               |
| 401011 PROJECT  | *   |         |         |           |               |           | 088/100  | 88   | 02  | 0        | 10 | 20  |               |
| FOURTH YEAR SGPA : 9.73, TOTAL CREDITS EAF<br>FE SGPA : 8.40 SE SGPA : 7.86 TE SGPA | : 8 | .35     |         |           |               |           |          |      |     |          |    |     |               |
| TOTAL GRADE POINTS / TOTAL CREDITS : 1625   |     |         | : 8.55  | FIRST CLA | SS WITH D     | ISTINCTIC | N        |      |     |          |    |     |               |

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| B150350041 MANGALGIR | E AISHWARYA ANIL      | AS      | HWINI   |         | 7192    | 7776M VPK | BIET[35] |      |     |     |    |    |         |
|----------------------|-----------------------|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJEC               | T NAME                | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1               |                       |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENT   | AL ENGINEERING II     | 016/030 | 064/070 | 080/100 |         |           |          | 80   | 03  | 0   | 10 | 30 |         |
|                      | AL ENGINEERING II     |         |         |         |         |           | 030/050  | 60   | 01  | А   | 08 | 08 |         |
| 401002 TRANSPORTAT   |                       | 030/030 | 067/070 | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTAT   |                       |         |         |         | 046/050 |           |          | 92   | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESI   |                       | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESI   |                       |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |         |
|                      | E AND TOWN PLANNING   | 030/030 | 046/070 | 076/100 |         |           |          | 76   | 03  | A+  | 09 | 27 |         |
|                      | E AND TOWN PLANNING   |         |         |         | 043/050 |           |          | 86   | 01  | 0   | 10 | 10 |         |
| 401005D EARTHQUAKE   | ENGINEERING           | 028/030 | 038/070 | 066/100 |         |           |          | 66   | 03  | А   | 80 | 24 |         |
| 401006 PROJECT I     |                       |         |         |         | 043/050 |           |          | 86   | 02  | 0   | 10 | 20 |         |
| SEM.:2               |                       |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HY   |                       | 030/030 | 053/070 | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |         |
|                      | DRAULIC STRUCTRES *   |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |         |
| ~ · ·                | CONTRACTS & TENDERS * | 025/030 | 043/070 | 068/100 |         |           |          | 68   | 03  | A   | 08 | 24 |         |
| ~ · ·                | CONTRACTS & TENDERS * |         |         |         |         |           | 042/050  | 84   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER   |                       | 028/030 | 070/070 | 098/100 |         |           |          | 98   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER   |                       |         |         |         | 044/050 |           |          | 88   | 01  | 0   | 10 | 10 |         |
| 401010A CONSTRUCTIC  | -                     | 026/030 | 067/070 | 093/100 |         |           |          | 93   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTIC  | N MANAGEMENT *        |         |         |         | 044/050 |           |          | 88   | 01  | 0   | 10 | 10 |         |
| 401011 PROJECT       | *                     |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT       | *                     |         |         |         |         |           | 084/100  | 84   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.61, TOTAL CREDITS EARNED : 44 SE SGPA : 6.84 TE SGPA : 7.98 TOTAL GRADE POINTS / TOTAL CREDITS : 1132/140 CGPA : 8.09 FIRST CLASS WITH DISTINCTION

| 150350042 MORE SADHANA SHIVAJI          |   | SA      | RITA    |         | 7192    | 7777K VPK | (BIET[35] |      |     |     |    |    |     |
|---|---|---------|---------|---------|---------|-----------|-----------|------|-----|-----|----|----|-----|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR        | Tot% | Crd | Grd | GP | CP | P&R |
| EM.:1                                   |   |         |         |         |         |           |           |      |     |     |    |    |     |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 018/030 | 046/070 | 064/100 |         |           |           | 64   | 03  | A   | 08 | 24 |     |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 028/050   | 56   | 01  | B+  | 07 | 07 |     |
| 401002 TRANSPORTATION ENGINEERING       |   | 028/030 | 070/070 | 098/100 |         |           |           | 98   | 03  | 0   | 10 | 30 |     |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 044/050 |           |           | 88   | 01  | 0   | 10 | 10 |     |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |           | 100  | 04  | 0   | 10 | 40 |     |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 040/050   | 80   | 01  | 0   | 10 | 10 |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 028/030 | 050/070 | 078/100 |         |           |           | 78   | 03  | A+  | 09 | 27 |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 038/050 |           |           | 76   | 01  | A+  | 09 | 09 |     |
| 401005D EARTHQUAKE ENGINEERING          |   | 029/030 | 049/070 | 078/100 |         |           |           | 78   | 03  | A+  | 09 | 27 |     |
| 401006 PROJECT I                        |   |         |         |         | 032/050 |           |           | 64   | 02  | A   | 08 | 16 |     |
| EM.:2                                   |   |         |         |         |         |           |           |      |     |     |    |    |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 055/070 | 085/100 |         |           |           | 85   | 03  | 0   | 10 | 30 |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 036/050   | 72   | 01  | A+  | 09 | 09 |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 028/030 | 052/070 | 080/100 |         |           |           | 80   | 03  | 0   | 10 | 30 |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 041/050   | 82   | 01  | 0   | 10 | 10 |     |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 049/070 | 079/100 |         |           |           | 79   | 03  | A+  | 09 | 27 |     |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 036/050 |           |           | 72   | 01  | A+  | 09 | 09 |     |
| 401010A CONSTRUCTION MANAGEMENT         | * | 028/030 | 070/070 | 098/100 |         |           |           | 98   | 03  | 0   | 10 | 30 |     |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 036/050 |           |           | 72   | 01  | A+  | 09 | 09 |     |
| 401011 PROJECT                          | * |         |         |         | 035/050 |           |           | 70   | 04  | A+  | 09 | 36 |     |
| 401011 PROJECT                          | * |         |         |         |         |           | 064/100   | 64   | 02  | А   | 08 | 16 |     |

SE SGPA : 7.84 TE SGPA : 8.20

TOTAL GRADE POINTS / TOTAL CREDITS : 1175/140 CGPA : 8.39 FIRST CLASS WITH DISTINCTION

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| B150350043 MORE SHRIJEET RAMESH         |   | AS      | HALATA  |         | 7182    | 0112E VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 015/030 | 070/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 022/050  | 44   | 01  | P   | 04 | 04 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 037/050 |           |          | 74   | 01  | A+  | 09 | 09 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 032/050  | 64   | 01  | A   | 08 | 08 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 057/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 029/030 | 046/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |         |
| 401006 PROJECT I                        |   |         |         |         | 042/050 |           |          | 84   | 02  | 0   | 10 | 20 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 037/050  | 74   | 01  | A+  | 09 | 09 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 019/030 | 045/070 | 064/100 |         |           |          | 64   | 03  | A   | 08 | 24 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 039/050 |           |          | 78   | 01  | A+  | 09 | 09 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 063/070 | 093/100 |         |           |          | 93   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 039/050 |           |          | 78   | 01  | A+  | 09 | 09 |         |
| 401011 PROJECT                          | * |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 082/100  | 82   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.48, TOTAL CREDITS EARNED : 44 FE SGPA : 6.92 SE SGPA : 6.52 TE SGPA : 7.04 TOTAL GRADE POINTS / TOTAL CREDITS : 1413/190 CGPA : 7.44 FIRST CLASS

| BRANCH CODE: 65-B.E. (   |            |               |             | J INSIIIU             | IE OF ENG | INEERING  | & IECHNO. | LOGI,     | BARAM    | AII      |          |          |         |
|--|------------|---------------|-------------|-----------------------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|---------|
|  | •••        | •••••         |             |                       |           |           |           |           |          |          |          |          |         |
| B150350044 NAGTILAK SAURABH SIDDHESHWAR  |            | KA            | USHALYA     |                       | 7182      | 0121D VPK | BIET[35]  |           |          |          |          |          |         |
| SUBJECT NAME   |            | IN            | TH          | [IN+TH]               | TW        | PR        | OR        | Tot%      | Crd      | Grd      | GP       | CP       | P&R ORD |
| SEM.:1   |            |               |             |                       |           |           |           |           |          |          |          |          |         |
| 401001 ENVIRONMENTAL ENGINEERING II  |            | 018/030       | 070/070     | 088/100               |           |           |           | 88        | 03       | 0        | 10       | 30       |         |
| 401001 ENVIRONMENTAL ENGINEERING II  |            |               |             |                       |           |           | 033/050   |           | 01       | A        | 08       | 08       |         |
| 401002 TRANSPORTATION ENGINEERING  |            | 030/030       | 070/070     | 100/100               |           |           |           | 100       | 03       | 0        | 10       | 30       |         |
| 401002 TRANSPORTATION ENGINEERING  |            |               |             |                       | 040/050   |           |           | 80        | 01       | 0        | 10       | 10       |         |
| 401003 STRUC. DESIGN & DRAWING-III   |            | 030/030       | 070/070     | 100/100               |           |           |           | 100       | 04       | 0        | 10       | 40       |         |
| 401003 STRUC. DESIGN & DRAWING-III<br>401004D ARCHITECTURE AND TOWN PLANNING   |            | 030/030       | <br>070/070 |                       |           |           | 034/050   | 68<br>100 | 01<br>03 | A<br>O   | 08<br>10 | 08<br>30 |         |
| 401004D ARCHITECTORE AND TOWN PLANNING<br>401004D ARCHITECTURE AND TOWN PLANNING   |            |               | 0/0/0/0     | 100/100               | 036/050   |           |           | 72        | 03       | 0<br>A+  | 09       | 30<br>09 |         |
| 401004D ARCHITECTORE AND TOWN PLANNING<br>401005D EARTHOUAKE ENGINEERING   |            | 026/030       | 049/070     | 075/100               | 036/050   |           |           | 72<br>75  | 01       | Α+<br>Α+ | 09       | 27       |         |
| 401005D EARTHQUARE ENGINEERING<br>401006 PROJECT I   |            | 020/030       | 049/070     | 0/5/100               | 044/050   |           |           | 75<br>88  | 02       | A+<br>0  | 10       | 20       |         |
| SEM.:2   |            |               |             |                       | 044/030   |           |           | 00        | 02       | 0        | ΤŪ       | 20       |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES  | *          | 028/030       | 070/070     | 098/100               |           |           |           | 98        | 03       | 0        | 10       | 30       |         |
| 401007 DAMS AND HIDRAULIC STRUCTRES  | *          | 020/030       | 0/0/0/0     | 090/100               |           |           | 039/050   | 78        | 01       | A+       | 09       | 09       |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS  | *          | 024/030       | 060/070     | 084/100               |           |           |           | 84        | 03       | 0        | 10       | 30       |         |
| 401008 OTY., SURV., CONTRACTS & TENDERS  | *          | 024/050       |             |                       |           |           | 038/050   | 76        | 01       | A+       | 09       | 09       |         |
| 401009C HYDROPOWER ENGINEERING   | *          | 030/030       | 070/070     | 100/100               |           |           |           | 100       | 03       | 0        | 10       | 30       |         |
| 401009C HYDROPOWER ENGINEERING   | *          |               |             |                       | 038/050   |           |           | 76        | 01       | A+       | 09       | 09       |         |
| 401010A CONSTRUCTION MANAGEMENT  | *          | 029/030       | 070/070     | 099/100               |           |           |           | 99        | 03       | 0        | 10       | 30       |         |
| 401010A CONSTRUCTION MANAGEMENT  | *          |               |             |                       | 035/050   |           |           | 70        | 01       | A+       | 09       | 09       |         |
| 401011 PROJECT   | *          |               |             |                       | 040/050   |           |           | 80        | 04       | 0        | 10       | 40       |         |
| 401011 PROJECT   | *          |               |             |                       |           |           | 080/100   | 80        | 02       | 0        | 10       | 20       |         |
| FOURTH YEAR SGPA : 9.73, TOTAL CREDITS EAR<br>FE SGPA : 9.10 SE SGPA : 8.70 TE SGPA<br>TOTAL GRADE POINTS / TOTAL CREDITS : 1712 | : 8<br>/19 | .57<br>0 CGPA |             | FIRST CLA<br>ORD ONLY |           |           |           | BUTTON    |          |          |          |          |         |
|  | •          |               |             |                       |           | _, 10     |           |           |          |          |          |          |         |

| B150350045 NANAVARE SWAPNIL DIPAK       |   | AN      | ITA     |         | 7182    | 0125G VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 012/030 | 070/070 | 082/100 |         |           |          | 82   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 028/050  | 56   | 01  | B+  | 07 | 07 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 041/050 |           |          | 82   | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 034/050  | 68   | 01  | A   | 08 | 08 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 019/030 | 049/070 | 068/100 |         |           |          | 68   | 03  | A   | 08 | 24 |         |
| 401006 PROJECT I                        |   |         |         |         | 043/050 |           |          | 86   | 02  | 0   | 10 | 20 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 028/030 | 070/070 | 098/100 |         |           |          | 98   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 027/030 | 060/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 039/050  | 78   | 01  | A+  | 09 | 09 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 026/030 | 070/070 | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |         |
| 401011 PROJECT                          | * |         |         |         | 041/050 |           |          | 82   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 083/100  | 83   | 02  | 0   | 10 | 20 |         |
|   |   |         |         |         |         |           |          |      |     |     |    |    |         |

FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EARNED : 44 FE SGPA : 7.46 SE SGPA : 7.54 TE SGPA : 7.70 TOTAL GRADE POINTS / TOTAL CREDITS : 1525/190 CGPA : 8.03 FIRST CLASS WITH DISTINCTION

| B150350046 NIKAM RUSHIKESH SANJAY       |   | SA      | NGEETA  |         | 7182    | 0133H VPF | BIET[35] |      |     |     |    |    |     |      |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-----|------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R | . OR |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |     |      |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 015/030 | 070/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |     |      |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 032/050  | 64   | 01  | A   | 08 | 08 |     |      |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |     |      |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 044/050 |           |          | 88   | 01  | 0   | 10 | 10 |     |      |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |     |      |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 032/050  | 64   | 01  | A   | 08 | 08 |     |      |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 057/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |     |      |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 037/050 |           |          | 74   | 01  | A+  | 09 | 09 |     |      |
| 401005D EARTHQUAKE ENGINEERING          |   | 030/030 | 052/070 | 082/100 |         |           |          | 82   | 03  | 0   | 10 | 30 |     |      |
| 401006 PROJECT I                        |   |         |         |         | 041/050 |           |          | 82   | 02  | 0   | 10 | 20 |     |      |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |     |      |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 018/030 | 062/070 | 080/100 |         |           |          | 80   | 03  | 0   | 10 | 30 |     |      |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |     |      |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 028/030 | 064/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |     |      |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |     |      |
| 401009C HYDROPOWER ENGINEERING          | * | 024/030 | 070/070 | 094/100 |         |           |          | 94   | 03  | 0   | 10 | 30 |     |      |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 035/050 |           |          | 70   | 01  | A+  | 09 | 09 |     |      |
| 401010A CONSTRUCTION MANAGEMENT         | * | 027/030 | 064/070 | 091/100 |         |           |          | 91   | 03  | 0   | 10 | 30 |     |      |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 035/050 |           |          | 70   | 01  | A+  | 09 | 09 |     |      |
| 401011 PROJECT                          | * |         |         |         | 042/050 |           |          | 84   | 04  | 0   | 10 | 40 |     |      |
| 401011 PROJECT                          | * |         |         |         |         |           | 085/100  | 85   | 02  | 0   | 10 | 20 |     |      |

FE SGPA : 9.02 SE SGPA : 7.78 TE SGPA : 8.61

TOTAL GRADE POINTS / TOTAL CREDITS : 1668/190 CGPA : 8.78 FIRST CLASS WITH DISTINCTION

......CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350047 PANDAV PUNAM NAWNATH         |   | SU      | JATA PAND | AV      | 7192    | 7778H VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|-----------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH        | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |           |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 012/030 | 067/070   | 079/100 |         |           |          | 79   | 03  | A+  | 09 | 27 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |           |         |         |           | 031/050  | 62   | 01  | A   | 08 | 08 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070   | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |           |         | 045/050 |           |          | 90   | 01  | 0   | 10 | 10 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070   | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |           |         |         |           | 039/050  | 78   | 01  | A+  | 09 | 09 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 055/070   | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |           |         | 039/050 |           |          | 78   | 01  | A+  | 09 | 09 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 026/030 | 050/070   | 076/100 |         |           |          | 76   | 03  | A+  | 09 | 27 |         |
| 401006 PROJECT I                        |   |         |           |         | 044/050 |           |          | 88   | 02  | 0   | 10 | 20 |         |
| SEM.:2                                  |   |         |           |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 027/030 | 070/070   | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |           |         |         |           | 039/050  | 78   | 01  | A+  | 09 | 09 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS |   | 021/030 | 056/070   | 077/100 |         |           |          | 77   | 03  | A+  | 09 | 27 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |           |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 067/070   | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |           |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 027/030 | 067/070   | 094/100 |         |           |          | 94   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |           |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401011 PROJECT                          | * |         |           |         | 044/050 |           |          | 88   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |           |         |         |           | 089/100  | 89   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.64, TOTAL CREDITS EARNED : 44 SE SGPA : 6.04 TE SGPA : 8.48 TOTAL GRADE POINTS / TOTAL CREDITS : 1116/140 CGPA : 7.97 FIRST CLASS WITH DISTINCTION

| BRANCH CODE: 65-B.E. (20   |            |           | U INSIIIU | IL OF ENG                             | JINEERING                             | & IECHNO.         | LUGI,    | BARAN    | IAII   |          |          |        |       |
|--|------------|-----------|-----------|---------------------------------------|---------------------------------------|-------------------|----------|----------|--------|----------|----------|--------|-------|
|  |            | •••••     |           |                                       |                                       | • • • • • • • • • |          |          |        | • • • •  | • • • •  |        | ••    |
| B150350048 PANDHARE SHWETA SANJAY  | VA         | ISHALI    |           | 7182                                  | 20147H VPK                            | BTET[35]          |          |          |        |          |          |        |       |
| SUBJECT NAME   | IN         | TH        | [IN+TH]   | TW                                    | PR                                    | OR                | Tot%     | Crd      | Grd    | GP       | CP       | P&R C  | RD    |
| SEM.:1   |            |           |           |                                       |                                       |                   |          |          |        |          |          |        | ••    |
| 401001 ENVIRONMENTAL ENGINEERING II  | 013/030    | 070/070   | 083/100   |                                       |                                       |                   | 83       | 03       | 0      | 10       | 30       |        | · – – |
| 401001 ENVIRONMENTAL ENGINEERING II  |            |           |           |                                       |                                       | 030/050           |          | 01       | A      | 08       | 08       |        | · – – |
| 401002 TRANSPORTATION ENGINEERING  | 030/030    | 070/070   | 100/100   |                                       |                                       |                   | 100      | 03       | 0      | 10       | 30       |        | · – – |
| 401002 TRANSPORTATION ENGINEERING  |            |           |           | 042/050                               |                                       |                   | 84       | 01       | 0      | 10       | 10       |        | · – – |
| 401003 STRUC. DESIGN & DRAWING-III   | 030/030    | 070/070   | 100/100   |                                       |                                       |                   | 100      | 04       | 0      | 10       | 40       |        |       |
| 401003 STRUC. DESIGN & DRAWING-III   |            |           |           |                                       |                                       | 030/050           |          | 01       | A      | 08       | 08       |        | ·     |
| 401004D ARCHITECTURE AND TOWN PLANNING   | 030/030    | 056/070   | 086/100   |                                       |                                       |                   | 86       | 03       | 0      | 10       | 30       |        | ·     |
| 401004D ARCHITECTURE AND TOWN PLANNING   |            |           |           | 036/050                               |                                       |                   | 72       | 01       | A+     | 09       | 09       |        | ·     |
| 401005D EARTHQUAKE ENGINEERING   | 025/030    | 029/070   | 054/100   |                                       |                                       |                   | 54       | 03       | В      | 06       | 18       |        | ·     |
| 401006 PROJECT I   |            |           |           | 038/050                               |                                       |                   | 76       | 02       | A+     | 09       | 18       |        | · – – |
| SEM.:2   |            | 000 (000  | 100/100   |                                       |                                       |                   | 1 0 0    |          |        | 1.0      | 2.0      |        |       |
| 401007 DAMS AND HYDRAULIC STRUCTRES *  | 030/030    | 070/070   | 100/100   |                                       |                                       |                   | 100      | 03       | 0      | 10       | 30       |        |       |
| FOIDOT DAMS AND HIDRADDIC SINCCINES  |            |           |           |                                       |                                       | 035/050           |          | 01       | A+     | 09       | 09       |        | ·     |
| 401008 QTY., SURV., CONTRACTS & TENDERS *  | 023/030    | 049/070   | 072/100   |                                       |                                       |                   | 72       | 03       | A+     | 09       | 27       |        | ·     |
| foroto gri., sonv., continació a rendens   |            |           |           |                                       |                                       | 040/050           |          | 01       | 0      | 10       | 10       |        | · – – |
| foroble middle ower endimenting  | 030/030    | 070/070   | 100/100   |                                       |                                       |                   | 100      | 03       | 0      | 10       | 30       |        | · – – |
| AOLOODC HIDROPOWER ENGINEERING   |            |           |           | 034/050                               |                                       |                   | 68       | 01<br>03 | A      | 08       | 08       |        | · – – |
| TOTOTOM CONDITIONTIAN MEMORINAN  | 020/050    | 070/070   | 098/100   |                                       |                                       |                   | 98<br>68 | 03       | 0      | 10<br>08 | 30<br>08 |        | · – – |
| FUTUTOR CONSTRUCTION MANAGEMENT  |            |           |           | 034/050                               |                                       |                   | 82       | 01       | A<br>O | 10       | 40       |        |       |
| 401011 PROJECT *<br>401011 PROJECT *   |            |           |           | 041/050                               |                                       | 080/100           | • =      | 04       | 0      | 10       | 40<br>20 |        |       |
| 401011 PROJECT *   |            |           |           |                                       |                                       | 080/100           | 80       | 02       | 0      | ΤŪ       | 20       |        |       |
| FOURTH YEAR SGPA : 9.39, TOTAL CREDITS EARNE<br>FE SGPA : 6.50 SE SGPA : 7.22 TE SGPA :<br>TOTAL GRADE POINTS / TOTAL CREDITS : 1446/1 | 7.54       | : 7.61    | FIRST CLA | SS                                    |                                       |                   |          |          |        |          |          |        |       |
| CONFIDENTIAL- FOR V  | ERIFICATIO | N AND REC | ORD ONLY  | AT COLLEG                             | E, NOT FC                             | OR DISTRI         | BUTION   |          |        |          |          |        | ••    |
| B150350049 PANSARE AVINASH VIJAY   | SA         | VITA      |           | 7182                                  | 0148F VPK                             | BIET[35]          |          |          |        |          |          |        |       |
| SUBJECT NAME   | IN         | TH        | [IN+TH]   | TW                                    | PR                                    | OR                | Tot%     | Crd      | Grd    | GP       | CP       | P&R C  | RD    |
| SEM.:1<br>401001 ENVIRONMENTAL ENGINEERING II  | 021/030    | 070/070   | 091/100   | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |                   | <br>91   | 03       | <br>0  | 10       | <br>30   | ···· · | •••   |

S 401001 ENVIRONMENTAL ENGINEERING II \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 032/050 64 01 Α 08 08 \_ \_ \_ \_ \_ \_ 030/030 069/070 099/100 99 03 0 10 30 401002 TRANSPORTATION ENGINEERING \_ \_ \_ \_ \_ \_ ----\_ \_ \_ \_\_\_ 401002 TRANSPORTATION ENGINEERING \_ \_ \_ \_ \_ \_ 036/050 \_ \_ \_ 72 01 A+ 09 09 401003 STRUC. DESIGN & DRAWING-III 026/030 070/070 096/100 96 04 0 10 40 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_\_ \_\_ 401003 STRUC. DESIGN & DRAWING-III \_ \_ \_ \_\_\_ 034/050 68 01 А 08 08 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 401004D ARCHITECTURE AND TOWN PLANNING 030/030 064/070 094/100 \_ \_ \_ 94 03 0 10 30 \_ \_ \_ \_ \_ \_ \_\_\_ \_\_ 401004D ARCHITECTURE AND TOWN PLANNING 032/050 01 08 08 \_ \_ \_ \_ \_ \_ \_\_\_ \_ \_ \_ \_ \_ \_ 64 Α ----026/030 063/070 089/100 401005D EARTHOUAKE ENGINEERING 03 0 10 30 \_\_\_ \_ \_ \_ \_ \_ \_ 89 ----401006 PROJECT I 038/050 76 02 A+ 09 18 \_\_\_ \_ \_ \_ \_ \_ \_ ----\_ \_ \_ \_ \_ \_ SEM.:2 401007 DAMS AND HYDRAULIC STRUCTRES \* 029/030 062/070 091/100 \_ \_ \_ 91 03 0 10 30 \_\_\_\_ \_ \_ \_ \_ \_ \_ \* 09 401007 DAMS AND HYDRAULIC STRUCTRES 038/050 76 01 09 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ A+ ----401008 QTY., SURV., CONTRACTS & TENDERS \* 027/030 063/070 090/100 90 03 0 10 30 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_\_\_ \* 038/050 01 09 09 401008 OTY., SURV., CONTRACTS & TENDERS \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 76 A+ \_ \_ \_ \_ \_ \_ 401009C HYDROPOWER ENGINEERING 030/030 070/070 100/100 100 03 0 10 30 \_\_\_ \_ \_ \_ \_ \_ \_ \_\_\_\_ 401009C HYDROPOWER ENGINEERING \_\_\_ \_\_\_ \_\_\_ 037/050 \_ \_ \_ \_ \_ \_ 74 01 A+ 09 09 \_ \_ \_ \_ \_ \_ 027/030 067/070 094/100 94 03 0 10 30 401010A CONSTRUCTION MANAGEMENT \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_\_\_ 401010A CONSTRUCTION MANAGEMENT + 030/050 60 01 А 08 08 \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_ ----401011 PROJECT 040/050 80 04 10 40 ---\_ \_ \_ 0 \_\_\_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ 401011 PROJECT \* 082/100 82 02 0 10 20 \_ \_ \_ \_\_\_ \_ \_ \_ \_ \_ \_ \_ \_ \_ \_\_\_\_

FOURTH YEAR SGPA : 9.68, TOTAL CREDITS EARNED : 44 FE SGPA : 7.24 SE SGPA : 7.06 TE SGPA : 7.59 TOTAL GRADE POINTS / TOTAL CREDITS : 1490/190 CGPA : 7.84 FIRST CLASS WITH DISTINCTION

| 150350050 PATIL KIRAN ULHAS             |   |         | DYA     |         |         | 0157E VPK |         |       |          |       |          |          |     |      |
|---|---|---------|---------|---------|---------|-----------|---------|-------|----------|-------|----------|----------|-----|------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR      | Tot%  | Crd      | Grd   | GP       | CP       | P&R | S OF |
| EM.:1                                   |   |         |         |         |         |           |         | • • • | • • •    | • • • | • • •    |          |     | · •  |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 014/030 | 070/070 | 084/100 |         |           |         | 84    | 03       | 0     | 10       | 30       |     |      |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 030/050 | 60    | 01       | A     | 08       | 08       |     |      |
| 401002 TRANSPORTATION ENGINEERING       |   | 027/030 | 070/070 | 097/100 |         |           |         | 97    | 03       | 0     | 10       | 30       |     |      |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 046/050 |           |         | 92    | 01       | 0     | 10       | 10       |     |      |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 029/030 | 070/070 | 099/100 |         |           |         | 99    | 04       | 0     | 10       | 40       |     |      |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 038/050 | 76    | 01       | A+    | 09       | 09       |     |      |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 062/070 | 092/100 |         |           |         | 92    | 03       | 0     | 10       | 30       |     |      |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 045/050 |           |         | 90    | 01       | 0     | 10       | 10       |     |      |
| 401005D EARTHQUAKE ENGINEERING          |   | 028/030 | 052/070 | 080/100 |         |           |         | 80    | 03       | 0     | 10       | 30       |     |      |
| 401006 PROJECT I                        |   |         |         |         | 040/050 |           |         | 80    | 02       | 0     | 10       | 20       |     |      |
| EM.:2                                   |   |         |         |         |         |           |         |       |          |       |          |          |     |      |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 070/070 | 100/100 |         |           |         | 100   | 03       | 0     | 10       | 30       |     |      |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 043/050 | 86    | 01       | 0     | 10       | 10       |     |      |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 030/030 | 060/070 | 090/100 |         |           |         | 90    | 03       | 0     | 10       | 30       |     |      |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050 | 80    | 01       | 0     | 10       | 10       |     |      |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 070/070 | 100/100 |         |           |         | 100   | 03       | 0     | 10       | 30       |     |      |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 042/050 |           |         | 84    | 01       | 0     | 10       | 10       |     |      |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 070/070 | 100/100 |         |           |         | 100   | 03       | 0     | 10       | 30       |     |      |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 046/050 |           |         | 92    | 01       | 0     | 10       | 10       |     |      |
| 401011 PROJECT                          | * |         |         |         | 038/050 |           |         | 76    | 04       | A+    | 09       | 36       |     |      |
| 401011 PROJECT                          | * |         |         |         |         |           | 080/100 | 80    | 02       | 0     | 10       | 20       |     |      |
| 401011 PROJECT<br>401011 PROJECT        | * |         |         |         | 038/050 |           | 080/100 |       | 04<br>02 |       | 09<br>10 | 36<br>20 |     | _    |

......CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B15035005 | 1 PHADTARE NIKITA SHANKAR        |   | SU      | SHMA    |         | 7182    | 0178H VPK | BIET[35] |      |     |     |    |    |         |
|-----------|----------------------------------|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
|           | SUBJECT NAME                     |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1    |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001    |                                  |   | 015/030 | 063/070 | 078/100 |         |           |          | 78   | 03  | A+  | 09 | 27 |         |
|           |                                  |   |         |         |         |         |           | 032/050  | 64   | 01  | A   | 08 | 08 |         |
| 401002    |                                  |   | 030/030 | 066/070 | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |         |
|           | TRANSPORTATION ENGINEERING       |   |         |         |         | 045/050 |           |          | 90   | 01  | 0   | 10 | 10 |         |
|           | STRUC. DESIGN & DRAWING-III      |   | 027/030 | 048/070 | 075/100 |         |           |          | 75   | 04  | A+  | 09 | 36 |         |
|           | STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 036/050  | 72   | 01  | A+  | 09 | 09 |         |
|           | ARCHITECTURE AND TOWN PLANNING   |   | 030/030 | 056/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         |
|           | ARCHITECTURE AND TOWN PLANNING   |   |         |         |         | 040/050 |           |          | 80   | 01  | 0   | 10 | 10 |         |
|           | EARTHQUAKE ENGINEERING           |   | 025/030 | 050/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |         |
|           | PROJECT I                        |   |         |         |         | 040/050 |           |          | 80   | 02  | 0   | 10 | 20 |         |
| SEM.:2    |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
|           |                                  | * | 028/030 | 070/070 | 098/100 |         |           |          | 98   | 03  | 0   | 10 | 30 |         |
| 401007    |                                  | * |         |         |         |         |           | 043/050  | 86   | 01  | 0   | 10 | 10 |         |
|           | QTY., SURV., CONTRACTS & TENDERS | * | 024/030 | 050/070 | 074/100 |         |           |          | 74   | 03  | A+  | 09 | 27 |         |
|           | QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C   | HYDROPOWER ENGINEERING           | * | 024/030 | 064/070 | 088/100 |         |           |          | 88   | 03  | 0   | 10 | 30 |         |
| 401009C   | HYDROPOWER ENGINEERING           | * |         |         |         | 038/050 |           |          | 76   | 01  | A+  | 09 | 09 |         |
| 401010A   | CONSTRUCTION MANAGEMENT          | * | 027/030 | 060/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |         |
| 401010A   | CONSTRUCTION MANAGEMENT          | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401011    | PROJECT                          | * |         |         |         | 042/050 |           |          | 84   | 04  | 0   | 10 | 40 |         |
| 401011    | PROJECT                          | * |         |         |         |         |           | 088/100  | 88   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EARNED : 44 FE SGPA : 5.76 SE SGPA : 7.56 TE SGPA : 7.89 TOTAL GRADE POINTS / TOTAL CREDITS : 1451/190 CGPA : 7.64 FIRST CLASS

| BRANCH CODE: 65-B.E.   | (201 | 5 PAT.)(C | CIVIL)    |           | 12 01 2110 |           |           | 2002,  | 21111 |     |         |         |     |     |
|--|------|-----------|-----------|-----------|------------|-----------|-----------|--------|-------|-----|---------|---------|-----|-----|
|  |      |           |           |           |            |           | ••••      |        |       |     | • • • • | • • • • |     | ••• |
| B150350052 RAJE PRIYANKA DINESH  |      |           | EMA       |           | 7182       | 0195H VPF | BIET[35]  |        |       |     |         |         |     |     |
| SUBJECT NAME   |      | IN        | TH        | [IN+TH]   | TW         | PR        | OR        | Tot%   | Crd   | Grd | GP      | CP      | P&R | ORD |
| SEM.:1   |      |           |           |           |            |           |           |        |       |     |         |         |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II  |      |           | 046/070   | 059/100   |            |           |           | 59     | 03    | B+  | 07      |         |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II  |      |           |           |           |            |           | 028/050   | 56     | 01    | B+  | 07      | 07      |     |     |
| 401002 TRANSPORTATION ENGINEERING  |      | 030/030   | 066/070   | 096/100   |            |           |           | 96     | 03    | 0   | 10      | 30      |     |     |
| 401002 TRANSPORTATION ENGINEERING  |      |           |           |           | 043/050    |           |           | 86     | 01    | 0   | 10      | 10      |     |     |
| 401003 STRUC. DESIGN & DRAWING-III   |      | 030/030   | 070/070   | 100/100   |            |           |           | 100    | 04    | 0   | 10      | 40      |     |     |
| 401003 STRUC. DESIGN & DRAWING-III   |      |           |           |           |            |           | 034/050   | 68     | 01    | A   | 08      | 08      |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING   |      | 030/030   | 064/070   | 094/100   |            |           |           | 94     | 03    | 0   | 10      | 30      |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING   |      |           |           |           | 034/050    |           |           | 68     | 01    | A   | 08      | 08      |     |     |
| 401005D EARTHQUAKE ENGINEERING   |      | 021/030   | 041/070   | 062/100   |            |           |           | 62     | 03    | A   | 08      | 24      |     |     |
| 401006 PROJECT I   |      |           |           |           | 043/050    |           |           | 86     | 02    | 0   | 10      | 20      |     |     |
| SEM.:2   |      |           |           |           |            |           |           |        |       |     |         |         |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES  |      | 030/030   |           | 100/100   |            |           |           | 100    | 03    | 0   | 10      | 30      |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES  |      |           |           |           |            |           | 037/050   | 74     | 01    | A+  | 09      | 09      |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS  | *    | 022/050   |           | 061/100   |            |           |           | 61     | 03    | A   | 08      | 24      |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS  |      |           |           |           |            |           | 041/050   |        | 01    | 0   | 10      | 10      |     |     |
| 401009C HYDROPOWER ENGINEERING   | *    | 030/030   | 042/070   |           |            |           |           | 72     | 03    | A+  | 09      | 27      |     |     |
| 401009C HYDROPOWER ENGINEERING   |      |           |           |           | 033/050    |           |           | 00     | 01    | A   | 08      | 08      |     |     |
| 401010A CONSTRUCTION MANAGEMENT  | *    | 028/030   |           | 095/100   |            |           |           |        | 03    | 0   | 10      | 30      |     |     |
| 401010A CONSTRUCTION MANAGEMENT  | *    |           |           |           | 033/050    |           |           | 66     | 01    | А   | 08      | 08      |     |     |
| 401011 PROJECT   | *    |           |           |           | 043/050    |           |           | 86     | 04    | 0   | 10      | 40      |     |     |
| 401011 PROJECT   | *    |           |           |           |            |           | 085/100   | 85     | 02    | 0   | 10      | 20      |     |     |
| FOURTH YEAR SGPA : 9.18, TOTAL CREDITS EAU<br>FE SGPA : 6.12 SE SGPA : 7.30 TE SGPA<br>TOTAL GRADE POINTS / TOTAL CREDITS : 1428 | : 7  | .67       | : 7.52    | FIRST CLA | ASS        |           |           |        |       |     |         |         |     |     |
| CONFIDENTIAL- FO   | R VE | RIFICATIC | N AND REC | ORD ONLY  | AT COLLEG  | E, NOT FO | OR DISTRI | BUTION |       |     |         |         |     | ••• |
| B150350053 RAYATE ADITYA PARSHURAM   |      | PR        | AVINA     |           | 7182       | 0206G VPK | BTET[35]  |        |       |     |         |         |     |     |
| SUBJECT NAME   |      | IN        |           | [IN+TH]   | TW         | PR        | OR        | Tot.%  | Crd   | Grd | GP      | CP      | P&R | ORD |
| SEM.:1   |      |           |           |           |            |           |           |        |       |     |         | -       |     |     |
|  |      | 016/030   | 067/070   | 083/100   |            |           |           |        |       | 0   |         | 30      |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II  |      |           |           |           |            |           | 030/050   | 60     | 01    | А   | 08      | 08      |     |     |

| B15035005 | 3 RAYATE ADITYA PARSHURAM        |   | PR      | AVINA   |         | 7182    | 0206G VPK | BIET[35] |      |     |     |    |    |     |     |
|-----------|----------------------------------|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-----|-----|
|           | SUBJECT NAME                     |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1    |                                  |   |         |         |         |         |           |          |      |     |     |    |    |     |     |
| 401001    | ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 067/070 | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |     |     |
| 401001    | ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |     |     |
| 401002    | TRANSPORTATION ENGINEERING       |   | 024/030 | 070/070 | 094/100 |         |           |          | 94   | 03  | 0   | 10 | 30 |     |     |
| 401002    | TRANSPORTATION ENGINEERING       |   |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |     |     |
| 401003    | STRUC. DESIGN & DRAWING-III      |   | 025/030 | 070/070 | 095/100 |         |           |          | 95   | 04  | 0   | 10 | 40 |     |     |
| 401003    | STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |     |     |
| 401004D   | ARCHITECTURE AND TOWN PLANNING   |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |     |     |
| 401004D   | ARCHITECTURE AND TOWN PLANNING   |   |         |         |         | 035/050 |           |          | 70   | 01  | A+  | 09 | 09 |     |     |
| 401005D   | EARTHQUAKE ENGINEERING           |   | 023/030 | 052/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |     |     |
| 401006    | PROJECT I                        |   |         |         |         | 045/050 |           |          | 90   | 02  | 0   | 10 | 20 |     |     |
| SEM.:2    |                                  |   |         |         |         |         |           |          |      |     |     |    |    |     |     |
| 401007    | DAMS AND HYDRAULIC STRUCTRES     | * | 027/030 | 064/070 | 091/100 |         |           |          | 91   | 03  | 0   | 10 | 30 |     |     |
| 401007    | DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |     |     |
| 401008    | QTY., SURV., CONTRACTS & TENDERS | * | 025/030 | 035/070 | 060/100 |         |           |          | 60   | 03  | A   | 08 | 24 |     |     |
| 401008    | QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |     |     |
| 401009C   | HYDROPOWER ENGINEERING           | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |     |     |
| 401009C   | HYDROPOWER ENGINEERING           | * |         |         |         | 037/050 |           |          | 74   | 01  | A+  | 09 | 09 |     |     |
| 401010A   | CONSTRUCTION MANAGEMENT          | * | 024/030 | 067/070 | 091/100 |         |           |          | 91   | 03  | 0   | 10 | 30 |     |     |
| 401010A   | CONSTRUCTION MANAGEMENT          | * |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |     |     |
| 401011    | PROJECT                          | * |         |         |         | 045/050 |           |          | 90   | 04  | 0   | 10 | 40 |     |     |
| 401011    | PROJECT                          | * |         |         |         |         |           | 088/100  | 88   | 02  | 0   | 10 | 20 |     |     |
|           |                                  |   |         |         |         |         |           |          |      |     |     |    |    |     |     |

FOURTH YEAR SGPA : 9.59, TOTAL CREDITS EARNED : 44 FE SGPA : 6.70 SE SGPA : 6.14 TE SGPA : 6.74 TOTAL GRADE POINTS / TOTAL CREDITS : 1374/190 CGPA : 7.23 FIRST CLASS

| 50350054 SALUNKE BHARAT TUKARAM         |   | MA      | HANANDA |         | 7171    | 1783K VPK | BIET[35] |      |     |     |    |    |     |    |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-----|----|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R | OR |
| EM.:1                                   |   |         |         |         |         |           |          |      |     |     |    |    |     |    |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 015/030 | 049/070 | 064/100 |         |           |          | 64   | 03  | A   | 08 | 24 |     |    |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |     |    |
| 401002 TRANSPORTATION ENGINEERING       |   | 020/030 | 067/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |     |    |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 028/050 |           |          | 56   | 01  | B+  | 07 | 07 |     |    |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 019/030 | 063/070 | 082/100 |         |           |          | 82   | 04  | 0   | 10 | 40 |     |    |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |     |    |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 023/030 | 039/070 | 062/100 |         |           |          | 62   | 03  | A   | 08 | 24 |     |    |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 030/050 |           |          | 60   | 01  | А   | 08 | 08 |     |    |
| 401005D EARTHQUAKE ENGINEERING          |   | 018/030 | 043/070 | 061/100 |         |           |          | 61   | 03  | А   | 08 | 24 |     |    |
| 401006 PROJECT I                        |   |         |         |         | 024/050 |           |          | 48   | 02  | С   | 05 | 10 |     |    |
| M.:2                                    |   |         |         |         |         |           |          |      |     |     |    |    |     |    |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 021/030 | 050/070 | 071/100 |         |           |          | 71   | 03  | A+  | 09 | 27 |     |    |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |     |    |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 019/030 | 046/070 | 065/100 |         |           |          | 65   | 03  | А   | 08 | 24 |     |    |
| 401008 OTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |     |    |
| 401009C HYDROPOWER ENGINEERING          | * | 022/030 | 070/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |     |    |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |     |    |
| 401010A CONSTRUCTION MANAGEMENT         | * | 025/030 | 063/070 | 088/100 |         |           |          | 88   | 03  | 0   | 10 | 30 |     |    |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 032/050 |           |          | 64   | 01  | Ā   | 08 | 08 |     |    |
| 401011 PROJECT                          | * |         |         |         | 034/050 |           |          | 68   | 04  | A   | 08 | 32 |     |    |
|   | * |         |         |         | 001/000 |           | 078/100  | 78   | 02  | A+  | 09 | 18 |     |    |

| B150350055 SANAP MONIKA DATTATRAYA      |   | SH      | OBHA    |         | 7182    | 0220B VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 048/070 | 064/100 |         |           |          | 64   | 03  | A   | 08 | 24 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 067/070 | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 035/050 |           |          | 70   | 01  | A+  | 09 | 09 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 034/050  | 68   | 01  | A   | 08 | 08 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 067/070 | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 031/050 |           |          | 62   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 030/030 | 050/070 | 080/100 |         |           |          | 80   | 03  | 0   | 10 | 30 |         |
| 401006 PROJECT I                        |   |         |         |         | 039/050 |           |          | 78   | 02  | A+  | 09 | 18 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 060/070 | 090/100 |         |           |          | 90   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 039/050  | 78   | 01  | A+  | 09 | 09 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 028/030 | 049/070 | 077/100 |         |           |          | 77   | 03  | A+  | 09 | 27 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 030/030 | 049/070 | 079/100 |         |           |          | 79   | 03  | A+  | 09 | 27 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 039/050 |           |          | 78   | 01  | A+  | 09 | 09 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 056/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 041/050 |           |          | 82   | 01  | 0   | 10 | 10 |         |
| 401011 PROJECT                          | * |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 086/100  | 86   | 02  | 0   | 10 | 20 |         |
|   |   |         |         |         |         |           |          |      |     |     |    |    |         |

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44 FE SGPA : 6.22 SE SGPA : 6.94 TE SGPA : 7.57 TOTAL GRADE POINTS / TOTAL CREDITS : 1421/190 CGPA : 7.48 FIRST CLASS

| 3150350056 SARADE OMKAR NANASAHEB          |      | PO      | ALO     |         | 7182    | 0221L VPK | BIET[35] |      |     |     |    |    |     |    |
|--|------|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-----|----|
| SUBJECT NAME                               |      | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R | OR |
| SEM.:1                                     |      |         |         |         |         |           |          |      |     |     |    |    |     |    |
| 401001 ENVIRONMENTAL ENGINEERING II        |      | 014/030 | 070/070 | 084/100 |         |           |          | 84   | 03  | 0   | 10 | 30 |     |    |
| 401001 ENVIRONMENTAL ENGINEERING II        |      |         |         |         |         |           | 030/050  | 60   | 01  | A   | 08 | 08 |     |    |
| 401002 TRANSPORTATION ENGINEERING          |      | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |     |    |
| 401002 TRANSPORTATION ENGINEERING          |      |         |         |         | 046/050 |           |          | 92   | 01  | 0   | 10 | 10 |     |    |
| 401003 STRUC. DESIGN & DRAWING-III         |      | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 04  | 0   | 10 | 40 |     |    |
| 401003 STRUC. DESIGN & DRAWING-III         |      |         |         |         |         |           | 034/050  | 68   | 01  | A   | 08 | 08 |     |    |
| 401004D ARCHITECTURE AND TOWN PLANNING     |      | 028/030 | 059/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |     |    |
| 401004D ARCHITECTURE AND TOWN PLANNING     |      |         |         |         | 042/050 |           |          | 84   | 01  | 0   | 10 | 10 |     |    |
| 401005D EARTHQUAKE ENGINEERING             |      | 027/030 | 052/070 | 079/100 |         |           |          | 79   | 03  | A+  | 09 | 27 |     |    |
| 401006 PROJECT I                           |      |         |         |         | 038/050 |           |          | 76   | 02  | A+  | 09 | 18 |     |    |
| SEM.:2                                     |      |         |         |         |         |           |          |      |     |     |    |    |     |    |
| 401007 DAMS AND HYDRAULIC STRUCTRES        | *    | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |     |    |
| 401007 DAMS AND HYDRAULIC STRUCTRES        | *    |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |     |    |
| 401008 QTY., SURV., CONTRACTS & TENDERS    | *    | 027/030 | 043/070 | 070/100 |         |           |          | 70   | 03  | A+  | 09 | 27 |     |    |
| 401008 QTY., SURV., CONTRACTS & TENDERS    | *    |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |     |    |
| 401009C HYDROPOWER ENGINEERING             | *    | 027/030 | 048/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |     |    |
| 401009C HYDROPOWER ENGINEERING             | *    |         |         |         | 038/050 |           |          | 76   | 01  | A+  | 09 | 09 |     |    |
| 401010A CONSTRUCTION MANAGEMENT            | *    | 026/030 | 062/070 | 088/100 |         |           |          | 88   | 03  | 0   | 10 | 30 |     |    |
| 401010A CONSTRUCTION MANAGEMENT            | *    |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |     |    |
| 401011 PROJECT                             | *    |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |     |    |
| 401011 PROJECT                             | *    |         |         |         |         |           | 080/100  | 80   | 02  | 0   | 10 | 20 |     |    |
|  |      |         |         |         |         |           |          |      |     |     |    |    |     |    |
| FOURTH YEAR SGPA : 9.57, TOTAL CREDITS EAR | RNED | : 44    |         |         |         |           |          |      |     |     |    |    |     |    |

| B150350057 SHETE PRATIK VIJAYKUMAR      |   | SU      | CHITA   |         | 7161    | 3384K VPK | BIET[35] |      |     |     |    |    |         |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 066/070 | 082/100 |         |           |          | 82   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 029/050  | 58   | 01  | B+  | 07 | 07 |         |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 035/050 |           |          | 70   | 01  | A+  | 09 | 09 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 022/030 | 070/070 | 092/100 |         |           |          | 92   | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 062/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 032/050 |           |          | 64   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING          |   | 023/030 | 052/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |         |
| 401006 PROJECT I                        |   |         |         |         | 041/050 |           |          | 82   | 02  | 0   | 10 | 20 |         |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     | _   |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 027/030 | 048/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 037/050  | 74   | 01  | A+  | 09 | 09 |         |
| 401009C HYDROPOWER ENGINEERING          | * | 025/030 | 056/070 | 081/100 |         |           |          | 81   | 03  | 0   | 10 | 30 |         |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * | 026/030 | 070/070 | 096/100 |         |           |          | 96   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |         |
| 401011 PROJECT                          | * |         |         |         | 041/050 |           |          | 82   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                          | * |         |         |         |         |           | 084/100  | 84   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EARNED : 44 FE SGPA : 4.70 SE SGPA : 6.32 TE SGPA : 7.22 TOTAL GRADE POINTS / TOTAL CREDITS : 1301/190 CGPA : 6.85 FIRST CLASS

| SUBJECT NAME         IN         TH         [IN+TH]         TW         PR         OR         Tot%         Crd         Grd         GP         CP         P&R         OR           401001         ENVIRONMENTAL ENGINEERING II  | B150350058 SHINDE MOHINI LIMBRAJ |   | SH      | INDE MAIN | ABAI LIMB | RAJ 7192 | 7779F VPK | BIET[35] |      |     |     |    |    |         |
|--|----------------------------------|---|---------|-----------|-----------|----------|-----------|----------|------|-----|-----|----|----|---------|
| 401001       ENVIRONMENTAL ENGINEERING II       018/030       070/070       088/100         88       03       0       10       30           401001       ENVIRONMENTAL ENGINEERING II          026/050       52       01       B       06       06           401002       TRANSPORTATION ENGINEERING       024/030       070/070       094/100         94       03       0       10       30           401003       STRUC. DESIGN & DRAWING-III       024/030       067/070       091/100         91       04       0       10       40           401004       ARCHITECTURE AND TOWN PLANNING       025/030       042/070       067/100         040/050       80       10       10           401004       ARCHITECTURE AND TOWN PLANNING       025/030       042/070       067/100         040/050       80       10       10           401007       DAMS AND HYDRAULIC STRUCTRES       *       026/030       033/070       <  | SUBJECT NAME                     |   | IN      | TH        | [IN+TH]   | TW       | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| 401001       ENVIRONMENTAL ENGINEERING II          026/050       52       01       B       06       06           401002       TRANSPORTATION ENGINEERING       024/030       070/070       094/100         94       03       0       10       30          401002       TRANSPORTATION ENGINEERING         043/050         94       03       0       10       10           401003       STRUC. DESIGN & DRAWING-III       024/030       067/070       091/100         040/050       80       01       0       10           401004D       ARCHITECTURE AND TOWN PLANNING         025/030       042/070       067/100         64       03       A       08       24          401005D       EARTHQUAKE ENGINEERING       026/030       038/070       079/100         041/050       20       10       20          401007       DAMS AND HYDRAULIC STRUCTRES       *       026/030       048/070       073/100   | SEM.:1                           |   |         |           |           |          |           |          |      |     |     |    |    |         |
| 401002 TRANSPORTATION ENGINEERING       024/030       070/070       094/100         94       03       0       10       30           401002 TRANSPORTATION ENGINEERING          043/050         86       01       0       10       10           401003 STRUC. DESIGN & DRAWING-III       024/030       067/070       091/100         94       03       0       10       10           401003 STRUC. DESIGN & DRAWING-III       024/030       067/070       091/100         040/050       80       01       0       10       00         040/050       80       01       0       10         040/050       80       01       0       10         040/050       80       01       0       10         040/050       80       10       10         040/050       80       10       10         040/050       80       10       10       10         10       10  |                                  |   | 018/030 | 070/070   | 088/100   |          |           |          | 88   |     | 0   |    | 30 |         |
| 401002 TRANSPORTATION ENGINEERING         043/050         86       01       0       10       10           401003 STRUC. DESIGN & DRAWING-III       024/030       067/070       091/100         91       04       0       10       40           401004 DARCHITECTURE AND TOWN PLANNING          040/050       80       01       0       10           401004 DARCHITECTURE AND TOWN PLANNING       025/030       042/070       067/100         040/050       80       01       0       10           401005 EARTHQUAKE ENGINEERING       026/030       038/070       064/100         045/050         90       02       0       10       10           401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         90       02       0       10       10           401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       048/070       073/100  |                                  |   |         |           |           |          |           | 026/050  |      |     | В   |    |    |         |
| 401003 STRUC. DESIGN & DRAWING-III       024/030       067/070       091/100         91       04       0       10       40           401003 STRUC. DESIGN & DRAWING-III            040/050       80       01       0       10       40           401004 DARCHITECTURE AND TOWN PLANNING       025/030       042/070       067/100         040/050       80       01       0       10       40           401005 EARTHQUAKE ENGINEERING       026/030       038/070       064/100         037/050         64       03       A       08       24           401006 PROJECT I       026/030       038/070       064/100         90       02       0       10       10           401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         90       02       0       10       10           401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070   |                                  |   | 024/030 | 070/070   | 094/100   |          |           |          |      |     | 0   |    | 30 |         |
| 401003 STRUC. DESIGN & DRAWING-III          040/050 80       01       0       10       10           401004D ARCHITECTURE AND TOWN PLANNING       025/030       042/070       067/100         67       03       A       08       24           401004D ARCHITECTURE AND TOWN PLANNING       025/030       042/070       067/100         67       03       A       08       24           401005D EARTHQUAKE ENGINEERING       026/030       038/070       064/100         045/050         64       03       A       08       24           401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         041/050       82       01       0       10       10         90       03       A+       09       27         90       03       A+       09       27         90       03       A+       09       27         401007       DAS       ASND HYDRAULIC STRUCTRES </td <td></td> <td></td> <td></td> <td></td> <td></td> <td>043/050</td> <td></td> <td></td> <td>86</td> <td></td> <td>0</td> <td></td> <td>10</td> <td></td> |                                  |   |         |           |           | 043/050  |           |          | 86   |     | 0   |    | 10 |         |
| 401004D ARCHITECTURE AND TOWN PLANNING<br>401004D ARCHITECTURE AND TOWN PLANNING<br>401005D EARTHQUAKE ENGINEERING<br>401005D EARTHQUAKE ENGINEERING<br>401006 PROJECT I       025/030       042/070       067/100         67       03       A       08       24           401005D EARTHQUAKE ENGINEERING<br>401006 PROJECT I       026/030       038/070       064/100         67       03       A       08       24           SEM.:2       026/030       038/070       064/100         045/050         90       02       0       10       20          90       02       0       10       20          90       02       0       10       20          90       02       0       10       10         90       02       0       10       10         90       03       A       08       24          045/050         90       02       0       10           041/050       82       <   |                                  |   | 024/030 | 067/070   | 091/100   |          |           |          |      |     | 0   |    |    |         |
| 401004D ARCHITECTURE AND TOWN PLANNING<br>401005D EARTHQUAKE ENGINEERING         037/050         74       01       A+       09       09           401005D EARTHQUAKE ENGINEERING<br>401006 PROJECT I       026/030       038/070       064/100         64       03       A       08       24           SEM.:2         045/050         90       02       0       10       20           401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         90       02       0       10       10           401007 DAMS AND HYDRAULIC STRUCTRES       *       025/030       048/070       073/100         73       03       A+       09       27          401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         043/050       86       01       0       10       10           401009C HYDROPOWER ENGINEERING       *   |                                  |   |         |           |           |          |           | 040/050  |      |     | 0   |    |    |         |
| 401005D EARTHQUAKE ENGINEERING       026/030       038/070       064/100         64       03       A       08       24           401006 PROJECT I         045/050         90       02       0       10       20           SEM.:2       401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         90       02       0       10       20           401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         041/050       82       01       0       10       10          041/050       82       01       0       10       10          041/050       82       01       0       10       10           041/050       82       01       0       10       10           041/050       86       01       0       10       10          043/050       86       <   |                                  |   | 025/030 | 042/070   | 067/100   |          |           |          | ÷ ·  |     | A   |    |    |         |
| 401006 PROJECT I         045/050         90       02       0       10       20           SEM.:2       401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         79       03       A+       09       27           401007 DAMS AND HYDRAULIC STRUCTRES       *           041/050       82       01       0       10       10           401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         73       03       A+       09       27           401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         043/050       86       01       0       10       10           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         100       03       0       10       30         4010010A       CONSTRUCTION MANAGEMENT       *       029/030       050/07  |                                  |   |         |           |           | 037/050  |           |          |      |     | A+  |    |    |         |
| SEM.:2       401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         79       03       A+       09       27           401007 DAMS AND HYDRAULIC STRUCTRES       *          041/050       82       01       0       10       10           401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         73       03       A+       09       27           401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         043/050       86       01       0       10           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         100       03       0       10       30         036/050         10       30       9         401010A CONSTRUCTION MANAGEMENT       *       029/030       050/070       079/100         72       01       A+       09       09  | ~                                |   | 026/030 | 038/070   | 064/100   |          |           |          |      |     | A   |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES       *       026/030       053/070       079/100         79       03       A+       09       27           401007 DAMS AND HYDRAULIC STRUCTRES       *          041/050       82       01       0       10       10           401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         73       03       A+       09       27           401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         043/050       86       01       0       10       10           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         043/050       86       01       0       10       10           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         036/050        72       01       A+       09       09           401010A CONSTRUCTION MANAGE   |                                  |   |         |           |           | 045/050  |           |          | 90   | 02  | 0   | 10 | 20 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES       *          041/050       82       01       0       10           401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         73       03       A+       09       27           401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         73       03       A+       09       27           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         100       03       0       10       10           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         100       03       0       10       30           401010A CONSTRUCTION MANAGEMENT       *       029/030       050/070       079/100         72       01       A+       09       09           401010A CONSTRUCTION MANAGEMENT       *         036/050   |                                  |   |         |           |           |          |           |          |      |     |     |    |    |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS       *       025/030       048/070       073/100         73       03       A+       09       27           401008 QTY., SURV., CONTRACTS & TENDERS       *           043/050       86       01       0       10       10           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         100       03       0       10       30           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         100       03       0       10       30           401010A CONSTRUCTION MANAGEMENT       *       029/030       050/070       079/100         72       01       A+       09       09           401010A CONSTRUCTION MANAGEMENT       *       029/030       050/070       079/100         72       01       A+       09       09           401011 PROJECT       *         042/050  |                                  | * | 026/030 | 053/070   | 079/100   |          |           |          |      |     |     |    |    |         |
| 401008 QTY., SURV., CONTRACTS & TENDERS       *           043/050       86       01       0       10       10           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         100       03       0       10       30           401009C HYDROPOWER ENGINEERING       *       030/030       070/070       100/100         100       03       0       10       30           401010A CONSTRUCTION MANAGEMENT       *       029/030       050/070       079/100         79       03       A+       09       27           401010A CONSTRUCTION MANAGEMENT       *         036/050         72       01       A+       09       09           401011A PROJECT       *         042/050        84       04       0       10       40   |                                  |   |         |           |           |          |           | 041/050  |      |     | •   |    |    |         |
| 401009C HYDROPOWER ENGINEERING       * 030/030       070/070       100/100         100       03       0       10       30           401009C HYDROPOWER ENGINEERING       *         036/050         72       01       A+       09       09           401010A CONSTRUCTION MANAGEMENT       *       029/030       050/070       079/100         79       03       A+       09       27           401010A CONSTRUCTION MANAGEMENT       *         036/050         72       01       A+       09       09           401011 PROJECT       *         042/050         84       04       0       10       40   | ~ / /                            |   | 025/030 | 048/070   | 073/100   |          |           |          |      |     | A+  |    |    |         |
| 401009C HYDROPOWER ENGINEERING       *         036/050        72       01       A+       09       09           401010A CONSTRUCTION MANAGEMENT       *       029/030       050/070       079/100         79       03       A+       09       09           401010A CONSTRUCTION MANAGEMENT       *       029/030       050/070       079/100         79       03       A+       09       27           401011 PROJECT       *         042/050        84       04       0       10       40   | ~ , ,                            | * |         |           |           |          |           | 043/050  |      |     | 0   |    |    |         |
| 401010A CONSTRUCTION MANAGEMENT       * 029/030 050/070 079/100         79       03       A+       09       27          401010A CONSTRUCTION MANAGEMENT       *         036/050        72       01       A+       09       09          401011 PROJECT       *         042/050        84       04       0       10       40   |                                  | * | 030/030 | 070/070   | 100/100   |          |           |          |      |     | 0   |    |    |         |
| 401010A CONSTRUCTION MANAGEMENT       *         036/050        72       01       A+       09       09          401011 PROJECT       *         042/050        84       04       0       10       40   |                                  | * |         |           |           | 036/050  |           |          | · –  |     |     |    |    |         |
| 401011 PROJECT * 042/050 84 04 0 10 40   |                                  | * | 029/030 | 050/070   | 079/100   |          |           |          |      |     |     |    |    |         |
|  |                                  | * |         |           |           |          |           |          | . –  |     | A+  |    |    |         |
| 401011 PROJECT * 087/100 87 02 0 10 20   |                                  |   |         |           |           | 042/050  |           |          |      |     | 0   |    |    |         |
|  | 401011 PROJECT                   | * |         |           |           |          |           | 087/100  | 87   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.36, TOTAL CREDITS EARNED : 44

SE SGPA : 5.96 TE SGPA : 7.87

TOTAL GRADE POINTS / TOTAL CREDITS : 1072/140 CGPA : 7.66 FIRST CLASS

......CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B150350059 | SHINDE PRATIKSHA SANJAY          |   | VA      | ISHALI  |         | 7192    | 7780K VPK | BIET[35] |      |     |     |    |    |         |
|------------|----------------------------------|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
|            | SUBJECT NAME                     |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1 .   |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
|            | ENVIRONMENTAL ENGINEERING II     |   | 016/030 | 043/070 | 059/100 |         |           |          | 59   | 03  | B+  | 07 | 21 |         |
|            | ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 024/050  | 48   | 01  | С   | 05 | 05 |         |
| 401002 T   | TRANSPORTATION ENGINEERING       |   | 025/030 | 070/070 | 095/100 |         |           |          | 95   | 03  | 0   | 10 | 30 |         |
|            | TRANSPORTATION ENGINEERING       |   |         |         |         | 039/050 |           |          | 78   | 01  | A+  | 09 | 09 |         |
|            | STRUC. DESIGN & DRAWING-III      |   | 027/030 | 057/070 | 084/100 |         |           |          | 84   | 04  | 0   | 10 | 40 |         |
|            | STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
|            | ARCHITECTURE AND TOWN PLANNING   |   | 027/030 | 059/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |         |
|            | ARCHITECTURE AND TOWN PLANNING   |   |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |         |
| 401005D E  | EARTHQUAKE ENGINEERING           |   | 022/030 | 041/070 | 063/100 |         |           |          | 63   | 03  | A   | 08 | 24 |         |
| 401006 P   | PROJECT I                        |   |         |         |         | 043/050 |           |          | 86   | 02  | 0   | 10 | 20 |         |
| SEM.:2     |                                  |   |         |         |         |         |           |          |      |     |     |    |    |         |
|            | DAMS AND HYDRAULIC STRUCTRES     | * | 025/030 | 067/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |         |
|            | DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |         |
|            | OTY., SURV., CONTRACTS & TENDERS | * | 022/030 | 053/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |         |
| 401008 Q   | OTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 041/050  | 82   | 01  | 0   | 10 | 10 |         |
|            | HYDROPOWER ENGINEERING           | * | 027/030 | 070/070 | 097/100 |         |           |          | 97   | 03  | 0   | 10 | 30 |         |
| 401009C H  | HYDROPOWER ENGINEERING           | * |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |         |
|            | CONSTRUCTION MANAGEMENT          | * | 025/030 | 069/070 | 094/100 |         |           |          | 94   | 03  | 0   | 10 | 30 |         |
| 401010A C  | CONSTRUCTION MANAGEMENT          | * |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |         |
| 401011 P   |                                  | * |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |         |
| 401011 P   | PROJECT                          | * |         |         |         |         |           | 084/100  | 84   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.32, TOTAL CREDITS EARNED : 44 SE SGPA : 6.20 TE SGPA : 7.04 TOTAL GRADE POINTS / TOTAL CREDITS : 1044/140 CGPA : 7.46 FIRST CLASS

| B150350060 SHINDE ROHAN MAHENDRA   | R                | AJASHRI |         | 7182      | 0243M VPK | BIET[35]     |           |     |     |    |    |     |     |
|--|------------------|---------|---------|-----------|-----------|--------------|-----------|-----|-----|----|----|-----|-----|
| SUBJECT NAME   | IN               | TH      | [IN+TH] | TW        | PR        | OR           | Tot%      | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1   |                  |         |         |           |           |              |           |     |     |    |    |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II  | 016/030          | 059/070 | 075/100 |           |           |              | 75        | 03  | A+  | 09 | 27 |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II  |                  |         |         |           |           | 024/050      | 48        | 01  | С   | 05 | 05 |     |     |
| 401002 TRANSPORTATION ENGINEERING  | 023/030          | 062/070 | 085/100 |           |           |              | 85        | 03  | 0   | 10 | 30 |     |     |
| 401002 TRANSPORTATION ENGINEERING  |                  |         |         | 033/050   |           |              | 66        | 01  | A   | 08 | 08 |     |     |
| 401003 STRUC. DESIGN & DRAWING-III   | 024/030          | 059/070 | 083/100 |           |           |              | 83        | 04  | 0   | 10 | 40 |     |     |
| 401003 STRUC. DESIGN & DRAWING-III   |                  |         |         |           |           | 032/050      | 64        | 01  | A   | 08 | 08 |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING   | 030/030          | 064/070 | 094/100 |           |           |              | 94        | 03  | 0   | 10 | 30 |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING   |                  |         |         | 032/050   |           |              | 64        | 01  | A   | 08 | 08 |     |     |
| 401005D EARTHQUAKE ENGINEERING   | 023/030          | 049/070 | 072/100 |           |           |              | 72        | 03  | A+  | 09 | 27 |     |     |
| 401006 PROJECT I   |                  |         |         | 035/050   |           |              | 70        | 02  | A+  | 09 | 18 |     |     |
| SEM.:2   |                  |         |         |           |           |              |           |     |     |    |    |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES  | * 025/030        | 042/070 | 067/100 |           |           |              | 67        | 03  | A   | 08 | 24 |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES  | *                |         |         |           |           | 038/050      | 76        | 01  | A+  | 09 | 09 |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS  | * 023/030        | 053/070 | 076/100 |           |           |              | 76        | 03  | A+  | 09 | 27 |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS  | *                |         |         |           |           | 040/050      | 80        | 01  | 0   | 10 | 10 |     |     |
| 401009C HYDROPOWER ENGINEERING   | * 026/030        | 063/070 | 089/100 |           |           |              | 89        | 03  | 0   | 10 | 30 |     |     |
| 401009C HYDROPOWER ENGINEERING   | *                |         |         | 033/050   |           |              | 66        | 01  | A   | 08 | 08 |     |     |
| 401010A CONSTRUCTION MANAGEMENT  | * 027/030        | 066/070 | 093/100 |           |           |              | 93        | 03  | 0   | 10 | 30 |     |     |
| 401010A CONSTRUCTION MANAGEMENT  | *                |         |         | 033/050   |           |              | 66        | 01  | A   | 80 | 08 |     |     |
| 401011 PROJECT   | *                |         |         | 040/050   |           |              | 80        | 04  | 0   | 10 | 40 |     |     |
| 401011 PROJECT   | *                |         |         |           |           | 085/100      | 85        | 02  | 0   | 10 | 20 |     |     |
| FOURTH YEAR SGPA : 9.25, TOTAL CREDITS EAR<br>FE SGPA : 5.62 SE SGPA : 5.52 TE SGPA :<br>TOTAL GRADE POINTS / TOTAL CREDITS : 1261,<br>CONFIDENTIAL- FOR | 6.46<br>190 CGPA |         |         | COND CLAS |           | מדסיידסות קו | IITT T ON |     |     |    |    |     |     |

| B150350061 SHINGADE ANANTA DIGAMBAR     |   | CH      | НАҮА    |         | 7182    | 0247D VPK | BIET[35] |      |     |     |    |    |       |     |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|-------|-----|
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R C | DRD |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |    |    |       |     |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 015/030 | 070/070 | 085/100 |         |           |          | 85   | 03  | 0   | 10 | 30 |       |     |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 024/050  | 48   | 01  | С   | 05 | 05 |       |     |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10 | 30 |       |     |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 042/050 |           |          | 84   | 01  | 0   | 10 | 10 |       |     |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 028/030 | 070/070 | 098/100 |         |           |          | 98   | 04  | 0   | 10 | 40 |       |     |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 025/050  | 50   | 01  | В   | 06 | 06 |       |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 023/030 | 063/070 | 086/100 |         |           |          | 86   | 03  | 0   | 10 | 30 |       |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 034/050 |           |          | 68   | 01  | А   | 08 | 08 |       |     |
| 401005D EARTHQUAKE ENGINEERING          |   | 021/030 | 053/070 | 074/100 |         |           |          | 74   | 03  | A+  | 09 | 27 |       |     |
| 401006 PROJECT I                        |   |         |         |         | 040/050 |           |          | 80   | 02  | 0   | 10 | 20 |       |     |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |    |    |       |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 053/070 | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |       |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 037/050  | 74   | 01  | A+  | 09 | 09 |       |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 022/030 | 053/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |       |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |       |     |
| 401009C HYDROPOWER ENGINEERING          | * | 024/030 | 052/070 | 076/100 |         |           |          | 76   | 03  | A+  | 09 | 27 |       |     |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |       |     |
| 401010A CONSTRUCTION MANAGEMENT         | * | 029/030 | 063/070 | 092/100 |         |           |          | 92   | 03  | 0   | 10 | 30 |       |     |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 034/050 |           |          | 68   | 01  | A   | 08 | 08 |       |     |
| 401011 PROJECT                          | * |         |         |         | 040/050 |           |          | 80   | 04  | 0   | 10 | 40 |       |     |
| 401011 PROJECT                          | * |         |         |         |         |           | 084/100  | 84   | 02  | 0   | 10 | 20 |       |     |
|   |   |         |         |         |         |           |          |      |     |     |    |    |       |     |

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44 FE SGPA : 5.96 SE SGPA : 5.82 TE SGPA : 6.76 TOTAL GRADE POINTS / TOTAL CREDITS : 1315/190 CGPA : 6.92 FIRST CLASS

| B150350062 SHITOLE SANDESH SANGITKUMAR   |     | VI      | DHYA    |           | 7182    | 0252L VPK | BIET[35] |       |     |     |    |    |     |     |
|--|-----|---------|---------|-----------|---------|-----------|----------|-------|-----|-----|----|----|-----|-----|
| SUBJECT NAME   |     | IN      | TH      | [IN+TH]   | TW      | PR        | OR       | Tot%  | Crd | Grd | GP | CP | P&R | ORD |
| SEM.:1   |     |         |         |           |         |           |          | • • • |     |     |    |    |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II  |     | 020/030 | 070/070 | 090/100   |         |           |          | 90    | 03  | 0   | 10 | 30 |     |     |
| 401001 ENVIRONMENTAL ENGINEERING II  |     |         |         |           |         |           | 024/050  | 48    | 01  | С   | 05 | 05 |     |     |
| 401002 TRANSPORTATION ENGINEERING  |     | 030/030 | 070/070 | 100/100   |         |           |          | 100   | 03  | 0   | 10 | 30 |     |     |
| 401002 TRANSPORTATION ENGINEERING  |     |         |         |           | 044/050 |           |          | 88    | 01  | 0   | 10 | 10 |     |     |
| 401003 STRUC. DESIGN & DRAWING-III   |     | 030/030 | 070/070 | 100/100   |         |           |          | 100   | 04  | 0   | 10 | 40 |     |     |
| 401003 STRUC. DESIGN & DRAWING-III   |     |         |         |           |         |           | 030/050  | 60    | 01  | A   | 08 | 08 |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING   |     | 030/030 | 063/070 | 093/100   |         |           |          | 93    | 03  | 0   | 10 | 30 |     |     |
| 401004D ARCHITECTURE AND TOWN PLANNING   |     |         |         |           | 037/050 |           |          | 74    | 01  | A+  | 09 | 09 |     |     |
| 401005D EARTHQUAKE ENGINEERING   |     | 019/030 | 046/070 | 065/100   |         |           |          | 65    | 03  | A   | 08 | 24 |     |     |
| 401006 PROJECT I   |     |         |         |           | 035/050 |           |          | 70    | 02  | A+  | 09 | 18 |     |     |
| SEM.:2   |     |         |         |           |         |           |          |       |     |     |    |    |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES  | *   | 030/030 | 059/070 | 089/100   |         |           |          | 89    | 03  | 0   | 10 | 30 |     |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES  | *   |         |         |           |         |           | 039/050  | 78    | 01  | A+  | 09 | 09 |     |     |
| 401008 QTY., SURV., CONTRACTS & TENDERS  | *   | 026/030 | 056/070 | 082/100   |         |           |          | 82    | 03  | 0   | 10 | 30 |     |     |
| 401008 QTY.,SURV.,CONTRACTS & TENDERS  | *   |         |         |           |         |           | 039/050  | 78    | 01  | A+  | 09 | 09 |     |     |
| 401009C HYDROPOWER ENGINEERING   | *   | 030/030 | 070/070 | 100/100   |         |           |          | 100   | 03  | 0   | 10 | 30 |     |     |
| 401009C HYDROPOWER ENGINEERING   | *   |         |         |           | 032/050 |           |          | 64    | 01  | A   | 08 | 08 |     |     |
| 401010A CONSTRUCTION MANAGEMENT  | *   | 030/030 | 057/070 | 087/100   |         |           |          | 87    | 03  | 0   | 10 | 30 |     |     |
| 401010A CONSTRUCTION MANAGEMENT  | *   |         |         |           | 032/050 |           |          | 64    | 01  | A   | 08 | 08 |     |     |
| 401011 PROJECT   | *   |         |         |           | 041/050 |           |          | 82    | 04  | 0   | 10 | 40 |     |     |
| 401011 PROJECT   | *   |         |         |           |         |           | 081/100  | 81    | 02  | 0   | 10 | 20 |     |     |
| FOURTH YEAR SGPA : 9.50, TOTAL CREDITS EA<br>FE SGPA : 7.12 SE SGPA : 6.70 TE SGPA<br>TOTAL GRADE POINTS / TOTAL CREDITS : 147 | : 7 | .87     | : 7.74  | FIRST CLA | SS      |           |          |       |     |     |    |    |     |     |

| B150350063 SOLASKAR HRUSHIKESH VIJAY   |      | UJ      | WALA    |         | 7182    | 0254G VPK | BIET[35] |      |     |     |    |    |         |
|--|------|---------|---------|---------|---------|-----------|----------|------|-----|-----|----|----|---------|
| SUBJECT NAME                           |      | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1                                 |      |         |         |         |         |           |          |      |     |     |    |    |         |
| 401001 ENVIRONMENTAL ENGINEERING II    |      | 018/030 | 069/070 | 087/100 |         |           |          | 87   | 03  | 0   | 10 | 30 |         |
| 401001 ENVIRONMENTAL ENGINEERING II    |      |         |         |         |         |           | 028/050  | 56   | 01  | B+  | 07 | 07 |         |
| 401002 TRANSPORTATION ENGINEERING      |      | 022/030 | 069/070 | 091/100 |         |           |          | 91   | 03  | 0   | 10 | 30 |         |
| 401002 TRANSPORTATION ENGINEERING      |      |         |         |         | 038/050 |           |          | 76   | 01  | A+  | 09 | 09 |         |
| 401003 STRUC. DESIGN & DRAWING-III     |      | 021/030 | 063/070 | 084/100 |         |           |          | 84   | 04  | 0   | 10 | 40 |         |
| 401003 STRUC. DESIGN & DRAWING-III     |      |         |         |         |         |           | 034/050  | 68   | 01  | A   | 08 | 08 |         |
| 401004D ARCHITECTURE AND TOWN PLANNIN  | -    | 026/030 | 064/070 | 090/100 |         |           |          | 90   | 03  | 0   | 10 | 30 |         |
| 401004D ARCHITECTURE AND TOWN PLANNIN  | 1G   |         |         |         | 033/050 |           |          | 66   | 01  | A   | 08 | 08 |         |
| 401005D EARTHQUAKE ENGINEERING         |      | 020/030 | 049/070 | 069/100 |         |           |          | 69   | 03  | A   | 08 | 24 |         |
| 401006 PROJECT I                       |      |         |         |         | 035/050 |           |          | 70   | 02  | A+  | 09 | 18 |         |
| SEM.:2                                 |      |         |         |         |         |           |          |      |     |     |    |    |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES    | *    | 027/030 | 062/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10 | 30 |         |
| 401007 DAMS AND HYDRAULIC STRUCTRES    | *    |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09 | 09 |         |
| 401008 QTY., SURV., CONTRACTS & TENDER |      | 022/030 | 057/070 | 079/100 |         |           |          | 79   | 03  | A+  | 09 | 27 |         |
| 401008 QTY., SURV., CONTRACTS & TENDER | ۲S * |         |         |         |         |           | 040/050  | 80   | 01  | 0   | 10 | 10 |         |
| 401009C HYDROPOWER ENGINEERING         | *    | 022/030 | 053/070 | 075/100 |         |           |          | 75   | 03  | A+  | 09 | 27 |         |
| 401009C HYDROPOWER ENGINEERING         | *    |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401010A CONSTRUCTION MANAGEMENT        | *    | 026/030 | 057/070 | 083/100 |         |           |          | 83   | 03  | 0   | 10 | 30 |         |
| 401010A CONSTRUCTION MANAGEMENT        | *    |         |         |         | 036/050 |           |          | 72   | 01  | A+  | 09 | 09 |         |
| 401011 PROJECT                         | *    |         |         |         | 042/050 |           |          | 84   | 04  | 0   | 10 | 40 |         |
| 401011 PROJECT                         | *    |         |         |         |         |           | 088/100  | 88   | 02  | 0   | 10 | 20 |         |

FOURTH YEAR SGPA : 9.43, TOTAL CREDITS EARNED : 44FE SGPA : 5.76SE SGPA : 6.08TE SGPA : 7.59TOTAL GRADE POINTS / TOTAL CREDITS : 1356/190CGPA : 7.14FIRST CLASS

|   |   |         |         |         |         |           | •••••    |      |     |     | • • • • | • • • • | •••••   | · |
|---|---|---------|---------|---------|---------|-----------|----------|------|-----|-----|---------|---------|---------|---|
| B150350064 SURYAWANSHI PRASAD DADASO    |   | NU      | TAN     |         | 7182    | 0267J VPK | BIET[35] |      |     |     |         |         |         |   |
| SUBJECT NAME                            |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot% | Crd | Grd | GP      | CP      | P&R ORI | D |
| SEM.:1                                  |   |         |         |         |         |           |          |      |     |     |         |         |         |   |
| 401001 ENVIRONMENTAL ENGINEERING II     |   | 014/030 | 070/070 | 084/100 |         |           |          | 84   | 03  | 0   | 10      | 30      |         | - |
| 401001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 027/050  | 54   | 01  | В   | 06      | 06      |         | - |
| 401002 TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10      | 30      |         | - |
| 401002 TRANSPORTATION ENGINEERING       |   |         |         |         | 034/050 |           |          | 68   | 01  | A   | 80      | 08      |         | - |
| 401003 STRUC. DESIGN & DRAWING-III      |   | 029/030 | 070/070 | 099/100 |         |           |          | 99   | 04  | 0   | 10      | 40      |         | - |
| 401003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 028/050  | 56   | 01  | B+  | 07      | 07      |         | - |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   | 030/030 | 059/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10      | 30      |         | - |
| 401004D ARCHITECTURE AND TOWN PLANNING  |   |         |         |         | 033/050 |           |          | 66   | 01  | A   | 80      | 08      |         | - |
| 401005D EARTHQUAKE ENGINEERING          |   | 030/030 | 059/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10      | 30      |         | - |
| 401006 PROJECT I                        |   |         |         |         | 025/050 |           |          | 50   | 02  | В   | 06      | 12      |         | - |
| SEM.:2                                  |   |         |         |         |         |           |          |      |     |     |         |         |         |   |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 069/070 | 099/100 |         |           |          | 99   | 03  | 0   | 10      | 30      |         | - |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 037/050  | 74   | 01  | A+  | 09      | 09      |         | - |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * | 025/030 | 064/070 | 089/100 |         |           |          | 89   | 03  | 0   | 10      | 30      |         | - |
| 401008 QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 038/050  | 76   | 01  | A+  | 09      | 09      |         | - |
| 401009C HYDROPOWER ENGINEERING          | * | 022/030 | 050/070 | 072/100 |         |           |          | 72   | 03  | A+  | 09      | 27      |         | - |
| 401009C HYDROPOWER ENGINEERING          | * |         |         |         | 034/050 |           |          | 68   | 01  | A   | 80      | 08      |         | - |
| 401010A CONSTRUCTION MANAGEMENT         | * | 030/030 | 070/070 | 100/100 |         |           |          | 100  | 03  | 0   | 10      | 30      |         | - |
| 401010A CONSTRUCTION MANAGEMENT         | * |         |         |         | 034/050 |           |          | 68   | 01  | A   | 80      | 08      |         | - |
| 401011 PROJECT                          | * |         |         |         | 038/050 |           |          | 76   | 04  | A+  | 09      | 36      |         | - |
| 401011 PROJECT                          | * |         |         |         |         |           | 080/100  | 80   | 02  | 0   | 10      | 20      |         | - |
|   |   |         |         |         |         |           |          |      |     |     |         |         |         |   |

FOURTH YEAR SGPA : 9.27, TOTAL CREDITS EARNED : 44 FE SGPA : 5.84 SE SGPA : 6.28 TE SGPA : 6.85

TOTAL GRADE POINTS / TOTAL CREDITS : 1329/190 CGPA : 6.99 FIRST CLASS

......CONFIDENTIAL- FOR VERIFICATION AND RECORD ONLY AT COLLEGE, NOT FOR DISTRIBUTION.....

| B15035006 | 6 VARMA SHARADKUMAR SHIVKUMAR    |   | SU      | NITA    |         | 7171    | 1862C VPK |         |      |     |     |    |    |         |
|-----------|----------------------------------|---|---------|---------|---------|---------|-----------|---------|------|-----|-----|----|----|---------|
|           | SUBJECT NAME                     |   | IN      | TH      | [IN+TH] | TW      | PR        | OR      | Tot% | Crd | Grd | GP | CP | P&R ORD |
| SEM.:1    |                                  |   |         |         |         |         |           |         |      |     |     |    |    |         |
| 401001    | ENVIRONMENTAL ENGINEERING II     |   | 013/030 | 070/070 | 083/100 |         |           |         | 83   | 03  | 0   | 10 | 30 |         |
| 401001    | ENVIRONMENTAL ENGINEERING II     | * |         |         |         |         |           | 022/050 | 44   | 01  | Ρ   | 04 | 04 |         |
| 401002    | TRANSPORTATION ENGINEERING       |   | 030/030 | 070/070 | 100/100 |         |           |         | 100  | 03  | 0   | 10 | 30 |         |
| 401002    | TRANSPORTATION ENGINEERING       |   |         |         |         | 028/050 |           |         | 56   | 01  | B+  | 07 | 07 |         |
| 401003    |                                  |   | 029/030 | 070/070 | 099/100 |         |           |         | 99   | 04  | 0   | 10 | 40 |         |
| 401003    | STRUC. DESIGN & DRAWING-III      | * |         |         |         |         |           | 023/050 | 46   | 01  | С   | 05 | 05 |         |
| 401004D   | ARCHITECTURE AND TOWN PLANNING   |   | 026/030 | 060/070 | 086/100 |         |           |         | 86   | 03  | 0   | 10 | 30 |         |
|           | ARCHITECTURE AND TOWN PLANNING   |   |         |         |         | 030/050 |           |         | 60   | 01  | A   | 08 | 08 |         |
|           | EARTHQUAKE ENGINEERING           |   | 018/030 | 055/070 | 073/100 |         |           |         | 73   | 03  | A+  | 09 | 27 |         |
|           | PROJECT I                        |   |         |         |         | 025/050 |           |         | 50   | 02  | В   | 06 | 12 |         |
| SEM.:2    |                                  |   |         |         |         |         |           |         |      |     |     |    |    |         |
| 401007    | DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 056/070 | 086/100 |         |           |         | 86   | 03  | 0   | 10 | 30 |         |
| 401007    | DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 030/050 | 60   | 01  | A   | 08 | 08 |         |
| 401008    | QTY., SURV., CONTRACTS & TENDERS | * | 029/030 | 046/070 | 075/100 |         |           |         | 75   | 03  | A+  | 09 | 27 |         |
|           | QTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 032/050 | 64   | 01  | A   | 08 | 08 |         |
| 401009C   | HYDROPOWER ENGINEERING           | * | 030/030 | 070/070 | 100/100 |         |           |         | 100  | 03  | 0   | 10 | 30 |         |
| 401009C   | HYDROPOWER ENGINEERING           | * |         |         |         | 030/050 |           |         | 60   | 01  | A   | 08 | 08 |         |
| 401010A   | CONSTRUCTION MANAGEMENT          | * | 030/030 | 070/070 | 100/100 |         |           |         | 100  | 03  | 0   | 10 | 30 |         |
|           | CONSTRUCTION MANAGEMENT          | * |         |         |         | 030/050 |           |         | 60   | 01  | A   | 08 | 08 |         |
|           | PROJECT                          | * |         |         |         | 023/050 |           |         | 46   | 04  | С   | 05 | 20 |         |
| 401011    | PROJECT                          | * |         |         |         |         |           | 055/100 | 55   | 02  | B+  | 07 | 14 |         |

FOURTH YEAR SGPA : 8.55, TOTAL CREDITS EARNED : 44 FE SGPA : 5.10 SE SGPA : 5.46 TE SGPA : 6.87 TOTAL GRADE POINTS / TOTAL CREDITS : 1220/190 CGPA : 6.42 HIGHER SECOND CLASS

| SUBJECT NAME                           |   | MA      | YA      |         | 7182    | 0298J VPK | BIET[35] |          |     |         |    |          |     |   |
|--|---|---------|---------|---------|---------|-----------|----------|----------|-----|---------|----|----------|-----|---|
|  |   | IN      | TH      | [IN+TH] | TW      | PR        | OR       | Tot%     | Crd | Grd     | GP | CP       | P&R | 0 |
| :1                                     |   |         |         |         |         |           |          |          |     |         |    |          |     |   |
| 01001 ENVIRONMENTAL ENGINEERING II     |   | 015/030 | 070/070 | 085/100 |         |           |          | 85       | 03  | 0       | 10 | 30       |     | - |
| 01001 ENVIRONMENTAL ENGINEERING II     |   |         |         |         |         |           | 026/050  | 52       | 01  | В       | 06 | 06       |     | - |
| 01002 TRANSPORTATION ENGINEERING       |   | 028/030 | 070/070 | 098/100 |         |           |          | 98       | 03  | 0       | 10 | 30       |     | - |
| 01002 TRANSPORTATION ENGINEERING       |   |         |         |         | 035/050 |           |          | 70       | 01  | A+      | 09 | 09       |     | - |
| 01003 STRUC. DESIGN & DRAWING-III      |   | 030/030 | 070/070 | 100/100 |         |           |          | 100      | 04  | 0       | 10 | 40       |     | - |
| 01003 STRUC. DESIGN & DRAWING-III      |   |         |         |         |         |           | 025/050  | 50       | 01  | В       | 06 | 06       |     | _ |
| 1004D ARCHITECTURE AND TOWN PLANNING   |   | 029/030 | 062/070 | 091/100 |         |           |          | 91       | 03  | 0       | 10 | 30       |     | _ |
| 1004D ARCHITECTURE AND TOWN PLANNING   |   |         |         |         | 035/050 |           |          | 70       | 01  | A+      | 09 | 09       |     | _ |
| 1005D EARTHQUAKE ENGINEERING           |   | 026/030 | 049/070 | 075/100 |         |           |          | 75       | 03  | A+      | 09 | 27       |     | _ |
| 01006 PROJECT I                        |   |         |         |         | 041/050 |           |          | 82       | 02  | 0       | 10 | 20       |     | _ |
| :2                                     |   |         |         |         | ,       |           |          |          |     | •       |    |          |     |   |
| 01007 DAMS AND HYDRAULIC STRUCTRES     | * | 030/030 | 059/070 | 089/100 |         |           |          | 89       | 03  | 0       | 10 | 30       |     | _ |
| 01007 DAMS AND HYDRAULIC STRUCTRES     | * |         |         |         |         |           | 034/050  | 68       | 01  | A       | 08 | 08       |     | _ |
| 01008 OTY., SURV., CONTRACTS & TENDERS | * | 027/030 | 067/070 | 094/100 |         |           |          | 94       | 03  | 0       | 10 | 30       |     | _ |
| 01008 OTY., SURV., CONTRACTS & TENDERS | * |         |         |         |         |           | 041/050  | 82       | 01  | õ       | 10 | 10       |     | _ |
| 1009C HYDROPOWER ENGINEERING           | * | 028/030 | 062/070 | 090/100 |         |           |          | 90       | 03  | 0       | 10 | 30       |     | _ |
| 1009C HIDROPOWER ENGINEERING           | * | 020/030 |         | 090/100 | 035/050 |           |          | 70       | 01  | A+      | 09 | 09       |     |   |
| 1010A CONSTRUCTION MANAGEMENT          | * | 028/030 | 070/070 | 098/100 |         |           |          | 98       | 01  | Ат<br>О | 10 | 30       |     |   |
| 1010A CONSTRUCTION MANAGEMENT          | * | 028/030 |         |         | 035/050 |           |          | 98<br>70 | 01  | 0<br>A+ | 09 | 09       |     |   |
| 01011 PROJECT                          | * |         |         |         | 035/050 |           |          | 80       | 04  | A+<br>0 | 10 | 40       |     | _ |
|  | * |         |         |         |         |           |          | 00       | 04  | •       | 10 | 40<br>20 |     |   |
| 01011 PROJECT                          | Ŷ |         |         |         |         |           | 084/100  | 84       | 02  | 0       | ΤU | 20       |     |   |

| BI50350068 WAGHMARE SANVIDHAN RAJENDRA  | 68 WAGHMARE SANVIDHAN RAJENDRA |         |         | /1820303J VPKBLET[35 |         |    |         |      |     |     |    |    |       |     |
|---|--------------------------------|---------|---------|----------------------|---------|----|---------|------|-----|-----|----|----|-------|-----|
| SUBJECT NAME                            |                                | IN      | TH      | [IN+TH]              | TW      | PR | OR      | Tot% | Crd | Grd | GP | CP | P&R ( | ORD |
| SEM.:1                                  |                                |         |         |                      |         |    |         |      |     |     |    |    |       |     |
| 401001 ENVIRONMENTAL ENGINEERING II     |                                | 015/030 | 070/070 | 085/100              |         |    |         | 85   | 03  | 0   | 10 | 30 |       |     |
| 401001 ENVIRONMENTAL ENGINEERING II     |                                |         |         |                      |         |    | 026/050 | 52   | 01  | В   | 06 | 06 |       |     |
| 401002 TRANSPORTATION ENGINEERING       |                                | 030/030 | 070/070 | 100/100              |         |    |         | 100  | 03  | 0   | 10 | 30 |       |     |
| 401002 TRANSPORTATION ENGINEERING       |                                |         |         |                      | 046/050 |    |         | 92   | 01  | 0   | 10 | 10 |       |     |
| 401003 STRUC. DESIGN & DRAWING-III      |                                | 030/030 | 070/070 | 100/100              |         |    |         | 100  | 04  | 0   | 10 | 40 |       |     |
| 401003 STRUC. DESIGN & DRAWING-III      |                                |         |         |                      |         |    | 034/050 | 68   | 01  | А   | 08 | 08 |       |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |                                | 030/030 | 063/070 | 093/100              |         |    |         | 93   | 03  | 0   | 10 | 30 |       |     |
| 401004D ARCHITECTURE AND TOWN PLANNING  |                                |         |         |                      | 044/050 |    |         | 88   | 01  | 0   | 10 | 10 |       |     |
| 401005D EARTHOUAKE ENGINEERING          |                                | 027/030 | 053/070 | 080/100              |         |    |         | 80   | 03  | 0   | 10 | 30 |       |     |
| 401006 PROJECT I                        |                                |         |         |                      | 041/050 |    |         | 82   | 02  | 0   | 10 | 20 |       |     |
| SEM.:2                                  |                                |         |         |                      |         |    |         |      |     |     |    |    |       |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | *                              | 028/030 | 070/070 | 098/100              |         |    |         | 98   | 03  | 0   | 10 | 30 |       |     |
| 401007 DAMS AND HYDRAULIC STRUCTRES     | *                              |         |         |                      |         |    | 041/050 | 82   | 01  | 0   | 10 | 10 |       |     |
| 401008 OTY., SURV., CONTRACTS & TENDERS | *                              | 027/030 | 041/070 | 068/100              |         |    |         | 68   | 03  | A   | 08 | 24 |       |     |
| 401008 OTY., SURV., CONTRACTS & TENDERS | *                              |         |         |                      |         |    | 041/050 | 82   | 01  | 0   | 10 | 10 |       |     |
| 401009C HYDROPOWER ENGINEERING          | *                              | 030/030 | 070/070 | 100/100              |         |    |         | 100  | 03  | Õ   | 10 | 30 |       |     |
| 401009C HYDROPOWER ENGINEERING          | *                              |         |         |                      | 044/050 |    |         | 88   | 01  | Õ   | 10 | 10 |       |     |
| 401010A CONSTRUCTION MANAGEMENT         | *                              | 029/030 | 064/070 | 093/100              |         |    |         | 93   | 03  | Õ   | 10 | 30 |       |     |
| 401010A CONSTRUCTION MANAGEMENT         | *                              |         |         |                      | 045/050 |    |         | 90   | 01  | 0   | 10 | 10 |       |     |
| 401011 PROJECT                          | *                              |         |         |                      | 042/050 |    |         | 84   | 04  | õ   | 10 | 40 |       |     |
| 401011 PROJECT                          | *                              |         |         |                      |         |    | 085/100 | 85   | 02  | õ   | 10 | 20 |       |     |
| 101011 1100101                          |                                |         |         |                      |         |    | 000/100 | 00   |     | ~   | -0 | -0 |       |     |

FOURTH YEAR SGPA : 9.73, TOTAL CREDITS EARNED : 44 FE SGPA : 5.80 SE SGPA : 5.72 TE SGPA : 7.63 TOTAL GRADE POINTS / TOTAL CREDITS : 1355/190 CGPA : 7.13 FIRST CLASS